

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****Notice of Public Comment Deadline Extension**

AGENCY: Bureau of Land Management, Interior; Forest Service, Agriculture.

ACTION: Notice of public comment deadline extension.

SUMMARY: Pursuant to the National Environmental Policy Act of 1969, the Federal Land Policy Management Act of 1976 and regulatory requirements, the San Juan Public Lands Center will extend the current 90-day public comment period on the Northern San Juan Basin Coal Bed Methane Environmental Impact Statement being prepared by the Bureau of Land Management and the U.S. Forest Service.

DATES: The original deadline for public comment was September 13, 2004. The new deadline for public comments will be November 30, 2004.

SUPPLEMENTARY INFORMATION: A draft environmental impact statement has been prepared to assess a proposal by six energy companies to develop 296 new coalbed methane wells in the Northern San Juan Basin of southwestern Colorado. Copies of the Draft EIS are available at the San Juan Public Lands Center, 15 Burnett Court, Durango, 970 247-4874, and Columbine Public Lands Office, 367 Pearl Street, Bayfield, 970 884-2512. The document is also available for review at these offices and at public libraries in Durango, Bayfield and Farmington. Hard copies are available upon request, but are very costly to produce. The Draft EIS may also be viewed on the Web: www.fs.fed.us/r2/sanjuan or www.nsjb-eis.org.

Written public comments will be accepted until September 13, 2004, and can also be mailed to Northern San Juan Basin CBM EIS, USDA FS Content Analysis Team, P.O. Box 221150, Salt Lake City, UT 84122. Comments may also be e-mailed to: nbasin-cbm-eis@fs.fed.us.

FOR FURTHER INFORMATION CONTACT: Ann Bond, San Juan Public Lands Center, 15 Burnett Ct., Durango, CO 81301. Phone (970) 385-1219.

Dated: August 13, 2004.

Mark W. Stiles,

San Juan Public Lands Center Manager.

[FR Doc. 04-19059 Filed 8-19-04; 8:45 am]

BILLING CODE 4910-JB-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****Pinedale Anticline Working Group and Task Groups**

AGENCY: Bureau of Land Management (BLM), Wyoming State Office, Interior.

ACTION: Pinedale Anticline Working Group and Task Groups—Notice of Charter Renewal.

SUMMARY: This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Public Law 92-463). Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior has renewed the Pinedale Anticline Working Group and Task Groups. The purpose of the Committee and Subcommittees is to advise the Bureau of Land Management, Pinedale Field Office Manager, regarding recommendations on matters pertinent to the Bureau of Land Management's responsibilities related to the Pinedale Anticline Environmental Impact Statement and Record of Decision.

Members of the Working Group and Task Groups will be comprised of a representative from the State of Wyoming's Office of the Governor, a representative from the Town of Pinedale, a representative from the oil/gas operators, a representative from the Sublette County Government, a representative from environmental groups, a representative from the affected landowners, a representative of the local livestock operators, and two members from the public-at-large.

FOR FURTHER INFORMATION CONTACT: Ms. Priscilla E. Mecham, Pinedale Field Office Manager, Bureau of Land Management, 432 East Mill Street, Pinedale, Wyoming 82941, Phone: (307) 367-5300.

Certification

I hereby certify that the renewal of the Pinedale Anticline Working Group and Task Groups is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

Dated: August 13, 2004.

Gale A. Norton,

Secretary of the Interior.

[FR Doc. 04-19070 Filed 8-19-04; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[AZ-010-04-1430-ES; AZA-31954]

Notice of Realty Action; Recreation and Public Purposes Classification; Arizona; Correction

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; correction.

SUMMARY: The Bureau of Land Management published a notice for Recreation and Public Purposes Classification in the **Federal Register** of March 8, 2004. The document contained an incorrect legal description.

Correction

In the **Federal Register** of March 8, 2004, FR Vol. 69, No. 45, on page 10741, in the first column, correct the legal description to read:

T. 41 N., R. 2 W., Sec. 22,
W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

FOR FURTHER INFORMATION CONTACT: Linda Barwick, (435) 688-3287.

Dated: August 10, 2004.

Roger G. Taylor,

Arizona Strip Field Manager.

[FR Doc. 04-19061 Filed 8-19-04; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR**National Park Service****Acadia National Park, Bar Harbor, ME; Acadia National Park Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, September 13, 2004.

The Commission was established pursuant to Public Law 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at park Headquarters, McFarland Hill, Bar Harbor, Maine, at 1 p.m., to consider the following agenda: