# NATIONAL CREDIT UNION ADMINISTRATION

# Sunshine Act: Notice of Agency Meeting

TIME AND DATE: 10:00 a.m., Thursday, April 18, 2019.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314–3428.

STATUS: Open.

## **MATTERS TO BE CONSIDERED:**

1. NCUA Rules and Regulations, Compensation in Connection with Loans to Members.

Recess: 10:15 a.m.

TIME AND DATE: 10:30 a.m., Thursday,

April 18, 2019.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314–3428.

STATUS: Closed.

# MATTERS TO BE CONSIDERED:

- 1. Section 205(d) Request for Consent. Closed pursuant to Exemption (6).
- 2. Supervisory Action. Closed pursuant to Exemptions (8), (9)(i)(B), and (9)(ii).

### CONTACT PERSON FOR MORE INFORMATION:

Gerard Poliquin, Secretary of the Board, Telephone: 703–518–6304.

## Gerard Poliquin,

 $Secretary\ of\ the\ Board.$ 

[FR Doc. 2019-07577 Filed 4-11-19; 4:15 pm]

BILLING CODE 7535-01-P

## NATIONAL SCIENCE FOUNDATION

# Sunshine Act Meeting; National Science Board

The National Science Board's Committee on National Science and Engineering Policy (SEP), pursuant to NSF regulations (45 CFR 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n–5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**TIME AND DATE:** Friday, April 19, 2019 at 4:00 p.m.–5:00 p.m. EDT.

PLACE: This meeting will be held by teleconference at the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. An audio link will be available for the public. Members of the public must contact the Board Office to request the public audio link by sending an email to nationalsciencebrd@nsf.gov at least 24 hours prior to the teleconference.

## STATUS: Open.

MATTERS TO BE CONSIDERED: Chair's opening remarks; update on the progress of 2020 Indicators and its component Thematic Reports; presentation and discussion of the new process for approval of the Thematic Reports; and discussion of the plan for communicating with stakeholders about the "reimagined" Indicators prior to the publication of the first Thematic Reports.

# CONTACT PERSON FOR MORE INFORMATION:

Point of contact for this meeting is: Reba Bandyopadhyay (rbandyop@nsf.gov), 703/292–7000.

Meeting information and updates (time, place, subject matter or status of meeting) may be found at <a href="http://www.nsf.gov/nsb/meetings/notices.jsp#sunshine">http://www.nsf.gov/nsb/meetings/notices.jsp#sunshine</a>. Please refer to the National Science Board website <a href="http://www.nsf.gov/nsb">www.nsf.gov/nsb</a> for additional information.

## Christopher Blair,

Executive Assistant, National Science Board Office.

[FR Doc. 2019–07526 Filed 4–11–19; 11:15 am] BILLING CODE 7555–01–P

## POSTAL REGULATORY COMMISSION

[Docket No. CP2017-258]

### **New Postal Product**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** Comments are due: April 17, 2019.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at <a href="http://www.prc.gov">http://www.prc.gov</a>. Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

## FOR FURTHER INFORMATION CONTACT:

David A. Trissell, General Counsel, at 202–789–6820.

## SUPPLEMENTARY INFORMATION:

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### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (http://www.prc.gov). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3007.301.1

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3010, and 39 CFR part 3020, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comment deadline(s) for each request appear in section II.

## II. Docketed Proceeding(s)

1. Docket No(s).: CP2017–258; Filing Title: Notice of the United States Postal Service of Filing Modification Three to a Global Plus 3 Negotiated Service Agreement; Filing Acceptance Date: April 9, 2019; Filing Authority: 39 CFR 3015.5; Public Representative: Curtis E. Kidd; Comments Due: April 17, 2019.

<sup>&</sup>lt;sup>1</sup> See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).