

**ACTION:** Notice of Recruitment for Additional Members for NMTNEC.

**SUMMARY:** The Department of Commerce, Technology Administration (TA), requests nominations of individuals for appointment to the National Medal of Technology Nomination Evaluation Committee (NMTNEC). The Committee provides advice to the Secretary on the implementation of Public Law 96-480 (15 U.S.C. 3711) under the Federal Advisory Committee Act, 5 U.S.C. app. 2. Public Law 105-309; 15 U.S.C. 3711, Section 10, approved by the 105th Congress in 1998, added the National Technology Medal for Environmental Technology.

**DATES:** Please submit nominations within 30 days of the publication of this notice.

**ADDRESSES:** Submit nominations to the National Medal of Technology Program Office, Technology Administration, U. S. Department of Commerce, 1401 Constitution Avenue, NW., Room 4226, Washington, DC 20230. Materials may be faxed to 202-501-8153.

**FOR FURTHER INFORMATION CONTACT:** Mildred Porter, Director, 202-482-5572.

**SUPPLEMENTARY INFORMATION:** The National Medal of Technology Nomination Evaluation Committee will be rechartered for a period of two years to provide advice to the Secretary on the implementation of Public Law 96-480 (15 U.S.C. 3711) under the Federal Advisory Committee Act, 5 U.S.C. app. 2. The Committee serves as an advisory body to the Under Secretary. Members are responsible for reviewing nominations and making recommendations for the Nation's highest honor for technological innovation, awarded annually by the President of the United States. Members of the Committee have an understanding of, and experience in, developing and utilizing technological innovation and/or they are familiar with the education, training, employment and management of technological human resources.

Under the Federal Advisory Committee Act, membership in a committee constituted under the Act must be balanced. To achieve balance, the Department is seeking additional nominations of candidates from small, medium-sized, and large businesses or with special expertise in the following subsectors of the technology enterprise:

- Biomedical/Pharmaceutical/Health
- Chemistry, product development
- Human Resources/education/technology management
- Other: industry analysts (including manufacturing, environmental

technology, transportation, telecommunications)

Typically, Committee members are present or former Chief Executive Officers, former winners of the National Medal of Technology; presidents or distinguished faculty of universities; or senior executives of non-profit organizations. As such, they not only offer the stature of their positions but also possess intimate knowledge of the forces determining future directions for their organizations and industries. The Committee as a whole is balanced in representing geographical, professional, and diversity interests. Nominees must be U. S. citizens, must be able to fully participate in meetings pertaining to the review and selection of finalists for the National Medal of Technology, and must uphold the confidential nature of an independent peer review and competitive selection process.

The Department of Commerce is committed to equal opportunity in the workplace and seeks a broad-based and diverse Committee membership.

**Phillip J. Bond,**

*Under Secretary of Commerce for Technology, Technology Administration.*

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**BILLING CODE 3510-18-P**

## COMMISSION OF FINE ARTS

### 2002 National Capital Arts and Cultural Affairs Program

Notice is hereby given that Public Law 99-190, as amended, authorizing the National Capital Arts and Cultural Affairs Program, has been funded for 2002 in the amount of \$7,000,000.00. All requests for information and applications for grants should be received by 31 December 2001 and addressed to: Charles H. Atherton, Secretary, Commission of Fine Arts, National Building Museum, Suite 312, 441 F Street, NW., Washington, DC 20001, Phone: 202-504-2200.

Deadline for receipt of grant applications is March 1, 2002.

This program provides grants for general operating support of organizations whose primary purpose is performing, exhibiting, and/or presenting the arts. To be eligible for a grant, organizations must be located in the District of Columbia, must be non-profit, non-academic institutions of demonstrated national repute, and must have annual incomes, exclusive of

federal funds, in excess of one million dollars for each of the past three years.

**Charles H. Atherton,**  
*Secretary.*

[FR Doc. 01-31693 Filed 12-26-01; 8:45 am]

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## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the Commission of Fine Arts is scheduled for 20 December 2001 at 10 am in the Commission's offices at the National Building Museum, Suite 312, Judiciary Square, 441 F Street, NW., Washington, DC, 20001-2728. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Draft agendas are available to the public one week prior to the meeting. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: Dated in Washington, DC, November 26, 2001.

**Charles H. Atherton,**  
*Secretary.*

[FR Doc. 01-31692 Filed 12-26-01; 8:45 am]

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Funding Opportunity for AmeriCorps\*VISTA Financial Asset Development Projects, Placements of AmeriCorps\*VISTA Members, and Supervisory Grants; Correction

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice; correction.

**SUMMARY:** The Corporation for National and Community Service published a document in the **Federal Register** of December 14, 2001, concerning its funding opportunity for AmeriCorps\*VISTA financial asset development projects, AmeriCorps\*VISTA member placements, and supervisory grants. The document contained incorrect information.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Gurr, (202) 606-5000, Ext. 212.