Board's service area, the acquisition of environmentally beneficial parcels of land, and the creation of a water quality monitoring database.

The Department of Justice will receive comments relating to the proposed Consent Decree for a period of thirty (30) days from the date of this publication. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044 and should refer to *United States* v. The Board of Water and Sewer Commissioners of the City of Mobile, Alabama, DJ No. 90–5–1–1–06985.

The proposed Consent Decree may be examined at the office of the United States Attorney for the Southern District of Alabama, 63 South Royal Street, Mobile, AL 36602, and at the Region 4 Office of the Environmental Protection Agency, Atlanta Federal center, 61 Forsyth Street, SW., Atlanta, GA 30303. A copy of the proposed Consent Decree may also be obtained by faxing a request to Tonia Fleetwood, Department of Justice Consent Decree Library, fax no. (202) 616-6584; phone confirmation no. (202) 514–1547. There is a charge for the copy (25 cents per page reproduction cost). Upon requesting a copy, please mail a check payable to the "U.S. Treasury", in the amount of \$25.75, to: Consent Decree Library, U.S. Department of Justice, P.O. Box 7611, Washington, DC 20044-7611. The check should refer to United States v. The Board of Water and Sewer Commissioners of the City of Mobile, Alabama, DJ No. 90-5-1-1-06985.

### Walker Smith

Principal Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 02–3561 Filed 2–13–02; 8:45 am] **BILLING CODE 4410–15–M** 

## **DEPARTMENT OF LABOR**

### Office of the Secretary

Presidential Task Force on Employment of Adults With Disabilities (PTFEAD) Youth Advisory Committee; Notice of Open Meeting and Agenda

**AGENCY:** Office of the Secretary of Labor. **ACTION:** Notice of meeting.

SUMMARY: The Office of the Secretary, United States Department of Labor, is notifying the public that the Youth Advisory Committee to the Presidential Task Force on Employment of Adults with Disabilities will conduct an open meeting on Monday, March 4 and

Tuesday, March 5, 2002 in Washington, DC.

Times and Location: The Youth Advisory Committee will meet from 9:00 a.m. until approximately 4:00 p.m., on Monday, March 4 and Tuesday, March 5, 2002, at the Grand Hyatt Washington, 1000 H Street, NW., Washington, DC 20001–1501.

FOR FURTHER INFORMATION CONTACT: Dr. Richard Horne, Senior Policy Advisor, Presidential Task Force on Employment of Adults with Disabilities (phone: (202) 693–4923; TTY (202) 693–4920; FAX (202) 693–4929; e-mail Horne-Richard@dol.gov).

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Anyone wishing to do so may submit a written statement. Written statements should be kept as brief as possible. Written submissions received prior to the meeting will be provided to the members of the committee and will be included in the record of the meeting. To ensure that a written statement is received in time to be taken to the meeting, the statement should be mailed to the contact person at least 7 business days prior to the meeting. People with disabilities who need special accommodations should contact Dr. Richard Horne (phone: (202) 693-4923; TTY (202) 693-4920; FAX (202) 693-4929; e-mail Horne-Richard@dol.gov) no later than one week before the meeting.

Attendees may request to make an oral presentation by notifying Dr. Richard Horne in writing at least 10 business days before the meeting. Oral presentations will be limited to 5 minutes. The request should state the capacity in which the person will appear and provide a brief outline of the presentation. Requests to make oral presentation to the Committee will be granted to the extent that time permits.

The agenda for this meeting includes:

- Introduction of Committee chair and election of other leadership positions
- An Overview of the President's New Freedom Initiative
- An Overview of the Role of the Office of Disability Employment Policy
- Solicitation of suggestions regarding youth issues in the next phase of the President's New Freedom Initiative
- Establishment of a time line for preparing and submitting the Advisory Committee's recommendations and report
- Scheduling of other Youth Advisory meetings
- Public Comment Session

An official record of the meeting will be available for public inspection in Room S 2220 of the Department of Labor Building (Francis Perkins Building) located at 200 Constitution Avenue, NW., Washington, DC 20210. For additional information contact Dr. Richard Horne (phone: (202) 693–4923; FAX (202) 693–4929; or e-mail Horne-Richard@dol.gov)

Signed at Washington, DC, this 8th day of February, 2002.

