

Item No.	Bureau	Subject
3 .....	Public Safety and Homeland Security .....	<p><b>Summary:</b> The Commission will consider a Notice of Inquiry exploring whether, and if so how, we could free up additional mid-band spectrum for new services in the Upper C-band to meet projected spectrum demand, spur economic growth, and advance American security interests.</p> <p><b>Title:</b> Wireless Emergency Alerts (PS Docket No. 15–91); Amendments to Part 11 of the Commission's Rules Regarding the Emergency Alert System; (PS Docket No. 15–94).</p> <p><b>Summary:</b> The Commission will consider a Report and Order and Further Notice of Proposed Rulemaking intended to give emergency managers and consumers greater customization of the Wireless Emergency Alerts they send and receive, which would increase public safety and reduce consumers opting out of this life-saving service.</p>
4 .....	Consumer and Governmental Affairs .....	<p><b>Title:</b> Advanced Methods to Target and Eliminate Unlawful Robocalls (CG Docket No. 17–59).</p> <p><b>Summary:</b> The Commission will consider a Report and Order that strengthens the Commission's call blocking rules by expanding the requirement to block calls based on a reasonable do-not-originate list to include all providers in the call path and by designating an exclusive code to notify callers when certain calls are blocked.</p>
5 .....	Media .....	<p><b>Title:</b> Updates to the Commission's Rules Implementing the Commercial Advertisement Loudness Mitigation (CALM) Act (MB Docket No. 25–72).</p> <p><b>Summary:</b> The Commission will consider a Notice of Proposed Rulemaking that would undertake a review of the Commission's commercial loudness rules, in effect since 2012, and seek comment on the need for updates or changes.</p>

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The meeting will be webcast at: [www.fcc.gov/live](http://www.fcc.gov/live). Open captioning will be provided as well as a text only version on the FCC website. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted but may be impossible to fill. Send an email to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530.

Press Access—Members of the news media are welcome to attend the meeting and will be provided reserved seating on a first-come, first-served basis. Following the meeting, the Chairman may hold a news conference in which he will take questions from credentialed members of the press in attendance. Also, senior policy and legal staff will be made available to the press in attendance for questions related to the items on the meeting agenda. Commissioners may also choose to hold press conferences. Press may also direct questions to the Office of Media Relations (OMR): [MediaRelations@fcc.gov](mailto:MediaRelations@fcc.gov). Questions about credentialing should be directed to OMR.

Additional information concerning this meeting may be obtained from the Office of Media Relations, (202) 418–0500. Audio/Video coverage of the meeting will be broadcast live with open captioning over the internet from the FCC Live web page at [www.fcc.gov/live](http://www.fcc.gov/live).

**Authority:** This meeting is held, in accordance with the Government in the Sunshine Act (Sunshine Act), Public Law 94–409, as amended (5 U.S.C. 552b).

Federal Communications Commission.

**Marlene Dortch,**

*Secretary.*

[FR Doc. 2025–03302 Filed 2–27–25; 8:45 am]

**BILLING CODE 6712–01–P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION NOTICE OF PREVIOUS ANNOUNCEMENT:** 90 FR 9971.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Tuesday, February 25, 2025 at 1:00 p.m. and its Continuation at the Conclusion of the Open Meeting on February 27, 2025.

#### CHANGES IN THE MEETING:

The meeting also discussed:

Matters relating to internal personnel decisions, or internal rules and practices.

\* \* \* \* \*

**CONTACT FOR MORE INFORMATION:** Myles Martin, Deputy Press Officer, Telephone: (202) 694–1221.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

**Vicktorija J. Allen,**

*Deputy Secretary of the Commission.*

[FR Doc. 2025–03386 Filed 2–26–25; 4:15 pm]

**BILLING CODE 6715–01–P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than March 17, 2025.

*A. Federal Reserve Bank of Cleveland* (Nadine M. Wallman, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566. Comments can also be sent electronically to

*Comments.applications@clev.frb.org:*

1. *Buckeye State Bank 401(k) Employee Stock Ownership Plan, Powell, Ohio, Stanley D. Jackson, Westerville, Ohio, individually, and as trustee, Kevin T. Rahe, Perrysburg, Ohio, as trustee;* to retain voting shares of Buckeye State Bancshares, Inc., and thereby indirectly retain voting shares of Buckeye State Bank, both of Powell, Ohio.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Associate Secretary of the Board.*

[FR Doc. 2025-03309 Filed 2-27-25; 8:45 am]

**BILLING CODE P**

## OFFICE OF GOVERNMENT ETHICS

### Announcement of Public Meeting: OGE's 2026-2030 Strategic Plan

**AGENCY:** Office of Government Ethics (OGE).

**ACTION:** Announcement of public meeting.

**SUMMARY:** The U.S. Office of Government Ethics (OGE) is in the early stages of drafting its 2026-2030 Strategic Plan (Plan) and is holding a public meeting to seek initial input.

