

Sec. 10, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 11, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>;

Sec. 12, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, and SW<sup>1</sup>/<sub>4</sub>;

Sec. 13, W<sup>1</sup>/<sub>2</sub>;

Secs. 14 thru 17;

Sec. 18, lots 1 thru 3, NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 19, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 20, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;

Sec. 21, NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 22, N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 23, N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 24, NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

The area described contains 6,458.56 acres, according to the official plats of the surveys of the said lands, on file with the BLM.

As provided in the regulations, the segregation of lands in this notice will not exceed 2 years from the date of publication unless extended for an additional 2 years through publication of a new notice in the **Federal Register**. The segregation period will terminate and the land will automatically reopen to appropriation under the public land laws, including the mining laws, at the earliest of the following dates: upon issuance of a decision by the authorized officer granting, granting with modifications, or denying the application for a right-of-way; without further administrative action at the end of the segregation provided for in the **Federal Register** notice initiating the segregation; or upon publication of a **Federal Register** notice terminating the segregation.

Upon termination of the segregation of these lands, all lands subject to this segregation would automatically reopen to appropriation under the public land laws, including the mining laws.

*Authority:* 43 CFR 2091.3–1(e) and 43 CFR 2804.25(f)

**Bruce Sillitoe,**

*Field Manager—Las Vegas Field Office.*

[FR Doc. 2025–00199 Filed 1–7–25; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[PO4820000251]

### Public Meetings of the California Desert District Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) California Desert District Advisory Council (Council) will meet as indicated below.

**DATES:** The Council will participate in a field tour on March 28, 2025, and a meeting on March 29, 2025; participate in a field tour on July 11, 2025, and a meeting on July 12, 2025; and participate in a field tour on November 14, 2025, and a meeting on November 15, 2025. The field tours and meetings will be from 9 a.m. to 3 p.m. Pacific Time and virtual participation options will be available for the meetings. If weather or other circumstances arise, the meetings may be held virtually via Zoom and the field tours may not occur.

**ADDRESSES:** The meetings will be held, and the field tours will commence and conclude at the BLM California Desert District Office, 1201 Bird Center Drive, Palm Springs, CA 92262.

**FOR FURTHER INFORMATION CONTACT:** Kate Miyamoto, BLM California Desert District Office; telephone: 760–883–8528, email: [kmiyamoto@blm.gov](mailto:kmiyamoto@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Council provides recommendations to the Secretary of the Interior concerning the planning and management of public land resources in the BLM's California Desert District and offers advice on implementing the comprehensive, long-range plan for management, use, development, and protection of the public lands within the California Desert Conservation Area. The March field tour will be to sites within the Barstow Field Office. Agenda topics for the March meeting may include a

presentation on the Barstow Field Office business plan, a presentation from the U.S. Forest Service on the San Bernardino National Forest fee proposal, a presentation on the wild horse and burro program in the Ridgecrest Field Office, and overviews from the district and field offices and fire program. The July field tour will be to sites within the Needles Field Office. Agenda topics for the July meeting may include presentations on the McCain Valley Resource Conservation Area and Imperial Sand Dunes Recreation Area operations, and overviews from the district and field offices and fire program. The November field tour will be to sites within the Ridgecrest Field Office. Agenda topics for the November meeting may include presentations on the Dos Palmas Preserve and Santa Rosa and San Jacinto National Monument, and overviews from the district and field offices and fire program.

Members of the public are welcome on field tours but must provide their own transportation and meals and register to attend 7 days in advance. Final agendas, virtual meeting registration, and field tour registration information will be posted on the BLM web page 15 days in advance at: <https://www.blm.gov/get-involved/rac/california/california-desert-district>.

All Council meetings are open to the public and a public comment period will be offered each meeting day. Written comments for the Council may be sent electronically in advance of the meetings to Public Affairs Officer Kate Miyamoto at [kmiyamoto@blm.gov](mailto:kmiyamoto@blm.gov) or in writing to BLM California Desert District/Public Affairs, 1201 Bird Center Drive, Palm Springs, CA 92262. Written comments will also be accepted at the time of the public meeting.

Before including your address, phone number, email address, or other personal identifying information in your comment, be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Requests for Accommodations:** Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 14 business days prior to the meeting to give the Department of the Interior sufficient

time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

(Authority: 43 CFR 1784.4–2)

**Michelle Lynch,**

*California Desert District Manager.*

[FR Doc. 2025–00155 Filed 1–7–25; 8:45 am]

**BILLING CODE 4331–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[PO4820000251]

#### Rocky Mountain Resource Advisory Council Announces 2025 Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Colorado's Rocky Mountain Resource Advisory Council (RAC) is announcing its 2025 meeting dates.

**DATES:** The Rocky Mountain RAC will meet virtually on February 13, 2025, from 9 a.m. to noon Mountain Time (MT); meet in person with a virtual participation option on June 26, 2025, from 10 a.m. to 4 p.m. MT, and participate in a field tour on June 27, 2025, from 9 a.m. to noon MT; and meet virtually on October 23, 2025, from 9 a.m. to noon MT. The meetings and field tour are open to the public.

**ADDRESSES:** The Feb. 13 meeting will be held virtually on the Zoom platform.

The June 26 meeting and the field tour will commence and conclude at the Royal Gorge Field Office, 3028 E Main Street, Canon City, CO 81212, as well as virtually through the Zoom platform. The Oct. 23 meeting will be held virtually on the Zoom platform.

Registration, participation guidelines, and final agendas for all meetings will be available on the RAC's web page 30 days in advance of the meetings at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/rocky-mountain-rac>.

**FOR FURTHER INFORMATION CONTACT:** Levi Spellman, Public Affairs Specialist; BLM Rocky Mountain District Office, 3028 E Main St., Canon City, CO, 81212; telephone: (719) 269–8553; email: [lsPELLMAN@blm.gov](mailto:lsPELLMAN@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or

TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The 15-member Rocky Mountain RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues in the Rocky Mountain District of Colorado, including the Royal Gorge Field Office, San Luis Valley Field Office, and Browns Canyon National Monument. Agenda topics for each meeting will include field office updates, and a time reserved for open discussion, followed by a public comment period. Comments may be limited due to time constraints. The June 27 field tour will be to sites within the Royal Gorge Field Office. Members of the public are welcome to participate but must provide their own transportation and meals.

The public may present written comments to the Rocky Mountain RAC at least two weeks in advance of the meeting to the contact listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Please include “RAC Comment” in your submission. Before including your address, phone number, email address, or other personal identifying information in your comment, please be aware that your entire comment—including your personally identifying information—may be made publicly available at any time. While individuals may request their personally identifying information to be withheld from public view, we cannot guarantee that we will be able to do so.

**Requests for Accommodations:** Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 14 business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Summary minutes for the RAC meetings will be maintained in the Rocky Mountain District Office and will be available for public inspection and reproduction during regular business hours within 90 days following the meeting. Previous minutes and agendas are also available on the RAC's web

page listed in the **ADDRESSES** section of this notice.

(Authority: 43 CFR 1784.4–2)

**Douglas J. Vilsack,**

*BLM Colorado State Director.*

[FR Doc. 2025–00216 Filed 1–7–25; 8:45 am]

**BILLING CODE 4331–16–P**

## INTERNATIONAL TRADE COMMISSION

### Investigation No. 731–TA–1661 (Final)]

#### Glass Wine Bottles From Chile; Termination of Investigation

**AGENCY:** International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The subject investigation was requested in petitions filed on December 29, 2023, by the U.S. Glass Producers Coalition, which is comprised of Ardagh Glass Inc., Indianapolis, Indiana and the United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union, Pittsburgh, Pennsylvania. On December 10, 2024, counsel for the petitioner filed with the Department of Commerce a request to withdraw its petition regarding imports of glass wine bottles from Chile. On December 30, 2024, the Department of Commerce published notice in the **Federal Register** of the termination of its subject investigation concerning glass wine bottles from Chile (89 FR 106425). Accordingly, the antidumping duty investigation concerning glass wine bottles from Chile (Investigation No. 731–TA–1661 (Final)) is terminated.

**DATES:** December 30, 2024.

**FOR FURTHER INFORMATION CONTACT:** Charles Cummings (202–708–1666), Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Hearing-impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202–205–1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202–205–2000. General information concerning the Commission may also be obtained by accessing its internet server (<https://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <https://edis.usitc.gov>.

**Authority:** This investigation is being terminated under authority of title VII of