

i. Address *Town of Woodbridge v. Consolidated Rail Corp.*, NOR 42053 (STB served Dec. 1, 2000), and *PCS Phosphate Co. v. Norfolk Southern Railway*, 559 F.3d 212 (4th Cir. 2009); and

ii. Discuss the feasibility of NCRA/NWPCo storing loaded LPG tank cars elsewhere, either on tracks they currently own or lease or on tracks they could lease from other parties, or moving loaded LPG tank cars directly from their origin to their ultimate destination, thus avoiding entirely temporary storage at Schellville or elsewhere.

c. What effect, if any, does SMART's status as a governmental agency have on the preemption analysis?

As discussed above, the Petitioners and SMART have filed their initial pleadings.<sup>10</sup> However, the Board is establishing a procedural schedule for receiving additional evidence. In addition, either party may move for an appropriate protective order to protect against the public disclosure of any commercially sensitive, confidential information.

*It is ordered:*

1. The procedural schedule is as follows:

November 23, 2016 NCRA's and NWPCo's opening is due.

December 5, 2016 SMART's and any other party's replies are due.

2. All filings and decisions in Docket No. NOR 42148 will be considered part of the record in Docket No. FD 36077.

3. Notice of this decision will be published in the **Federal Register**.

4. This decision is effective on its service date.

Decided: November 3, 2016.

By the Board, Rachel D. Campbell,  
Director, Office of Proceedings.

**Jeffrey Herzig,**

*Clearance Clerk.*

[FR Doc. 2016-27062 Filed 11-8-16; 8:45 am]

**BILLING CODE 4915-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold its regular

business meeting on December 8, 2016, in Annapolis, Maryland. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice.

**DATES:** The meeting will be held on Thursday, December 8, 2016, at 9 a.m.

**ADDRESSES:** The meeting will be held at Loews Annapolis Hotel, Powerhouse—Point Lookout Room (Third Floor), 126 West Street, Annapolis, MD 21401.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel,  
telephone: (717) 238-0423, ext. 1312;  
fax: (717) 238-2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) Informational presentation of interest to the Lower Susquehanna Subbasin area; (2) resolution concerning FY2018 federal funding of the Groundwater and Streamflow Information Program; (3) ratification/approval of contracts/grants; (4) notice for Montage Mountain Resorts, LP project sponsor to appear and show cause before the Commission; (5) regulatory compliance matters for Panda Hummel Station LLC, Panda Liberty LLC, and Panda Patriot LLC; and (6) Regulatory Program projects.

Projects listed for Commission action are those that were the subject of a public hearing conducted by the Commission on November 3, 2016, and identified in the notice for such hearing, which was published in 81 FR 69182, October 5, 2016.

The public is invited to attend the Commission's business meeting. Comments on the Regulatory Program projects were subject to a deadline of November 14, 2016. Written comments pertaining to other items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through <http://www.srbcc.net/pubinfo/publicparticipation.htm>. Such comments are due to the Commission on or before December 2, 2016. Comments will not be accepted at the business meeting noticed herein.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: November 3, 2016.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

[FR Doc. 2016-27006 Filed 11-8-16; 8:45 am]

**BILLING CODE 7040-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Opportunity for Public Comment on Surplus Property Release at Madras Municipal Airport, Madras, Oregon

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Request for public comments.

**SUMMARY:** Under the provisions of Title 49, U.S.C. Section 47153(d), notice is being given that the FAA is considering a request from Madras Municipal Airport, in Madras, OR to waive the surplus property requirements for approximately 5.22 acres of airport property located at Madras Municipal Airport, in Madras, OR.

The subject property is currently under lease with Wilbur-Ellis Company. This property serves Wilbur Ellis Company and their Agribusiness Division well because of its close proximity to both the rail system (City rail spur and Burlington Northern Santa Fe main track) and Highway 97/26. From this location, they import, export and distribute various agricultural commodities throughout Central Oregon. This release will enable the City of Madras to complete a promise made in 1995 whereby the City agreed to diligently and aggressively pursue the approval of the United States of America to sell the 5.22 acres to Wilbur Ellis Company, if Wilbur Ellis were willing to relocate their company to the Madras community thereby providing much needed jobs. The estimated net proceeds from the subject property will be applied toward the City's current five-year airport capital improvement plan or to relocating a hangar at the airport that is called out to be moved in the airport master plan. It has been determined through study and master planning that the subject parcels will not be needed for aeronautical purposes.

**DATES:** *Effective Date:* Comments must be received on or before December 9, 2016.

**ADDRESSES:** Send comments on this document to Ms. Cayla Morgan, at the Federal Aviation Administration, 1601 Lind Avenue SW., Renton, Washington 98057, Telephone 425-227-2653.

#### FOR FURTHER INFORMATION CONTACT:

Documents are available for review by appointment by contacting Ms. Cayla Morgan, Telephone 425-227-2653 or by contacting Mr. Jason Ritchie, Federal Aviation Administration, 1601 Lind Avenue SW., Renton, Washington, 425-227-2658.

<sup>10</sup> As noted above, SMART stated that it filed its October 6 reply in accordance with the Board's order and was not "waiving its right to file a more detailed response to the [October 4] Petition." (Reply 2 n.1.)

Issued in Renton, Washington, on October 28, 2016.