#### DATES:

*Public Meeting Date:* The public meeting will be held on the following date:

- April 3, 2025, from 10 a.m. to 12 p.m., eastern time.

Information on how to register for the public meetings may be found in the **SUPPLEMENTARY INFORMATION** section of this notice.

*Written Comment Period Date:* Written comments are invited and must be received on or before April 3, 2025. Information on how to submit a written comment may be found in the **SUPPLEMENTARY INFORMATION** section of this notice.

**ADDRESSES:** The public meeting will be held virtually.

**FOR FURTHER INFORMATION CONTACT:** Nicole Stein, Office of Government

Ethics, Suite 750, 250 E Street SW, Washington, DC 20024; telephone: (202) 482-9300; TTY: (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The U.S. Office of Government Ethics (OGE) is in the early stages of drafting its 2026-2030 Strategic Plan (Plan). OGE seeks input on the three questions below which will inform the new Plan.

1. *Public Trust:* Given that OGE does not have an investigatory or enforcement role, what are ways that OGE can do to build public confidence in government decision-making?

2. *Awareness:* Given the size of OGE, approximately 75 people, and limited budgetary resources, what are ways OGE can improve understanding about the systems in place to detect conflicts of interest and raise the visibility of OGE as an agency and the executive branch ethics program as a whole?

3. *Priorities:* Given the size of OGE, approximately 75 people, and limited budgetary resources, which aspects of its work should OGE emphasize in its plan? (Objectives from the last Strategic Plan can be found in this document: [https://www.oge.gov/web/OGE.nsf/0/BA2F0B0F1DC11D1485258813006160B8/\\$FILE/U.S.%20OGE%202022-2026%20Strategic%20Plan%20\(website\).pdf](https://www.oge.gov/web/OGE.nsf/0/BA2F0B0F1DC11D1485258813006160B8/$FILE/U.S.%20OGE%202022-2026%20Strategic%20Plan%20(website).pdf).)

*Registration:* Individuals must register electronically through this link: <https://events.gcc.teams.microsoft.com/event/4ba2c307-1a33-46cb-a9b7-3be339ec62ac@c0abca44-0182-40a9-8010-01ec94254f77>.

*Written Comments:* Written comments are invited and must be received on or before April 3, 2025. Comments will be accepted by any of the following methods:

- (1) *Email:* [OGEstrategicPlan@oge.gov](mailto:OGEstrategicPlan@oge.gov).
- (2) *Mail:* Office of Government Ethics, Suite 750, 250 E Street SW, Washington, DC 20024, Attention: "OGE Strategic Plan."

All comments, including attachments and other supporting materials, will become part of the public record and subject to public disclosure. Comments may be posted on OGE's website, [www.oge.gov](http://www.oge.gov). Sensitive personal information, such as account numbers or Social Security numbers, should not be included. Comments generally will not be edited to remove any identifying or contact information.

Approved: February 25, 2025.

**Shelley K. Finlayson,**

*Chief of Staff and Program Counsel, U.S. Office of Government Ethics.*

[FR Doc. 2025-03250 Filed 2-27-25; 8:45 am]

**BILLING CODE 6345-04-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[30Day-25-0891]

### Agency Forms Undergoing Paperwork Reduction Act Review

In accordance with the Paperwork Reduction Act of 1995, the Centers for Disease Control and Prevention (CDC) has submitted the information collection request titled "World Trade Center Health Program Enrollment, Appeals & Reimbursement" to the Office of Management and Budget (OMB) for review and approval. CDC previously published a "Proposed Data Collection Submitted for Public Comment and Recommendations" Notice on November 4, 2024 to obtain comments from the public and affected agencies. CDC received one comment related to the previous notice. This notice serves to allow an additional 30 days for public and affected agency comments.

CDC will accept all comments for this proposed information collection project. The Office of Management and Budget is particularly interested in comments that:

(a) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) Enhance the quality, utility, and clarity of the information to be collected;

(d) Minimize the burden of the collection of information on those who are to respond, including, through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses; and

(e) Assess information collection costs.

To request additional information on the proposed project or to obtain a copy of the information collection plan and instruments, call (404) 639-7570. Comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting