

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17667 and #17668;  
Florida Disaster Number FL-00180]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Florida**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 7.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA-4673-DR), dated 10/03/2022.

*Incident:* Hurricane Ian.

*Incident Period:* 09/23/2022 through 11/04/2022.

**DATES:** Issued on 11/10/2022.

*Physical Loan Application Deadline Date:* 12/02/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/03/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated 10/03/2022, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Martin.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022-25067 Filed 11-16-22; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17667 and #17668;  
Florida Disaster Number FL-00180]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Florida**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major

disaster for Public Assistance Only for the State of Florida (FEMA-4673-DR), dated 10/03/2022.

*Incident:* Hurricane Ian.

*Incident Period:* 09/23/2022 through 11/04/2022.

**DATES:** Issued on 11/10/2022.

*Physical Loan Application Deadline Date:* 12/02/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/03/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated 10/03/2022, is hereby amended to establish the incident period for this disaster as beginning 09/23/2022 and continuing through 11/04/2022.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022-25066 Filed 11-16-22; 8:45 am]

**BILLING CODE 8026-09-P**

**STATE JUSTICE INSTITUTE**

**SJI Board of Directors Meeting, Notice**

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The purpose of this meeting is to consider grant applications for the 1st quarter of FY 2023, and other business.

**DATES:** The SJI Board of Directors will be meeting on Monday, December 5, 2022 at 2:30 p.m. AST.

**ADDRESSES:** Supreme Court of Puerto Rico, 8 Ave. de la Constitucion, San Juan, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Mattiello, Executive Director, State Justice Institute, 12700 Fair Lakes Circle, Suite 340, Fairfax, VA 22033, 703-660-4979, [contact@sjj.gov](mailto:contact@sjj.gov).

(Authority: 42 U.S.C. 10702(f))

**Jonathan D. Mattiello,**

*Executive Director.*

[FR Doc. 2022-25061 Filed 11-16-22; 8:45 am]

**BILLING CODE 6820-SC-P**

**SURFACE TRANSPORTATION BOARD**

**60-Day Notice of Intent To Seek  
Extension of Approval of Collection:  
Statutory Authority To Preserve Rail  
Service**

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act of 1995 (PRA), the Surface Transportation Board (Board) gives notice of its intent to request from the Office of Management and Budget (OMB) approval without change of the existing collection, Preservation of Rail Service, OMB Control No. 2140-0022, as described below.

**DATES:** Comments on this information collection should be submitted by January 13, 2023.

**ADDRESSES:** Direct all comments to Chris Oehrle, PRA Officer, Surface Transportation Board, 395 E Street SW, Washington, DC 20423-0001, or to [PRA@stb.gov](mailto:PRA@stb.gov). When submitting comments, please refer to "Paperwork Reduction Act Comments, Statutory Authority to Preserve Rail Service." For further information regarding this collection, contact Mike Higgins at (866) 254-1792 (toll-free) or 202-245-0238, or by emailing [rcpa@stb.gov](mailto:rcpa@stb.gov). Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Comments are requested concerning each collection as to (1) whether the particular collection of information is necessary for the proper performance of the functions of the Board, including whether the collection has practical utility; (2) the accuracy of the Board's burden estimates; (3) ways to enhance the quality, utility, and clarity of the information collected; and (4) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology, when appropriate. Submitted comments will be included and summarized in the Board's request for OMB approval.