Jason Ritchie,

*Acting Manager, Airports Division, Northwest Mountain Region.*

[FR Doc. 2016-27095 Filed 11-8-16; 8:45 am]

BILLING CODE 4910-13-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Office of Commercial Space Transportation; Adoption and Notice of Availability of the Finding of No Significant Impact (FONSI) for Boost-back and Landing of the Falcon 9 Full Thrust First Stage at SLC-4 West at Vandenberg Air Force Base, California and Offshore Landing Contingency Option

**AGENCY:** Federal Aviation Administration (FAA), Department of Transportation (DOT).

**ACTION:** Notice of availability of the FONSI.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended (NEPA; 42 United States Code 4321 *et seq.*), Council on Environmental Quality (CEQ) NEPA implementing regulations (40 Code of Federal Regulations [CFR] parts 1500 to 1508), and FAA Order 1050.1F, *Environmental Impacts: Policies and Procedures*, the FAA is announcing the adoption of, and availability of a FONSI for, the U.S. Air Force's (USAF's) *Environmental Assessment, Boost-Back and Landing of the Falcon 9 Full Thrust First Stage at SLC-4 West, Vandenberg Air Force Base, California and Offshore Landing Contingency Option* (EA).

**FOR FURTHER INFORMATION CONTACT:** Mr. Daniel Czelusniak, Environmental Specialist, Federal Aviation Administration, 800 Independence Ave. SW., Room 325, Washington, DC 20591; email [Daniel.Czelusniak@faa.gov](mailto:Daniel.Czelusniak@faa.gov); or phone (202) 267-5924.

**SUPPLEMENTARY INFORMATION:** The USAF acted as the lead agency, and the FAA was a cooperating agency, in the preparation of the EA. The EA analyzed the potential environmental impacts of Space Exploration Technologies Corp. (SpaceX) constructing a landing pad and improving infrastructure at Space Launch Complex 4 West (SLC-4W) at Vandenberg Air Force Base (VAFB), as well as conducting boost-backs and landings of the Falcon 9 first stage booster at SLC-4W or on a special-purpose barge, no less than 31 miles offshore in the Pacific Ocean. The EA was prepared in accordance with NEPA,

CEQ NEPA implementing regulations, the USAF's Environmental Impact Analysis Process (32 CFR 989), and FAA Order 1050.1F, *Environmental Impacts: Policies and Procedures*.

As the activities considered in the EA would require Federal actions (as defined in 40 CFR 1508.18) involving the USAF and FAA, the EA was prepared to satisfy the NEPA obligations of both agencies. The FAA's Federal action in this matter pertains to its role in issuing licenses for the operation of commercial launch and reentry vehicles at launch sites. The USAF issued a FONSI on April 26, 2016, which stated that implementing the Proposed Action would not have a significant effect on the human environment. Based upon its independent review and consideration of the EA, the FAA formally adopts the EA—concurring with the EA's analysis of impacts and findings—and issues a FONSI to support the issuance of launch licenses to SpaceX for Falcon 9 boost-back and landing operations at VAFB or in the Pacific Ocean. If, in their license application to the FAA, SpaceX makes changes to their operations which fall outside the scope of the EA, additional environmental review would be required prior to the FAA issuing a license associated with such an application.

After reviewing and analyzing available data and information on existing conditions and potential impacts, the FAA has determined that issuing launch licenses to SpaceX for Falcon 9 boost-back and landing operations at VAFB or in the Pacific Ocean is a Federal action that would not significantly affect the quality of the human environment within the meaning of NEPA. The FAA made this determination in accordance with all applicable environmental laws and FAA regulations.

The FAA has posted the FONSI on the internet at [http://www.faa.gov/about/office\\_org/headquarters\\_offices/ast/environmental/nepa\\_docs/review/launch/](http://www.faa.gov/about/office_org/headquarters_offices/ast/environmental/nepa_docs/review/launch/).

Issued in Washington, DC on: November 2, 2016.

**Daniel Murray,**

*Manager, Space Transportation Development Division.*

[FR Doc. 2016-27092 Filed 11-8-16; 8:45 am]

BILLING CODE 4310-13-P

## DEPARTMENT OF TRANSPORTATION

[Docket No. NHTSA-2016-0114]

### National Highway Traffic Safety Administration; Meeting Notice

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), U.S. Department of Transportation (DOT).

Title: National Emergency Medical Services Advisory Council (NEMSAC); Notice of Federal Advisory Committee Meeting.

**ACTION:** Meeting Notice—National Emergency Medical Services Advisory Council.

**SUMMARY:** The NHTSA announces meeting of NEMSAC to be held in the Metropolitan Washington, DC, area. This notice announces the date, time, and location of the meetings, which will be open to the public, as well as opportunities for public input to the NEMSAC. The purpose of NEMSAC, a nationally recognized council of emergency medical services representatives and consumers, is to advise and consult with DOT and the Federal Interagency Committee on Emergency Medical Services (FICEMS) on matters relating to emergency medical services (EMS).

**DATES:** The NEMSAC meeting will be held on December 1, 2016 from 8:30 a.m. to 11:45 a.m. EST, and that afternoon from 4:00 a.m.–5:00 p.m., and on December 2, 2016 from 8:30 a.m. to 12 p.m. EST. A public comment period will take place on December 1, 2016 between 11:15 a.m. and 11:45 a.m. EST and on December 2, 2016 between 10:45 a.m. and 11:15 a.m. EDT. NEMSAC committees will meet in the same location on Thursday, December 1, 2016 from 1:15 p.m. to 4 p.m. EST. Written comments for the NEMSAC from the public must be received no later than November 25, 2016.

**ADDRESSES:** The meetings will be held at the Washington Hilton, 1919 Connecticut Avenue NW., Washington, DC 20009. Attendees should plan to arrive 20 minutes early to check in for the meeting.

**FOR FURTHER INFORMATION CONTACT:** Susan McHenry, U.S. Department of Transportation, Office of Emergency Medical Services, 1200 New Jersey Avenue SE., NTI-140, Washington, DC 20590, [susan.mchenry@dot.gov](mailto:susan.mchenry@dot.gov) or 202-366-6540.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App.). The NEMSAC is authorized under Section 31108 of the Moving