

*Review Process:* Applications submitted in response to this NOAF will be reviewed for threshold criteria and technical merit by an Objective Review Committee. Each application must address and apply for both aspects of the TC: (A) Brokering, facilitation, and management of twinning partners; and (B) funding of in-country twinning and volunteer activity. The threshold criteria are: (1) Program Approach and Implementation Plan for Building Human and Organizational Capacity (30 points), (2) Institutional Capability and Past Performance (20 points), (3) Personnel Capability and Experience (20 points), (4) Program Evaluation and Quality Improvement (15 points), and (5) Clarity and Justification of the Budget (15 points). Technical Merit criteria are more completely defined in the Application Kit.

Dated: October 20, 2003.

**Elizabeth M. Duke,**

*Administrator, Health Resources and Services Administration.*

[FR Doc. 03-27335 Filed 10-29-03; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d)

ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

*Proposed Project: Obligated Service for Mental Health Traineeships: Regulations (42 CFR Part 62a) and Forms—(Extension, no change; OMB No. 0930-0074)—SAMHSA's Center for Mental Health Services (CMHS) awards grants to institutions for training instruction and traineeships in mental health and related disciplines. Prior to statutory change in 2000, graduate student recipients of these clinical traineeships were required to perform service, as determined by the Secretary to be appropriate in terms of the individual's training and experience, for a length of time equal to the period of support. The clinical trainees funded prior to implementation of the statutory change are required to submit SAMHSA Form 111, which ensures agency receipt of a termination notice prior to the end of support, and the SAMHSA Form SMA 111-2, which is an annual report on employment status and any changes in name and/or address, to SAMHSA. The annual burden estimate is provided below.*

42 CFR citation and associated forms	Number of respondents	Responses/respondent	Average burden/response (hrs.)	Annual burden (hrs.)
64a.104(a,b), (c)(1), Termination Notice and Exit Interview—SMA 111 .....	39	1	.10	4
64a.105(b)(2), Annual Payback Activities Certification—SMA 111-2 .....	95	1	.18	17
Total .....	134	.....	.....	21

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: October 24, 2003.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 03-27324 Filed 10-29-03; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with section 3506(c)(2)(A) of the Paperwork

Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use

of automated collection techniques or other forms of information technology.

*Proposed Project: Substance Abuse Prevention and Treatment Block Grant—45 CFR part 96 (OMB No. 0930-0163; Extension, no change)—This rule provides guidance to States regarding the Substance Abuse Prevention and Treatment Block Grant legislation, including requirements regarding the sale or distribution of tobacco products to individuals under age eighteen. The rule implements the reporting and recordkeeping requirements of 42 U.S.C. 300x21-35 and 51-64 by specifying the content of the States' annual report on and application for block grant funds, including the annual conduct of random, unannounced inspections to ensure compliance with 42 U.S.C. 300x-26, related to sale or distribution of tobacco to individuals under age eighteen. The reporting burden hours will be counted towards the total burden for the Substance Abuse*

Prevention and Treatment Block Grant Application Format (OMB No. 0930-0080) and the Substance Abuse

Treatment Block Grant Synar Report Format (OMB No. 0920-0222) for which separate approval is obtained. The total

annual reporting and recordkeeping burden estimate is shown below:

45 CFR citation	Number of respondents	Responses/respondent	Hours/response	Total hour burden
<b>Reporting Burden</b>				
<b>Annual Report:</b>				
96.122(d) <sup>1</sup> due date .....	60	1	1	60
96.122(d) <sup>2</sup> extension request .....	60	1	1	60
96.122(f) .....	60	1	152	9,120
96.130(e)(1-3) .....	59	1	15	885
96.134(d) .....	60	1	16	960
<b>State Plan:</b>				
96.122(g) .....	60	1	162	9,720
96.124(c)(1) .....	60	1	40	2,400
96.127(b) .....	60	1	8	480
96.130(e)(4,5) .....	59	1	14	826
96.130(g) .....	59	1	5	295
96.131(f) .....	60	1	8	480
96.133(a) .....	60	1	80	4,800
<b>Waivers:<sup>2</sup></b>				
96.122(d) .....	26	1	1	26
96.124(d) .....	0	1	40	0
96.132(d) .....	0	1	16	0
96.134(b) .....	3	1	40	120
96.135(d) .....	0	1	8	8
<b>Total Reporting Burden<sup>3</sup></b> .....	<b>60</b>	<b>1</b>	<b>.....</b>	<b>30,240</b>
<b>Recordkeeping Burden</b>				
96.129(a)(13) .....	60	1	16	960

<sup>1</sup> This is a one-time burden associated with change of the due date for the annual report effective with the FY 2001 application.

<sup>2</sup> The number of respondents per year for the waiver requests is based on actual experience over the past several years.

<sup>3</sup> All reporting burden associated with reporting on the sale or distribution of tobacco products to individuals under age eighteen is approved under OMB control number 0930-0222; reporting burden for the annual report, state plan, and waivers is approved under OMB control number 0930-0080.

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: October 24, 2003.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 03-27326 Filed 10-29-03; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[USCG-2003-14878]

**Automatic Identification System; Expansion of Carriage Requirements for U.S. Waters**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice; request for comments; and notice of public meeting.

**SUMMARY:** On September 26, 2003, the Coast Guard published a notice announcing the dates and locations of

three public meetings to be held to receive comments on how best to address implementation of Automatic Identification System (AIS) carriage requirements on certain navigable waters of the U.S. for vessels not on international voyages. In that notice, we did not have a specific location for the November 13, 2003, public meeting in New Bedford, MA. We are publishing that location in this notice as well as rescheduling the Seattle, WA, public meeting from December 5, 2003, to December 9, 2003. We also ask two additional questions to those previously published.

**DATES:** Comments and related material must reach the Docket Management Facility on or before January 5, 2004. Public meetings will be held on the following dates in the following cities:

- November 5, 2003, 9 a.m. to 12 a.m. (noon), in New Orleans, LA.
- November 13, 2003, 9:30 a.m. to 12:30 p.m., in New Bedford, MA.
- December 9, 2003, 1 p.m. to 4:30 p.m., in Seattle, WA.

**ADDRESSES:** *Comments.* You may submit comments identified by Coast Guard docket number USCG-2003-14878 to

the Docket Management Facility at the U.S. Department of Transportation. To avoid duplication, please use only one of the following methods:

- (1) *Web Site:* <http://dms.dot.gov>.
- (2) *Mail:* Docket Management Facility, U.S. Department of Transportation, 400 Seventh Street SW., Washington, DC 20590-0001.
- (3) *Fax:* (202) 493-2251.
- (4) *Delivery:* Room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is (202) 366-9329.

*Meeting:* The meetings will be held at the following locations:

- New Orleans, LA—Hale Boggs Federal Building, Room B100, 501 Magazine Street, New Orleans, LA 70130.
- New Bedford, MA—New Bedford Whaling Museum, Museum Theater, 18 Johnny Cake Hill, New Bedford, MA 02740-6398.
- Seattle, WA—Northern Auditorium, 4th Floor, Federal Building, 915 Second Avenue, Seattle, WA 98174.