

## DEPARTMENT OF STATE

[Public Notice: 12220]

**Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Imagined Fronts: The Great War and Global Media” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Imagined Fronts: The Great War and Global Media” at the Los Angeles County Museum of Art, Los Angeles, California, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Nicole L. Elkon,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2023–22772 Filed 10–13–23; 8:45 am]

**BILLING CODE 4710–05–P**

**SUSQUEHANNA RIVER BASIN COMMISSION****Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** September 1–30, 2023.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission’s approval by rule process set forth in 18 CFR 806.22(f) for the time period specified above.

**Water Source Approval—Issued Under 18 CFR 806.22(f)**

1. RENEWAL—Blackhill Energy LLC; Pad ID: HOUSER 1H Pad; ABR–201107018.R2; Burlington Township, Bradford County, Pa.; Consumptive Use of Up to 4.9900 mgd; Approval Date: September 10, 2023.

2. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: BUTLER (07 086) J; ABR–201309003.R2; Apolacon Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: September 10, 2023.

3. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: MURPHY (07 075) D; ABR–201309002.R2; Apolacon Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: September 10, 2023.

4. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: OLYMPIC LAKE ESTATES (07 083); ABR–201309005.R2; Apolacon Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: September 10, 2023.

5. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: ROGERS (05 235) H; ABR–201108051.R2; Windham Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: September 10, 2023.

6. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: SHEA (07 021) D; ABR–201309004.R2; Choconut Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: September 14, 2023.

7. RENEWAL—SWN Production Company, LLC; Pad ID: GU 04 Williams Aeppli; ABR–201309001.R2; Herrick Township, Bradford County, Pa.; Consumptive Use of Up to 4.9999 mgd; Approval Date: September 14, 2023.

8. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Lathrop Farm Trust B Drilling Pad; ABR–201309009.R2; Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: September 19, 2023.

9. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Shumhurst2; ABR–201709002.R1; Tuscarora Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: September 19, 2023.

10. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Yencha; ABR–201209012.R2; Monroe Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: September 25, 2023.

11. Coterra Energy Inc.; Pad ID: BushnellR P1; ABR–202309001; Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: September 25, 2023.

12. Coterra Energy Inc.; Pad ID: PalkoJ P1; ABR–202309002; Lathrop Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: September 25, 2023.

13. RENEWAL—Coterra Energy Inc.; Pad ID: StoddardT P1; ABR–201309012.R2; Lenox Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: September 25, 2023.

14. RENEWAL—Seneca Resources Company, LLC; Pad ID: Bradford 481; ABR–201309008.R2; Sullivan Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: September 25, 2023.

15. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Blueberry Hill; ABR–201209014.R2; Overton Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: September 27, 2023.

16. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Carr; ABR–201209015.R2; Wilmot Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: September 27, 2023.

17. RENEWAL—Seneca Resources Company, LLC; Pad ID: Delaney 651; ABR–201209013.R2; Sullivan Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: September 27, 2023.

18. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Elliott B Drilling Pad #1; ABR–201109030.R2; Monroe Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: September 28, 2023.

19. RENEWAL—Coterra Energy Inc.; Pad ID: HeitzenroderA P1; ABR–