#### Garv Reed,

Acting Executive Director, Presidential Task Force on Employment of Adults with Disabilities.

[FR Doc. 02–3649 Filed 2–13–02; 8:45 am] BILLING CODE 4510–23–P

## **DEPARTMENT OF LABOR**

**Employment and Training Administration** 

#### **DEPARTMENT OF TRANSPORTATION**

### **Federal Highway Administration**

## Skilled Workforce for the 21st Century

**AGENCIES:** DOL, Employment and Training Administration (ETA) and DOT, Federal Highway Administration (FHWA).

**ACTION:** Notice of public meetings.

**SUMMARY:** Pursuant to the interagency agreement between the DOL, ETA and the DOT, FHWA announces four public open space forums and an Executive Summit to identify issues, concerns and recommendations for improving the administration of the FHWA On-the-Job Training Program. In addition, the forums and summit will address enhancing the effectiveness of the training and increasing the retention rates of trainees trained on federal-aid highway construction projects. The FHWA On-the-Job Training Program is administered to assist highway construction contractors meet their affirmative action requirements under Executive Order 11246, as amended, and the Federal-aid Highway Act of

To ensure all issues and concerns are addressed, the participants will establish the agenda for the public open space forums. At the end of each forum, a report of proceedings will be distributed to each participant. Upon the completion of the last forum, a report of findings and recommendations will be presented to highway construction industry leaders at the Executive Summit to obtain their vision of how the ETA and the FHWA can assist the industry in preparing a skilled workforce for the 21st century. Provisions will be made for individuals

with disabilities. Although the forums and the Executive Summit are open to the public, space will be limited; therefore, the ETA requests that persons interested in participating in the forums and summit pre-register with: Coffey Communications, LLC, 6917 Arlington Road, Suite 224, Bethesda, MD 20814, 301–907–0900 (Office), 301–907–2925 (Fax), lcoffey@coffeycom.com.

Time: Public open space forums will be held at each of the following locations within the span of two and a half days. The first two days the forums will convene at 8:30 a.m. and adjourn at 5:00 p.m. On the last day, the forum will end at 12:00 noon. The Executive Summit will be within the span of a half-day from 8:30 a.m. to 12 noon.

Dates and Locations:

March 6–8, 2002, Beau Rivage, 875 Beach Boulevard, Biloxi, MS 39530

March 20–22, 2002, Mirage Resort and Casino, 3400 S. Las Vegas Boulevard, Las Vegas, NV 89109

April 3–5, 2002, The Hilton Chicago O'Hare Airport Hotel, 8535 West Higgins Road, Chicago, IL 60666

April 17–19, 2002, Hilton Garden Inn, 1100 Arch Street, Philadelphia, PA 19107

April 30, 2002, Washington Court Hotel, 525 New Jersey Avenue, N.W., Washington, DC 20001

## FOR FURTHER INFORMATION CONTACT:

Dana Daugherty, Deputy Administrator, Office of Apprenticeship Training, Employer and Labor Services, ETA, U.S. Department of Labor, Room N-4671, 200 Constitution Ave., N.W., Washington, DC 20210, Telephone: 202-693-2796, or Linda J. Brown, Acting Director, Civil Rights Service Business Unit, U.S. Department of Transportation, FHWA, 400 Seventh St., SW., Room 4132, Washington, DC 20590, Telephone: (202) 366-0471; (202) 366-1599. Office hours are from 7:45am to 4:15pm, est., Monday through Friday except Federal holidays. The phone numbers are not toll free numbers.

Signed at Washington, DC, this 11th day of February, 2002.

### **Emily Stover Derocco,**

Assistant Secretary for Employment and Training Administration.

## Linda J. Brown,

Acting Director, Civil Rights, Federal Highway Administration.

