

**Overview of this Information Collection**

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Registrants' Inventory of Drugs Surrendered—DEA Form 41.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number: DEA Form 41.

*Component:* Office of Diversion Control, Drug Enforcement Administration, U.S. Department of Justice.

(4) Affected public who will be asked or required to respond, as well as a brief abstract:

*Primary:* Business or other for-profit.

*Other:* Not-for-profit institutions, federal government, state, local or tribal government.

*Abstract:* Title 21 CFR 1307.21 requires that any registrant desiring to voluntarily dispose of controlled substances shall list these controlled substances on DEA Form 41 and submit the form to the nearest DEA office. The DEA Form 41 is used to account for destroyed controlled substances, and its use is mandatory.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: It is estimated that 22,500 respondents will respond annually, taking 30 minutes to complete each form.

(6) An estimate of the total public burden (in hours) associated with the collection: 11,250 annual burden hours.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: November 28, 2007.

**Lynn Bryant,**

*Department Clearance Officer, PRA,  
Department of Justice.*

[FR Doc. E7-23681 Filed 12-5-07; 8:45 am]

**BILLING CODE 4410-09-P**

**DEPARTMENT OF JUSTICE****Foreign Claims Settlement Commission**

[F.C.S.C. Meeting Notice No. 8-07]

**Sunshine Act Meeting**

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR part 504) and the Government

in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business and other matters specified, as follows:

**DATE AND TIME:** Friday, December 14, 2007, at 2:30 p.m.

**SUBJECT MATTER:** Issuance of Proposed Decisions, Amended Proposed Decisions, and Amended Final Decisions in claims against Albania.

**STATUS:** Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC.

**Mauricio J. Tamargo,**  
*Chairman.*

[FR Doc. 07-5982 Filed 12-4-07; 8:45 am]

**BILLING CODE 4410-01-P**

**DEPARTMENT OF JUSTICE****Office of Justice Programs**

[OMB Number 1121-0102]

**Agency Information Collection Activities: Existing Collection; Comment Requested**

**ACTION:** 60-Day Notice of Information Collection Under Review: Extension and revision of existing collection(s). Prison Population Reports: Midyear Population Counts and Summary of Sentenced. Population Movement—National Prisoner Statistics.

The Department of Justice (DOJ), Office of Justice Programs, will be submitting the following information collection to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until February 4, 2008. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially regarding the estimated public burden and associated response time, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Paige Harrison by e-mail at

paige.harrison@usdoj.gov or at (202) 514-0809.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g. permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection:* Extension and minor revision currently approved collection.

(2) *Title of the Form/Collection:* Prison Population Reports Midyear Counts; and Summary of Sentenced Population Movement—National Prisoner Statistics.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form number: NPS-1A; and NPS-1B. Office of Justice Programs, U.S. Department of Justice.

(4) Affected public who will be asked to respond, as well as a brief abstract:

*Primary:* State Departments of Corrections. *Others:* The Federal Bureau of Prisons. For the NPS-1A form, 51 central reporters (one from each State and the Federal Bureau of Prisons) responsible for keeping records on inmates will be asked to provide information for the following categories:

(a) As of June 30, the number of male and female inmates under their jurisdiction with maximum sentences of more than one year, one year or less, and unsentenced inmates; and

(b) The number of male and female inmates in their custody with maximum sentences of more than one year, one year or less, and unsentenced inmates; and

(c) The number of male and female inmates under their jurisdiction housed in privately-operated facility, either in state or out of state;

(d) The number of male and female inmates in their custody by race and Hispanic origin;

(e) The number of male and female inmates under the age of 18 held in their system; and

(f) The number of male and female non-citizen inmates held in their system.

