

All principal campaign committees of candidates participating *only* in the Special Primary Election shall file a 12-day Pre-Primary Report on May 22, 2014. (See charts below for the closing date for each report.)

#### Unauthorized Committees (PACs and Party Committees)

Political committees filing on a quarterly basis in 2014 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the New Jersey Special Primary or Special

General Elections by the close of books for the applicable report(s). (See chart below for the closing date for each report).

Committees filing monthly that make contributions or expenditures in connection with the New Jersey Special Primary or General Elections will continue to file according to the monthly reporting schedule.

Additional disclosure information in connection with the New Jersey Special Elections may be found on the FEC Web site at [http://www.fec.gov/info/report\\_dates.shtml](http://www.fec.gov/info/report_dates.shtml).

#### Disclosure of Lobbyist Bundling Activity

Principal campaign committees, party committees and Leadership PACs that are otherwise required to file reports in connection with the special elections must simultaneously file FEC Form 3L if they receive two or more bundled contributions from lobbyists/registrants or lobbyist/registrant PACs that aggregate in excess of \$17,300 during the special election reporting periods (see charts below for closing date of each period). 11 CFR 104.22(a)(5)(v) and (b).

#### CALENDAR OF REPORTING DATES FOR NEW JERSEY SPECIAL ELECTION

Report	Close of books <sup>1</sup>	Reg./cert. & overnight mailing deadline	Filing deadline
<b>COMMITTEES INVOLVED IN ONLY THE SPECIAL PRIMARY (06/03/14) MUST FILE:</b>			
Pre-Primary .....	05/14/14	05/19/14	05/22/14
July Quarterly .....	06/30/14	07/15/14	07/15/14
<b>COMMITTEES INVOLVED IN BOTH THE SPECIAL PRIMARY (06/03/14) AND SPECIAL GENERAL (11/04/14) MUST FILE:</b>			
Pre-Primary .....	05/14/14	05/19/14	05/22/14
July Quarterly .....	06/30/14	07/15/14	07/15/14
October Quarterly .....	09/30/14	10/15/14	10/15/14
Pre-General .....	10/15/14	10/20/14	10/23/14
Post-General .....	11/24/14	12/04/14	12/04/14
Year-End .....	12/31/14	01/31/15	<sup>2</sup> 01/31/15
<b>COMMITTEES INVOLVED IN ONLY THE SPECIAL GENERAL (11/04/14) MUST FILE:</b>			
Pre-General .....	10/15/14	10/20/14	10/23/14
Post-General .....	11/24/14	12/04/14	12/04/14
Year-End .....	12/31/14	01/31/15	<sup>2</sup> 01/31/15

<sup>1</sup> The reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered as a political committee up through the close of books for the first report due.

<sup>2</sup> Notice that this filing deadline falls on a weekend or federal holiday. Filing deadlines are not extended when they fall on nonworking days. Accordingly, reports filed by methods other than Registered, Certified or Overnight Mail, or electronically, must be received before the Commission's close of business on the last business day before the deadline.

On behalf of the Commission.

Dated: March 13, 2014.

**Lee E. Goodman,**

*Chairman, Federal Election Commission.*

[FR Doc. 2014-05997 Filed 3-18-14; 8:45 am]

**BILLING CODE 6715-01-P**

#### FEDERAL ELECTION COMMISSION

##### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**DATE & TIME:** Thursday March 20, 2014 at 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

##### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

\* \* \* \* \*

##### PERSON TO CONTACT FOR INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694-1220

**Shelley E. Garr,**

*Deputy Secretary.*

[FR Doc. 2014-05967 Filed 3-18-14; 8:45 am]

**BILLING CODE 6715-01-M**

#### FEDERAL ELECTION COMMISSION

##### Sunshine Act Meetings

**AGENCY:** Federal Election Commission.

Scheduled to be published on March 14, 2014.

**DATE & TIME:** Tuesday, March 18, 2014 At 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor)

**STATUS:** This meeting will be open to the public.

**CHANGE IN THE MEETING:** The meeting will begin at 2:00 p.m. rather than 10:00 a.m.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:**  
Judith Ingram, Press Officer, Telephone:  
(202) 694-1220.

**Shawn Woodhead Werth,**  
*Secretary and Clerk of the Commission.*  
[FR Doc. 2014-05969 Filed 3-18-14; 8:45 am]

**BILLING CODE 6715-01-M**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.  
Federal Register Citation of Previous  
Announcement—79 FR 13651 (March  
11, 2014)

**DATE & TIME:** Tuesday March 11, 2014 at  
11:00 a.m.

**PLACE:** 999 E Street, NW., Washington,  
DC.

**STATUS:** This meeting will be closed to  
the public.

**CHANGE IN THE MEETING:** The March 11,  
2014 meeting will be continued on  
March 18, 2014 and will start at 10:00  
a.m.

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**PERSON TO CONTACT FOR INFORMATION:**  
Judith Ingram, Press Officer Telephone:  
(202) 694-1220

**Shawn Woodhead Werth,**  
*Secretary and Clerk.*  
[FR Doc. 2014-05966 Filed 3-18-14; 8:45 am]

**BILLING CODE 6715-01-M**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement Filed

The Commission hereby gives notice  
of the filing of the following agreement  
under the Shipping Act of 1984.  
Interested parties may submit comments  
on the agreements to the Secretary,  
Federal Maritime Commission,  
Washington, DC 20573, within twelve  
days of the date this notice appears in  
the **Federal Register**. Copies of the  
agreement are available through the  
Commission's Web site ([www.fmc.gov](http://www.fmc.gov))  
or by contacting the Office of  
Agreements at 202/523-5793 or  
[tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 012252.

*Title:* LGL/Farrell Space Charter and  
Cooperative Working Agreement.

*Parties:* Liberty Global Logistics LLC  
and Farrell Lines Incorporated.

*Filing Party:* Brooke F. Shapiro;  
Winston & Strawn LLP; 200 Park  
Avenue; New York, NY 10166.

*Synopsis:* The agreement authorizes  
LGL and Farrell Lines to discuss and  
possibly agree on the chartering of space  
to each other in the trade between ports

on the U.S. East and Gulf Coasts on the  
one hand, and ports along the Arabian  
Sea, Red Sea, Persian Gulf and Middle  
East, and India and Pakistan, on the  
other hand.

By Order of the Federal Maritime  
Commission.

Dated: March 14, 2014.

**Rachel E. Dickon,**  
*Assistant Secretary.*

[FR Doc. 2014-06061 Filed 3-18-14; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have  
applied under the Change in Bank  
Control Act (12 U.S.C. 1817(j)) and  
§ 225.41 of the Board's Regulation Y (12  
CFR 225.41) to acquire shares of a bank  
or bank holding company. The factors  
that are considered in acting on the  
notices are set forth in paragraph 7 of  
the Act (12 U.S.C. 1817(j)(7)).

The notices are available for  
immediate inspection at the Federal  
Reserve Bank indicated. The notices  
also will be available for inspection at  
the offices of the Board of Governors.  
Interested persons may express their  
views in writing to the Reserve Bank  
indicated for that notice or to the offices  
of the Board of Governors. Comments  
must be received not later than April 3,  
2014.

A. Federal Reserve Bank of  
Minneapolis (Jacqueline G. King,  
Community Affairs Officer) 90  
Hennepin Avenue, Minneapolis,  
Minnesota 55480-0291:

1. *Gapstow Capital Partners, L.P.; CJA  
Private Equity Financial Restructuring  
Master Fund I, L.P.; CJA Private Equity  
Financial Restructuring Fund I, Ltd.,  
and its investors; CJA Private Equity  
Financial Restructuring GP I, Ltd.;  
Christopher J. Acito & Associates GP,  
LLC; Christopher J. Acito; and Jack T.  
Thompson;* all of New York, New York;  
and Timothy S.F. Jackson, Newtown,  
Connecticut; to acquire voting shares of  
Golden Pacific Bancorp, Sacramento,  
California, and thereby indirectly  
acquire voting shares of Golden Pacific  
Bank, N.A., Marysville, California.

Board of Governors of the Federal Reserve  
System, March 14, 2014.

**Michael J. Lewandowski,**  
*Assistant Secretary of the Board.*

[FR Doc. 2014-06055 Filed 3-18-14; 8:45 am]

**BILLING CODE 6210-01-P**

## FEDERAL RESERVE SYSTEM

### Federal Open Market Committee; Domestic Policy Directive of January 28-29, 2014

In accordance with Section 271.25 of  
its rules regarding availability of  
information (12 CFR part 271), there is  
set forth below the domestic policy  
directive issued by the Federal Open  
Market Committee at its meeting held  
on January 28-29, 2014.<sup>1</sup>

Consistent with its statutory mandate,  
the Federal Open Market Committee  
seeks monetary and financial conditions  
that will foster maximum employment  
and price stability. In particular, the  
Committee seeks conditions in reserve  
markets consistent with federal funds  
trading in a range from 0 to 1/4 percent.  
The Committee directs the Desk to  
undertake open market operations as  
necessary to maintain such conditions.  
Beginning in February, the Desk is  
directed to purchase longer-term  
Treasury securities at a pace of about  
\$35 billion per month and to purchase  
agency mortgage-backed securities at a  
pace of about \$30 billion per month.  
The Committee also directs the Desk to  
engage in dollar roll and coupon swap  
transactions as necessary to facilitate  
settlement of the Federal Reserve's  
agency mortgage-backed securities  
transactions. The Committee directs the  
Desk to maintain its policy of rolling  
over maturing Treasury securities into  
new issues and its policy of reinvesting  
principal payments on all agency debt  
and agency mortgage-backed securities  
in agency mortgage-backed securities.  
The System Open Market Account  
Manager and the Secretary will keep the  
Committee informed of ongoing  
developments regarding the System's  
balance sheet that could affect the  
attainment over time of the Committee's  
objectives of maximum employment  
and price stability.

By order of the Federal Open Market  
Committee, February 24, 2014.

**William B. English,**  
*Secretary, Federal Open Market Committee.*

[FR Doc. 2014-06073 Filed 3-18-14; 8:45 am]

**BILLING CODE 6210-01-P**

<sup>1</sup> Copies of the Minutes of the Federal Open  
Market Committee at its meeting held on January  
28-29, 2014, which includes the domestic policy  
directive issued at the meeting, are available upon  
request to the Board of Governors of the Federal  
Reserve System, Washington, DC 20551. The  
minutes are published in the Federal Reserve  
Bulletin and in the Board's Annual Report.