[FR Doc. 02-3650 Filed 2-13-02; 8:45 am]

BILLING CODE 4510-30-P

# NUCLEAR REGULATORY COMMISSION

[Docket No. 50-289]

# Amergen Energy Company, LLC Three Mile Island Nuclear Station, Unit 1; Exemption

# 1.0 Background

The AmerGen Energy Company, LLC (AmerGen, the licensee) is the holder of Facility Operating License No. DPR–50, which authorizes operation of the Three Mile Island Nuclear Station, Unit 1 (TMI–1). The license provides, among other things, that the facility is subject to all rules, regulations, and orders of the U.S. Nuclear Regulatory Commission (NRC, the Commission) now or hereafter in effect.

The facility consists of a pressurized water reactor (PWR) located in Dauphin County in Pennsylvania.

# 2.0 Request/Action

Title 10 of the Code of Federal Regulations (10 CFR), part 50, § 50.44, "Standards for combustible gas control system in light-water-cooled power reactors," and 10 CFR part 50, Appendix A, General Design Criterion (GDC) 41, "Containment atmosphere cleanup," establish requirements for controlling the amount of hydrogen inside the reactor containment following a postulated loss-of-coolant accident (LOCA). These requirements provide specific assumptions and methods to define the amount of hydrogen generated, the rate at which hydrogen is generated, and the requirements of a combustible gas control system to control the concentration of hydrogen in the containment following a design-basis LOCA to below flammability limits. Appendix E to 10 CFR part 50, Section VĪ, "Emergency Response Data System [ERDS]," contains requirements to provide information on the concentration of hydrogen inside the containment following accidents as part of the ERDS. Section 50.44(a) to 10 CFR part 50 requires a means for control of hydrogen that may be generated following a postulated LOCA by (1) a metal-water reaction involving the fuel cladding and the reactor coolant, (2) radiolytic decomposition of the reactor coolant, and (3) corrosion of metals. Section 50.44(b) of 10 CFR and 10 CFR part 50, Appendix E, Section VI.2.a.(i).4 require that the hydrogen control measures must be capable of measuring the hydrogen concentration in the containment, ensuring a mixed atmosphere in the containment and controlling combustible gas

concentrations in the containment following a LOCA. Section 50.44(c)(1) of 10 CFR part 50 requires that it must be shown that following a LOCA, but prior to effective operation of the combustible gas control system, either an uncontrolled hydrogen-oxygen recombination would not take place in containment, or the plant could withstand the consequences of uncontrolled hydrogen-oxygen recombination without loss of safety function. Section 50.44(h)(2) requires a combustible gas control system to maintain the concentration of combustible gases following a LOCA to below flammability limits. These systems can be of two types: Those allowing controlled release from containment such as a purge system, or those that do not result in a significant release from the containment such as recombiners. GDC 41 of Appendix A to 10 CFR part 50 requires that the hydrogen control system described above must control hydrogen as necessary following a LOCA to assure that containment integrity is maintained, and must meet redundancy and single failure requirements. Additional NRC staff guidance is provided in Regulatory Guide (RG) 1.7. NRC staff review and acceptance criteria are specified in Section 6.2.5 of the Standard Review Plan (NUREG-0800, July 1981). By letter dated September 20, 2000, as supplemented by letters dated August 2 and September 28, 2001, the licensee requested an exemption to the above requirements in order to remove requirements for a hydrogen control system from the TMI-1 design basis. The proposed request for exemption included a related license amendment application which would remove the hydrogen control system from the plant's operating license Technical Specifications and the Updated Final Safety Analysis Report.

## 3.0 Discussion

Pursuant to 10 CFR 50.12, the Commission may, upon application by any interested person or upon its own initiative, grant exemptions from the requirements of 10 CFR part 50 when (1) the exemptions are authorized by law, will not present an undue risk to public health or safety, and are consistent with the common defense and security; and (2) when special circumstances are present. These circumstances include the special circumstances as stated in 10 CFR 50.12(a)(2)(ii), "Application of the regulation in the particular circumstances would not serve the underlying purpose of the rule or is not necessary to achieve the underlying purpose of the rule." The underlying