

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than January 2, 2001.

**A. Federal Reserve Bank of Chicago**  
(Phillip Jackson, Applications Officer)  
230 South LaSalle Street, Chicago,  
Illinois 60690-1414:

1. *FBOP Corporation*, Oak Park, Illinois; to acquire 100 percent of the voting stock of PBOC Holdings, Inc., Los Angeles, California, and thereby indirectly acquire voting shares of Peoples Bank of California, Los Angeles, California, and thereby engage in operating a savings association, pursuant to § 225.28(b)(4)(ii) of Regulation Y.

Board of Governors of the Federal Reserve System, November 30, 2000.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 00-30901 Filed 12-4-00; 8:45 am]

**BILLING CODE 6210-01-P**

## FEDERAL RESERVE SYSTEM

### Sunshine Meeting Act

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11 a.m., Monday, December 11, 2000.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: December 1, 2000.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 00-31103 Filed 12-1-00; 3:58 pm]

**BILLING CODE 6210-01-M**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act Meeting

**TIME AND DATES:** 10:00 a.m. (EST) December 11, 2000.

**PLACE:** 4th Floor, Conference Room 4506, 1250 H Street, NW., Washington, DC.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of the minutes of the November 13, 2000, Board member meeting.

2. Thrift Savings Plan activity report by the Executive Director.

3. Review of KPMG Peat Marwick audit reports;

(a) "Pension and Welfare Benefits Administration Review of the Policies and Procedures of the Federal Retirement Thrift Investment Board Administrative Staff"

(b) "Pension and Welfare Benefits Administration Review of the Thrift Savings Plan C and F Fund Investment Management Operations at Barclays Global Investors, N.A."

(c) "Pension and Welfare Benefits Administration Review of the Thrift Savings Plan Billing Process at the United States Department of Agriculture, National Finance Center."

#### FOR FURTHER INFORMATION CONTACT:

Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: November 30, 2000.

**Elizabeth S. Woodruff,**

*Secretary to the Board, Federal Retirement Thrift Investment Board.*

[FR Doc. 00-31014 Filed 12-1-00; 12:29 pm]

**BILLING CODE 6760-01-M**

## GENERAL SERVICES ADMINISTRATION

### Office of Communications; Cancellation of an Optional Form by Department of State

**AGENCY:** General Services Administration.

**ACTION:** Notice.

**SUMMARY:** The Department of State is cancelling the following Optional Form because of low usage:  
OF 189, Travel Reimbursement Voucher

The form will be converted to a State Department form. You can request copies of the new form from: Department of State, IS/OIS/DIR, 2201 C Street, NW; Room B264NS, Washington, DC 20520-0264.

**DATES:** Effective December 5, 2000.

**FOR FURTHER INFORMATION CONTACT:** Ms. Barbara Williams, General Services Administration, (202) 501-0581.

Dated: October 25, 2000.

**Barbara M. Williams,**

*Deputy Standard and Optional Forms Management Officer.*

[FR Doc. 00-30900 Filed 12-4-00; 8:45 am]

**BILLING CODE 6820-34-M**

## GENERAL SERVICES ADMINISTRATION

### Travel and Transportation Policy Division; Construction Cancellation of a Standard Form

**AGENCY:** Office of Governmentwide Policy, General Services Administration.

**ACTION:** Notice.

**SUMMARY:** The General Services Administration, Office of Governmentwide Policy is cancelling the constructions of the following Standard Form because of low user demand:

SF 1169, U.S. Government Transportation Requests (2-part set) (identified by NSN 7540-00-634-4363) and (4-part set book) (identified by NSN 7540-00-634-4365). The 4-part single set version (identified by NAN 7540-00-985-8038) of this form is still available from FSS.

**FOR FURTHER INFORMATION CONTACT:** General Services Administration, Forms Management, (202) 501-0581.

**DATES:** Effective December 5, 2000.

Dated: October 30, 2000.

**Barbara M. Williams,**

*Deputy Standard and Optional Forms Management Officer.*

[FR Doc. 00-30899 Filed 12-4-00; 8:45 am]

**BILLING CODE 6820-34-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Notice of a Meeting of the National Bioethics Advisory Commission (NBAC)

**SUMMARY:** Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is given of a meeting of the National Bioethics Commission. The Commission

will discuss its ongoing project ethical and policy issues in international research. Some Commission members may participate by telephone conference. The meeting is open to the public and opportunities for statements by the public will be provided on January 18 from 1:00–1:30 pm.

Dates/times	Location
January 18, 2001, 8:30 am–5 pm.	Sheraton Premiere at Tysons Corner, 8661 Leesburg Pike, Tysons Cor- ner/Vienna, Virginia 22182
January 19, 2001, 8 am–12 pm.	Same Location as Above

**SUPPLEMENTARY INFORMATION:** The President established the National Bioethics Advisory Commission (NBAC) on October 3, 1999 by Executive Order 12975 as amended. The mission of the NBAC is to advise and make recommendations to the National Science and Technology Council, its Chair, the President, and other entities on bioethical issues arising from the research on human biology and behavior, and from the applications of that research.

