

subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with

State and local officials. (See 7 CFR Part 3015, Subpart V, and the final rule

related notice published at 48 FR 29114, June 24, 1983.)

### AFTERSCHOOL SNACKS SERVED IN AFTERSCHOOL CARE PROGRAMS

CONTIGUOUS STATES	PAID	0.06
	REDUCED PRICE	0.34
	FREE	0.68
ALASKA	PAID	0.10
	REDUCED PRICE	0.55
	FREE	1.10
HAWAII	PAID	0.07
	REDUCED PRICE	0.39
	FREE	0.79
*Payment listed for Free and Reduced Price Lunches include both section 4 and section 11 funds		

**Authority:** Sections 4, 8, 11 and 17A of the Richard B. Russell National School Lunch Act, as amended, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, as amended, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

Dated: July 3, 2007.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 07-3365 Filed 7-9-07; 8:45 am]

**BILLING CODE 3410-30-C**

Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Daniel G. Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: July 3, 2007.

**Barry Paulson,**

*Acting Forest Supervisor.*

[FR Doc. 07-3327 Filed 7-9-07; 8:45 am]

**BILLING CODE 3410-11-M**

Program Development and Regulatory Analysis, USDA Rural Development, 1400 Independence Ave., SW., STOP 1522, Room 5159 South Building, Washington, DC 20250-1522. Telephone: (202)720-0784 Fax: (202)720-8435.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Michele L. Brooks, Acting Director, Program Development and Regulatory

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting about scheduling presentations on 2007 projects which will be submitted and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public. **DATES:** The meeting will be held on July 24, 2007, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest Supervisors Office, 1801 North First, Hamilton, Montana. Send written comments to Daniel G. Ritter, District Ranger, Stevensville Ranger District, 88

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service, an agency delivering the United States Department of Agriculture's (USDA) Rural Development Utilities Programs, hereinafter referred to as Rural Development and/or the Agency, invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by September 10, 2007.

**FOR FURTHER INFORMATION CONTACT:** Michele L. Brooks, Acting Director,