

Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: September 29, 2014.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2014-23930 Filed 10-7-14; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9917-65-OARM; EPA-HQ-OA-2014-0113]

### National Advisory Council for Environmental Policy and Technology

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of Advisory Committee Teleconference.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92463, the Environmental Protection Agency (EPA) gives notice of a public teleconference of the National Advisory Council for Environmental Policy and Technology (NACEPT). NACEPT provides advice to the EPA Administrator on a broad range of environmental policy, technology, and management issues. NACEPT members represent academia, industry, non-governmental organizations, and local, state, and tribal governments. The purpose of this committee meeting is for NACEPT to continue developing sustainability strategies to strengthen the Agency's core business principles and practices outlined in the FY2014-2018 EPA Strategic Plan. A copy of the meeting agenda will be posted at <http://www2.epa.gov/faca/nacept>.

**DATES:** NACEPT will hold a public teleconference on Monday, November 3, 2014, from 12:00 p.m. to 4:00 p.m. Eastern Standard Time.

**ADDRESSES:** The meeting will be held at the U.S. EPA, William Jefferson Clinton Federal Building East, 1201 Constitution Ave. NW., Room 1132, Washington, DC 20004.

#### FOR FURTHER INFORMATION CONTACT:

Eugene Green, Acting Designated Federal Officer, [green.eugene@epa.gov](mailto:green.eugene@epa.gov), (202) 564-2432, U.S. EPA, Office of Federal Advisory Committee Management and Outreach (1601M),

1200 Pennsylvania Avenue NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public with limited seating and requests to provide oral and/or written comments to NACEPT should be sent directly to Eugene Green by Monday, October 27, 2014.

In addition, members of the public wishing to participate in-person or via teleconference should follow the same procedure as noted above.

**Accessibility/Accommodations:** Individuals with disabilities requesting reasonable accommodations should submit requests to Eugene Green at least 10 days in advance of the scheduled meeting.

Dated: September 29, 2014.

**Eugene Green,**

*Acting Designated Federal Officer.*

[FR Doc. 2014-24024 Filed 10-7-14; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9917-66-OW]

### Notice of a Public Meeting: The National Drinking Water Advisory Council (NDWAC) Lead and Copper Rule Working Group Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing a public meeting of the National Drinking Water Advisory Council (NDWAC) Lead and Copper Rule Working Group (LCRWG). The meeting is scheduled for November 12 and 13, 2014, in Arlington, VA. During this meeting, the LCRWG and the EPA will focus discussions on the Lead and Copper Rule revision issues associated with lead service line replacements.

**DATES:** The meeting on November 12, 2014, will be held from 9:00 a.m. to 5:00 p.m., eastern time, and on November 13, 2014, from 9:00 a.m. to 3:00 p.m., eastern time.

**ADDRESSES:** The meeting will be held at the Cadmus Group Inc., 1555 Wilson Blvd., Suite 300, Arlington, VA, and will be open to the public. All attendees must sign in with the security desk and show photo identification to enter the building.

**FOR FURTHER INFORMATION CONTACT:** For more information about this meeting or to request written materials contact Lameka Smith, Standards and Risk

Management Division, Office of Ground Water and Drinking Water; by phone at (202) 564-1629 or by email at [LCRWorkingGroup@epa.gov](mailto:LCRWorkingGroup@epa.gov). For additional information about the Lead and Copper Rule, please visit: <http://water.epa.gov/lawsregs/rulesregs/sdwa/lcr/index.cfm>.

#### SUPPLEMENTARY INFORMATION:

**Details about Participating in the Meeting:** Members of the public who would like to register for this meeting should contact Lameka Smith by November 10, 2014, by email at [LCRWorkingGroup@epa.gov](mailto:LCRWorkingGroup@epa.gov) or by phone at 202-564-1629. The LCRWG will allocate 15 minutes for the public's input at the meeting on November 12th and 15 minutes on November 13th. Each oral statement will be limited to five minutes at the meeting. It is preferred that only one person present a statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify Lameka Smith no later than November 7, 2014. Any person who wishes to file a written statement can do so before or after the LCRWG meeting. Written statements intended for the meeting must be received by November 7, 2014, to be distributed to all members of the working group before the meeting. Any statements received on or after the date specified will become part of the permanent file for the meeting and will be forwarded to the LCRWG members for their information.

**Special Accommodations:** For information on access or to request special accommodations for individuals with disabilities please contact Lameka Smith at (202) 564-1629 or by email at [LCRWorkingGroup@epa.gov](mailto:LCRWorkingGroup@epa.gov) at least 10 days prior to the meeting to give the EPA as much time as possible to process your request.

Dated: October 2, 2014.

**Peter Grevatt,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 2014-24096 Filed 10-7-14; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2014-0686; FRL-9917-08]

### Spatial Aquatic Model Development; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.