#### *Public Participation*

The meeting is open to the public with attendance limited by the availability of space on a first come, first serve basis. Members of the public who wish to present oral statements should contact Ms. Jody Crank by telephone, fax machine, or mail as shown below as soon as possible, at least 4 days before the meeting. The Chair will reserve time for presentations by persons requesting to speak and asks that oral statements be limited to five minutes. The order of persons wanting to make a statement will be assigned in the order in which requests are received. Individuals unable to make oral presentations can mail or fax their written comments to the NBAC staff office at least five business days prior to the meeting for distribution to the Commission and inclusion in the public record. The Commission also accepts general comments at its website at [bioethics.gov](http://bioethics.gov). Persons needing special assistance, such as sign language interpretation or other special accommodations, should contact NBAC staff at the address or telephone number listed below as soon as possible.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jody Crank, National Bioethics Advisory Commission, 6705 Rockledge Drive, Suite 700, Bethesda, Maryland 20892–

7979, telephone (301) 402–4242, fax number (301) 480–6900.

Dated: November 29, 2000.

**Eric M. Meslin,**

*Executive Director, National Bioethics Advisory Commission.*

[FR Doc. 00–30871 Filed 12–4–00; 8:45 am]

**BILLING CODE 4167–01–U**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Disease Control and Prevention**

#### **Injury Research Grant Review Committee: Conference Call Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces the following conference call committee meeting.

*Name:* Injury Research Grant Review Committee (IRGRC).

*Time and Date:* 1 p.m.–1:30 p.m., December 19, 2000.

*Place:* National Center for Injury Prevention and Control (NCIPC), CDC, Koger Center, Vanderbilt Building, 1st Floor, Conference Room 1006, 2939 Flowers Road, South, Atlanta, Georgia 30341. (Exit Chamblee-Tucker Road off I–85.)

*Status:* Open: 1:00 p.m.–1:10 p.m., December 19, 2000;

Closed: 1:10 p.m.–1:30 p.m., December 19, 2000.

*Purpose:* This committee is charged with advising the Secretary of Health and Human Services, the Assistant Secretary for Health, and the Director, CDC, regarding the scientific merit and technical feasibility of grant applications received from academic institutions and other public and private profit and nonprofit organizations, including State and local government agencies, to conduct specific injury research that focuses on prevention and control and to support injury prevention research centers.

*Matters To Be Discussed:* Agenda items include the purpose of the meeting and discussion and vote on site visits to be conducted by IRGRC. Beginning at 1:10 p.m., through 1:30 p.m., December 19, the Committee will discuss and vote on the preliminary evaluation (triage) conducted by IRGRC to determine if a grant application submitted in response to Program Announcement #01007 is of sufficient scientific and technical merit to warrant further review by IRGRC. This portion of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Pub. Law. 92–463.

This notice is published less than 15 days prior to the conference call due to administrative delay.

Agenda items are subject to change as priorities dictate.

#### *Contact Person for More Information:*

Richard W. Sattin, M.D., Acting Executive Secretary, IRGRC, NCIPC, CDC, 4770 Buford Highway, NE, M/S K58, Atlanta, Georgia 30341–3724, telephone 770/488–4330.

The Director, Management Analysis and Services Office, has been delegated the authority to sign Federal Register Notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: November 30, 2000.

**Julia M. Fuller,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 00–30995 Filed 12–1–00; 11:39 am]

**BILLING CODE 4163–18–P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Administration for Children and Families**

#### **Notice of Allotment Percentages to States for Child Welfare Services State Grants**

**AGENCY:** Administration for Children, Youth and Families, Administration for Children and Families, Department of Health and Human Services.

**ACTION:** Biennial publication of allotment percentages for States under the Title IV–B subpart 1, Child Welfare Services State Grants Program.

**SUMMARY:** As required by section 421(c) of the Social Security Act (42 U.S.C. 621(c)), the Department is publishing the allotment percentage for each State under the Title IV–B subpart 1, Child Welfare Services State Grants Program. Under section 421(a), the allotment percentages are one of the factors used in the computation of the Federal grants awarded under the Program.

**EFFECTIVE DATE:** The allotment percentages shall be effective for Fiscal Years 2002 and 2003.

**FOR FURTHER INFORMATION CONTACT:** Doris Lee, Office of Management Services, Administration for Children, Youth and Families, Administration for Children and Families, 330 C Street, SW., Washington, D.C. 20447.

**SUPPLEMENTARY INFORMATION:** The allotment percentage for each State is determined on the basis of paragraphs (b) and (c) of section 421 of the Act. These figures are available on the ACF homepage on the internet: <http://www.acf.dhhs.gov/programs/cb/>. The allotment percentage for each State is as follows: