

information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Tonya Whigham who may be reached at PRA_BurdenComments@state.gov or at 202-485-7586.

SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Nonimmigrant Treaty Trader/Investor Application.
- *OMB Control Number:* 1405-0101.
- *Type of Request:* Extension of a Currently Approved Collection.
- *Originating Office:* CA/VO.
- *Form Number:* DS-156E.
- *Respondents:* Applicants for E nonimmigrant treaty trader/investor visas.
- *Estimated Number of Respondents:* 50,000.
- *Estimated Number of Responses:* 50,000.
- *Average Time per Response:* 4 hours.
- *Total Estimated Burden Time:* 200,000.
- *Frequency:* Once per application.
- *Obligation to Respond:* Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

Abstract of Proposed Collection

Section 101(a)(15)(E) of the Immigration and Nationality Act (INA), 8 U.S.C. 1101(a)(15)(E), provides for the nonimmigrant classification of a national of a country with which the United States maintains an appropriate treaty of commerce and navigation who is coming to the United States to: (i) carry on substantial trade, including trade in services or technology, principally between the United States and the treaty country; or (ii) develop

and direct the operations of an enterprise in which the national has invested, or is actively in the process of investing a substantial amount of capital. The Department requires all E-1 treaty trader visa applicants and E-2 treaty investor applicants, if the applicant is an Executive, Manager, or Essential Employee, to submit Form DS-156E, which collects information necessary to determine an applicant's qualifications and eligibility for such a visa.

Methodology

After completing Form DS-160, Online Nonimmigrant Visa Application, applicants will complete the DS-156E online, print the form, and submit it in person or via mail.

Julie M. Stuftt,

Deputy Assistant Secretary, Bureau of Consular Affairs, Department of State.

[FR Doc. 2022-14772 Filed 7-11-22; 8:45 am]

BILLING CODE 4710-06-P

SUSQUEHANNA RIVER BASIN COMMISSION

Grandfathering (GF) Registration Notice

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in DATES.

DATES: June 1-30, 2022.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.net. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists GF Registration for projects, described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. Lebanon Valley College, GF Certificate No. GF-202206217, Annville and North Annville Townships, Lebanon County, Pa.; Football Well, Baseball Well, and West (Soccer) Well; Issue Date: June 16, 2022.

2. Beavertown Municipal Authority—Public Water Supply System, GF Certificate No. GF-202206218, Beaver

Township, Snyder County, Pa.; Well 3; Issue Date: June 30, 2022.

3. Cooper Township Municipal Authority—Public Water Supply System, GF Certificate No. GF-202206219, Rush Township, Centre County, Pa.; Black Bear Run; Issue Date: June 30, 2022.

4. Municipal Authority of the Borough of Shenandoah—Public Water Supply System, GF Certificate No. GF-202206220, Union and West Mahanoy Townships, Schuylkill County, Pa.; Raven Run Reservoir No. 2; Issue Date: June 30, 2022.

5. Standard Steel, LLC—Standard Steel, GF Certificate No. GF-202206221, Burnham Borough, Mifflin County, Pa.; Creighton Run, Kishacoquillas Creek, and consumptive use; Issue Date: June 30, 2022.

Authority: Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: July 7, 2022.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2022-14807 Filed 7-11-22; 8:45 am]

BILLING CODE 7040-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Public Hearing

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: The Susquehanna River Basin Commission will hold a public hearing on August 11, 2022. The Commission will hold this hearing in-person and telephonically. At this public hearing, the Commission will hear testimony on the projects listed in the **SUPPLEMENTARY INFORMATION** section of this notice. The Commission will also hear testimony on two proposed policies, SRBC Civil Penalty Matrix and Policy and Guidance Statement for the Settlement of Civil Penalties/Enforcement Actions. Such projects and proposals are intended to be scheduled for Commission action at its next business meeting, tentatively scheduled for September 15, 2022, which will be noticed separately. The public should take note that this public hearing will be the only opportunity to offer oral comment to the Commission for the listed projects and proposals. The deadline for the submission of written comments is August 22, 2022.

DATES: The public hearing will convene on August 11, 2022, at 6:30 p.m. The public hearing will end at 9:00 p.m. or at the conclusion of public testimony,