Total estimated burden: 3,000 hours (over three years). Burden is defined at 5 CFR 1320.03(b).

Total estimated cost: There are no annualized capital or operation and maintenance costs.

#### Amy B. Coyle,

Deputy General Counsel.

[FR Doc. 2022-05567 Filed 3-15-22; 8:45 am]

BILLING CODE 3325-F2-P

## COUNCIL ON ENVIRONMENTAL QUALITY

[CEQ-2022-0001]

# Carbon Capture, Utilization, and Sequestration Guidance

**AGENCY:** Council on Environmental Quality (CEQ).

**ACTION:** Notice of availability; request for comments; extension of comment period.

SUMMARY: On February 16, 2022, the Council on Environmental Quality (CEQ) published a notice announcing the availability of and seeking comment on an interim guidance document, "Carbon Capture, Utilization, and Sequestration Guidance." CEQ is extending the comment period on the notice, which was scheduled to close on March 18, 2022, for 31 days until April 18, 2022.

**DATES:** Comments should be submitted on or before April 18, 2022.

**ADDRESSES:** You may submit comments, identified by docket number CEQ–2022–0001, by any of the following methods:

- Federal eRulemaking Portal: https://www.regulations.gov. Follow the instructions for submitting comments.
  - Fax: (202) 456–6546.
- Mail: Council on Environmental Quality, 730 Jackson Place NW, Washington, DC 20503.

Instructions: All submissions received must include the agency name, "Council on Environmental Quality," and docket number, CEQ-2022-0001. All comments received will be posted without change to https://www.regulations.gov, including any personal information provided. Do not submit electronically any information you consider to be private, Confidential Business Information (CBI), or other information, the disclosure of which is restricted by statute.

Docket: For access to the docket to read background documents or comments received, go to https://www.regulations.gov.

## FOR FURTHER INFORMATION CONTACT:

Amy B. Coyle, Deputy General Counsel,

730 Jackson Place NW, Washington, DC 20503, (202) 395–5750 or *Amy.B.Coyle@ceq.eop.gov*.

SUPPLEMENTARY INFORMATION: On February 16, 2022, CEQ published a notice in the **Federal Register** (87 FR 8808) announcing the availability of and seeking comment on an interim guidance document, "Carbon Capture, Utilization, and Sequestration Guidance," to assist Federal agencies with the regulation and permitting of CCUS activities in the United States. The original deadline to submit comments was March 18, 2022. This action extends the comment period for 31 days to ensure the public has sufficient time to review and comment on the notice. CEQ is making this change in response to public requests for an extension of the comment period. Written comments should be submitted on or before April 18, 2022.

### Amy B. Coyle,

Deputy General Counsel.

[FR Doc. 2022-05569 Filed 3-15-22; 8:45 am]

BILLING CODE 3325-F2-P

## DEPARTMENT OF EDUCATION

Extension of the Application Deadline Date; Applications for New Awards; Jacob K. Javits Gifted and Talented Students Education Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

SUMMARY: On February 16, 2022, the Department of Education (Department) published in the Federal Register a notice inviting applications for the fiscal year (FY) 2022 Jacob K. Javits Gifted and Talented Students Education Program (NIA), Assistance Listing Number (ALN) 84.206A. The NIA established a deadline date of April 4, 2022, for the transmittal of applications. This notice extends the deadline date for transmittal of applications until April 11, 2022 and extends the deadline for intergovernmental review until June 10, 2022.

### DATES

Deadline for Transmittal of Applications: April 11, 2022.

Deadline for Intergovernmental Review: June 10, 2022.

FOR FURTHER INFORMATION CONTACT: M.

Jeanette Horner-Smith, U.S. Department of Education, 400 Maryland Avenue SW, Room 3E252, Washington, DC 20202–6450. Telephone: (202) 453–6661. Email: *Mildred.Horner-Smith@ed.gov.* Or Jennifer Brianas, U.S.

Department of Education, 400 Maryland Avenue SW, Room 3E239, Washington, DC 20202–6450. Telephone: (202) 401–0299. Email: *Jennifer.Brianas@ed.gov.* 

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: On February 16, 2022, we published the NIA in the Federal Register (87 FR 8812). The NIA established a deadline date of April 4, 2022, for the transmittal of applications. This notice extends the deadline date for transmittal of applications until April 11, 2022, as well as the deadline for intergovernmental review.

We are extending the deadline date for transmittal of applications to allow applicants more time to prepare and submit their applications. On April 4, 2022, the Department is transitioning from use of the Data Universal Numbering System (DUNS) to the Unique Entity Identifier (UEI). To avoid any conflicts with submitting applications during the transition period, we are extending the deadline date for transmittal of applications. Applicants that have submitted applications on or before the original deadline date of April 4, 2022, may resubmit their applications on or before the new application deadline date of April 11, 2022, but are not required to do so. If a new application is not submitted, the Department will use the application that was submitted by the original deadline. If a new application is submitted, the Department will consider the application that was last successfully submitted and received by 11:59:59 p.m., Eastern Time, on April 11, 2022.

**Note:** All information in the NIA for this competition remains the same, except for the deadline for the transmittal of applications and the deadline for intergovernmental review.

*Program Authority:* Section 4644 of the ESEA (20 U.S.C. 7294).

Accessible Format: On request to the program contact persons listed under FOR FURTHER INFORMATION CONTACT, individuals with disabilities can obtain this document, the NIA, and a copy of the application package in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (TXT), a thumb drive, an MP3 file, braille, large print, audiotape, compact disc, or other accessible format.

Electronic Access to This Document: The official version of this document is the document published in the **Federal**