

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 02-103-1]

#### Public Meeting; Veterinary Biologics

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Advance notice of public meeting and request for suggested agenda topics.

**SUMMARY:** We are issuing this notice to inform producers and users of veterinary biological products, and other interested individuals, that we will be holding our 12th public meeting to discuss regulatory and policy issues related to the manufacture, distribution, and use of veterinary biological products. We are planning the meeting agenda and are requesting suggestions for topics of general interest to producers and other interested individuals.

**DATES:** The public meeting will be held from Monday, March 31, through Wednesday, April 2, 2003, from 1 p.m. to approximately 5 p.m. on Monday, 8 a.m. to approximately 5 p.m. on Tuesday, and from 8:30 a.m. to approximately noon on Wednesday.

**ADDRESSES:** The public meeting will be held in the Scheman Building at the Iowa State Center, Iowa State University, Ames, IA.

**FOR FURTHER INFORMATION CONTACT:** For further information on agenda topics, contact Dr. Richard E. Hill, Jr., Director, Center for Veterinary Biologics, Veterinary Services, APHIS, 510 South 17th Street, Suite 104, Ames, IA 50010-8197; phone (515) 232-5785, fax (515) 232-7120, or e-mail [CVB@aphis.usda.gov](mailto:CVB@aphis.usda.gov). For registration information, contact Ms. Kathy Clark at the same address and fax number; phone (515) 232-5785 extension 128; or e-mail [Kathryn.K.Clark@aphis.usda.gov](mailto:Kathryn.K.Clark@aphis.usda.gov).

**SUPPLEMENTARY INFORMATION:** Since 1989, the Animal and Plant Health Inspection Service (APHIS) has held 11 public meetings in Ames, IA, on veterinary biologics. The meetings provide an opportunity for the exchange of information between APHIS representatives, producers and users of veterinary biological products, and other interested individuals. APHIS is in the process of planning the agenda for the 12th such meeting, which will be held March 31 through April 2, 2003.

The agenda for the meeting is not yet complete. Topics may include, but will not be limited to: (1) Emerging diseases; (2) vaccine development; (3) current CVB activities, (4) 2002 Farm Bill; (5) animal care; and (6) international harmonization. Before finalizing the agenda, APHIS is seeking suggestions for additional meeting topics from the interested public.

We would also like to invite interested individuals to use this meeting to present their ideas and suggestions concerning the licensing, manufacturing, testing, and distribution of veterinary biologics.

Please submit suggested meeting topics and proposed presentation titles to either of the persons listed under **FOR FURTHER INFORMATION CONTACT** on or before December 20, 2002. For proposed presentations, please include the name(s) of the presenter(s) and the approximate amount of time that will be needed for each presentation.

After the agenda is finalized, APHIS will announce the agenda topics in the **Federal Register**.

Done in Washington, DC, this 21st day of November, 2002.

**Peter Fernandez,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 02-29986 Filed 11-25-02; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Report of the Child and Adult Care Food Program

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Food and Nutrition Service (FNS) is publishing for public comment a summary of a proposed information collection. The proposed collection is an extension of a collection currently approved for the Child and Adult Care Food Program.

**DATES:** Comments on this notice must be received by January 27, 2003 to be assured of consideration.

**ADDRESSES:** Send comments and requests for copies of this information collection to Alan Rich, Program Reports, Analysis, and Monitoring Branch, Budget Division, Food and Nutrition Service, USDA, 3101 Park Center Drive, Alexandria, VA 22302.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate, automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments will be summarized and included in the request for Office of Management and Budget approval of the information collection. All comments will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Alan Rich, (703) 305-2113.

#### SUPPLEMENTARY INFORMATION:

**Title:** Report of the Child and Adult Care Food Program.

**OMB Number:** 0584-0078.

**Expiration Date:** December 31, 2002.

**Type of Request:** Extension of a currently approved collection.

**Abstract:** The Child and Adult Care Food Program is mandated by Section 17 of the Richard B. Russell National School Lunch Act (42 U.S.C. § 1766). Program implementing regulations are contained in 7 CFR Part 226. In accordance with Section 226.7(d), State agencies must submit a monthly report of program activity in order to receive

Federal reimbursement for meals served to eligible participants.

**Respondents:** State agencies that administer the Child and Adult Care Food Program.

**Number of Respondents:** 53.

**Estimated Number of Responses per Respondent:** The number of responses includes initial, revised, and final reports submitted each month. The overall average is three submissions per State agency per reporting month for a total of 36 per year.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average three hours per respondent for each submission.

**Estimated Total Annual Burden on Respondents:** 5,724 hours.

Dated: November 20, 2002.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 02-30046 Filed 11-25-02; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Report of School Program Operations

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Food and Nutrition Service (FNS) is publishing for public comment notice of a proposed information collection. The proposed collection is an extension of a collection currently approved for the National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, and the Special Milk Program.

**DATES:** Comments on this notice must be received by January 27, 2003 to be assured of consideration.

**ADDRESSES:** Send comments and requests for copies of this information collection to Alan Rich, Program Reports, Analysis, and Monitoring Branch, Budget Division, Food and Nutrition Service, USDA, 3101 Park Center Drive, Alexandria, VA 22302.

**Comments are invited on:** (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the

methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate, automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments will be summarized and included in the request for Office of Management and Budget approval of the information collection. All comments will become a matter of public record.

#### FOR FURTHER INFORMATION CONTACT:

Alan Rich, (703) 305-2113.

#### SUPPLEMENTARY INFORMATION:

**Title:** Report of School Program Operations.

**OMB Number:** 0584-0002.

**Expiration Date:** January 31, 2003.

**Type of Request:** Extension of a currently approved collection.

**Abstract:** The National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, and the Special Milk Program are authorized by the National School Lunch Act, 42 U.S.C. 1751, *et seq.*, and the Child Nutrition Act of 1966, 42 U.S.C. 1771, *et seq.* Program implementing regulations are contained in 7 CFR parts 210, 215, and 220. In accordance with 7 CFR 210.5(d)(1), 215.11(c)(2), and 220.13(b)(2), State agencies must submit to FNS a monthly report of program activity in order to receive Federal reimbursement for meals served to eligible participants.

**Respondents:** State agencies that administer the National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, or the Special Milk Program.

**Number of Respondents:** 62.

**Estimated Number of Responses per Respondent:** The number of responses includes initial, revised, and final reports submitted each month. The overall average is four submissions per State agency per reporting month for a total of 48 per year.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average 32 hours per respondent.

**Estimated Total Annual Burden on Respondents:** 95,232 hours.

Dated: November 20, 2002.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 02-30047 Filed 11-25-02; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Middle Fork of the Popo Agie Watershed, Fremont County, WY

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council of Environmental Quality Guidelines (40 CFR Part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is being prepared for The Middle Fork of the Popo Agie Watershed, Fremont County, Wyoming.

#### FOR FURTHER INFORMATION CONTACT:

Lincoln E. Burton, State Conservationist, Natural Resources Conservation Service, 100 East B Street, Room 3124, Casper, Wyoming 82601, telephone: 307-261-6453.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project may cause significant local, regional, or national impacts on the environment. As a result of these findings, Lincoln E. Burton, State Conservationist, has determined that the preparation and review of an environmental impact statement is needed for this project.

The project concerns flood prevention and stream channel restoration of the Middle Fork of the Popo Agie through Lander, Wyoming to the confluence of the North Fork of the Popo Agie.

Alternatives under consideration:

1. Diversion through or around town with channel restoration.
2. Flood wall and channel restoration.
3. Upstream Storage and channel restoration.

A draft environmental impact statement will be prepared and circulated for review by agencies and the public. The Natural Resources Conservation Service invites participation and consultation of agencies and individuals that have special expertise, legal jurisdiction, or interest in the preparation of the draft environmental impact statement. Meeting will be held in Lander, Wyoming on Wednesday, January 8, 2003 at Inn at Lander Best Western, 260 Grand Avenue from 7 p.m. until 9 p.m. To determine the scope of the