

for all Americans with disabilities and their families. NCD is composed of 15 members appointed by the President and confirmed by the U.S. Senate.

**ACCOMMODATIONS:** Those needing reasonable accommodations should notify NCD immediately.

**LANGUAGE TRANSLATION:** In accordance with E.O. 13166, Improving Access to Services for Persons with Limited English Proficiency, those people with disabilities who are limited English proficient and seek translation services for these meetings should notify NCD immediately.

Dated: April 5, 2007.

**Mark S. Quigley,**

*Acting Co-Executive Director.*

[FR Doc. 07-1751 Filed 4-5-07; 10:39 am]

**BILLING CODE 6820-MA-M**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before May 9, 2007. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**Copies:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

**Title:** SBIC Management Assessment Questionnaire & License Application

Exhibits to SBIC License Application Management Assessment.

**No's:** 2181, 2182, 2183.

**Frequency:** On Occasion.

**Description of Respondents:** Small Business Investment Companies.

**Responses:** 150.

**Annual Burden:** 4,300.

**Title:** Microloan Program Electronic Reporting System (MPERS).

**No:** N/A.

**Frequency:** On Occasion.

**Description of Respondents:** Microloan Program Intermediary Lenders.

**Responses:** 2,500.

**Annual Burden:** 625.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E7-6640 Filed 4-6-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before June 8, 2007.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Michael Pappas, Associate Administrator, Office of Field Operation, Small Business Administration, 409 3rd Street, SW., 8th Floor, Washington, DC 20416.

#### FOR FURTHER INFORMATION CONTACT:

Michael Pappas, Associate Administrator, Office of Field Operations 202-619-1727, [michael.pappas@sba.gov](mailto:michael.pappas@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

#### SUPPLEMENTARY INFORMATION:

**Title:** "Lender Relationship Management".

**Description of Respondents:** Financial Institutions eligible for the SBA 7(a) program (existing and potential).

**Form No:** N/A.

**Annual Responses:** 500.

**Annual Burden:** 166.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E7-6641 Filed 4-6-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[License No. 09/79-0398]

### Sorrento Growth Partners I, L.P.; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that Sorrento Growth Partners I, L.P., 4370 La Jolla Village Drive, Suite 1040, San Diego, CA 92122, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financials which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730 (2006)). Sorrento Growth Partners I, L.P. provided debt financing to Perlan Therapeutics, Inc., 6310 Nancy Ridge Drive, Suite 102, San Diego, CA 92121. The financing is contemplated for operating expenses and general corporate purposes.

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because three Associates, Sorrento Ventures CE, L.P., Sorrento Ventures III, L.P. and Sorrento Ventures IV, L.P., by way of common management, collectively own more than ten percent of the Company. Therefore, Perlan Therapeutics, Inc. is also considered an Associate of Sorrento Growth Partners I, L.P. as defined at 13 CFR 107.50 of the SBIC Regulations.

Notice is hereby given that any interested person may submit written comments on the transaction to the Associate Administrator for Investment, U.S. Small Business Administration, 409 3rd Street, SW., Washington, DC 20416.

**Jaime Guzmán-Fournier,**

*Associate Administrator for Investment.*

[FR Doc. E7-6638 Filed 4-6-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #10821 and #10822]

### Alabama Disaster Number AL-00007

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Alabama (FEMA-1687-DR), dated 03/03/2007.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 03/01/2007.

**EFFECTIVE DATE:** 03/26/2007.

*Physical Loan Application Deadline Date:* 05/02/2007.

*EIDL Loan Application Deadline Date:* 12/03/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Alabama, dated 03/03/2007 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:*

Jefferson

*Contiguous Counties:*

Alabama

Bibb, Blount, Saint Clair, Shelby, Tuscaloosa, Walker

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E7-6630 Filed 4-6-07; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #10819 and #10820]**

### **Georgia Disaster Number GA-00008**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Georgia (FEMA-1686-DR), dated 03/03/2007.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 03/01/2007 through 03/02/2007.

**EFFECTIVE DATE:** 03/24/2007.

*Physical Loan Application Deadline Date:* 05/02/2007.

*EIDL Loan Application Deadline Date:* 12/03/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Georgia, dated 03/03/2007 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:*

Dougherty, Warren, Worth

*Contiguous Counties:* Georgia

Glascok, Handock, Taliaferro, Tift, Turner

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E7-6629 Filed 4-6-07; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #10838 and #10839]**

### **Minnesota Disaster #MN-00007**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of MINNESOTA dated 04/02/2007.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 03/14/2007.

**EFFECTIVE DATE:** 04/02/2007.

*Physical Loan Application Deadline Date:* 06/01/2007.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/02/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the

Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Traverse

*Contiguous Counties:* Minnesota

Big Stone, Grant, Stevens

Wilkin

North Dakota

Richland

South Dakota

Roberts

*The Interest Rates are:*

	Percent
Homeowners With Credit Available Elsewhere .....	5.750
Homeowners Without Credit Available Elsewhere .....	2.875
Businesses With Credit Available Elsewhere .....	8.000
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10838 6 and for economic injury is 10839 0.

The States which received an EIDL Declaration # are: Minnesota, North Dakota, South Dakota.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: April 2, 2007.

**Steven C. Preston,**

*Administrator.*

[FR Doc. E7-6634 Filed 4-6-07; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 10840 and # 10841]**

### **New Mexico Disaster # NM-00005**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of New Mexico (FEMA-1690-DR), dated 04/02/2007.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 03/23/2007 through 03/24/2007.