For the NPS-1B form, 51 central reporters (one from each and the Federal Bureau of Prisons) responsible for keeping records on inmates will be asked to provide information for the following categories:

(a) As of December 31, the number of male and female inmates within their custody and under their jurisdiction with maximum sentences of more than one year, one year or less; and unsentenced inmates;

(b) The number of inmates housed in privately operated facilities, county or other local authority correctional facilities, or in other state or Federal facilities on December 31;

(c) Prison admission information in the calendar year for the following categories: New court commitments, parole violators, other conditional release violators returned, transfers from other jurisdictions, AWOLs and escapees returned, and returns from appeal and bond;

(d) Prison release information in the calendar year for the following categories: Expirations of sentence, commutations, other conditional releases, probations, supervised mandatory releases, paroles, other conditional releases, deaths by cause, AWOLs, escapes, transfers to other jurisdictions, and releases to appeal or bond;

(e) Number of inmates under jurisdiction on December 31 by race and Hispanic origin;

(f) Testing of incoming inmates for HIV; and HIV infection and AIDS cases on December 31; and

(g) The aggregate rated, operational, and design capacities, by sex, of each State's correctional facilities at year-end.

The Bureau of Justice Statistics uses this information in published reports and for the U.S. Congress, Executive Office of the President, practitioners, researchers, students, the media, and others interested in criminal justice statistics.

(5) An estimate of the total number of respondents and the amount of time needed for an average respondent to respond to both forms: 51 respondents each taking an average 8.0 total hours to

respond (1.5 hours for the NPS-1A and 6.5 hours for the NPS-1B). Burden hours are up by 255 hours under this clearance because we are adding the elements from the NPS-1 form (approved under OMB number 1121-0078), with 51 respondents each taking an estimated 6 hours to complete. However, we are also eliminating the previous NPS-1B form due to redundancy, 51 respondents at 1.5 hours each, thus reducing the overall burden of the NPS series by 76.5 hours.

(6) An estimate of the total public burden (in hours) associated with the collection: 408 annual burden hours.

If additional information is required, contact: Ms. Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: November 30, 2007.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E7-23677 Filed 12-5-07; 8:45 am]

**BILLING CODE 4410-18-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (07-085)]

### **NASA Advisory Committee; Renewal of NASA's Aerospace Safety Advisory Panel Charter**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of renewal and amendment of the Charter of the Aerospace Safety Advisory Panel.

**SUMMARY:** Pursuant to sections 14(b)(1) and 9(c) of the Federal Advisory Committee Act (Pub. L. 92-463), and after consultation with the Committee Management Secretariat, General Services Administration, the Administrator of the National Aeronautics and Space Administration has determined that a renewal of the Aerospace Safety Advisory Panel is in the public interest in connection with the performance of duties imposed upon NASA by law. The structure and duties of this panel is unchanged.

**FOR FURTHER INFORMATION CONTACT:** Ms. P. Diane Rausch, Office of External Relations, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4510.

#### **SUPPLEMENTARY INFORMATION:**

Information regarding the Aerospace Safety Advisory Panel is available on

the World Wide Web at: <http://www.hq.nasa.gov/office/oer/asap/index.html>.

Dated: November 28, 2007.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. E7-23693 Filed 12-5-07; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Notice of Permits Issued Under the Antarctic Conservation Act of 1978**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

#### **FOR FURTHER INFORMATION CONTACT:**

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On October 31, 2007, the National Science Foundation published a notice in the **Federal Register** of permit applications received. A permit was issued on November 30, 2007 to: Christopher Linder, Permit No. 2008-030.

**Nadene G. Kennedy,**  
*Permit Officer.*

[FR Doc. E7-23585 Filed 12-5-07; 8:45 am]

**BILLING CODE 7555-01-P**

## **POSTAL REGULATORY COMMISSION**

### **Sunshine Act Meetings**

**NAME OF AGENCY:** Postal Regulatory Commission.

**TIME AND DATE:** 10 a.m., Tuesday, December 11, 2007.

**PLACE:** Commission conference room, 901 New York Avenue, NW., Suite 200, Washington, DC 20268-0001.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agency organization.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Stephen L. Sharfman, General Counsel, 202-789-6820 or [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov).