

techniques or other forms of information technology. Comments may be sent to: Ginny McBride, Agency OMB Clearance Officer, U.S. Department of Agriculture, Room 5330B South Building, 1400 Independence Avenue, SW., Washington, DC 20250-2024 or [gmcbride@nass.usda.gov](mailto:gmcbride@nass.usda.gov).

All responses to this notice will become a matter of public record and be summarized in the request for OMB approval.

Signed at Washington, DC, May 18, 2004.

**Carol House,**

*Associate Administrator.*

[FR Doc. 04-12695 Filed 6-3-04; 8:45 am]

BILLING CODE 3410-20-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and deletion from procurement list.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

**EFFECTIVE DATE:** July 4, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

### SUPPLEMENTARY INFORMATION:

#### Addition

On March 19, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 F.R. 13019) of proposed additions to the Procurement List. The **Federal Register** proposed addition on March 19, 2004 identified the service as Furniture Rehabilitation Service. Review of the scope of work led to a decision to change the title of this Procurement List addition to more accurately reflect the work being done.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent

contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

**Service Type/Location:** System Furniture Reuse Services, North American Aerospace Defense Command (NORAD), Building 2, 250 Vandenberg Street, Peterson AFB, Colorado.

**NPA:** Aspen Diversified Industries, Inc., Colorado Springs, Colorado.

**Contract Activity:** Headquarters, Air Force Space Command, Peterson AFB, Colorado.

### Deletion

On April 9, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 18869) of proposed deletions to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service deleted from the Procurement List.

### End of Certification

Accordingly, the following service is deleted from the Procurement List:

#### Service

**Service Type/Location:** Wheelchair Maintenance, Veterans Affairs Medical Center, Louisville, Kentucky.

**NPA:** New Vision Enterprises, Inc., Louisville, Kentucky.

**Contract Activity:** VA Medical Center, Louisville, Kentucky.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-12710 Filed 6-3-04; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received on or Before:* July 4, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

**Products**

*Product/NSN:* Folding Chairs, Metal & Padded:

7105-00-269-8463 (Metal);  
7105-00-663-8475 (Padded).

*NPA:* ASPIRO, Inc., Green Bay, Wisconsin.  
*Contract Activity:* GSA, National Furniture Center, Washington, DC.

**Service**

*Service Type/Location:* Telephone Switchboard Operations, VA Central California Health Care System, 2615 E. Clinton Avenue, Fresno, California.

*NPA:* Project HIRED, Santa Clara, California.  
*Contract Activity:* VA Palo Alto Health Care System, Livermore, California.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-12711 Filed 6-3-04; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****Notice of Renewal of the Advisory Committee on Commercial Remote Sensing**

**SUMMARY:** In accordance with the provisions of the Federal Advisory

Committee Act, 5 U.S.C. App 2, and the General Services Administration (GSA) rule on Federal Advisory Committee Management, 41 CFR part 101-6, and after consultation with GSA, the Secretary of Commerce has determined that the renewal of the Advisory Committee on Commercial Remote Sensing (ACCRES) is in the public interest in connection with the performance of duties imposed on the Department by law. ACCRES was renewed on May 3, 2004.

**SUPPLEMENTARY INFORMATION:** The Committee was first established in May 2002, to advise the Under Secretary of Commerce for Oceans and Atmosphere on matters relating to the U.S. commercial remote-sensing industry and NOAA's activities to carry out the responsibilities of the Department of Commerce set forth in the Land Remote Sensing Policy Act of 1992 (15 U.S.C. Secs. 5621-5625).

The Committee will consist of no less than 12 but not more than 15 members serving in a representative capacity, each of whom shall be appointed by the Under Secretary to assure a balanced representation among remote sensing satellite operators, government and private users of data, and academia and researchers.

The Committee will function solely as an advisory body, and in compliance with provisions of the Federal Advisory Committee Act. Copies of the Committee's revised Charter have been filed with the appropriate committees of the Congress and with the Library of Congress.

**FOR FURTHER INFORMATION CONTACT:**

Timothy Stryker, Chief, Satellite Activities Branch of the NOAA Satellite and Information Services Office of International and Interagency Affairs, 1335 East West Highway, Room 7311, Silver Spring, Maryland 20910; telephone (301) 713-2024 x205, fax (301) 713-2032, e-mail [Timothy.Stryker@noaa.gov](mailto:Timothy.Stryker@noaa.gov).

**Colleen N. Hartman,**

*Deputy Assistant Administrator for Satellite and Information Services.*

[FR Doc. 04-12674 Filed 6-3-04; 8:45 am]

**BILLING CODE 3510-HR-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 050304F]

**Atlantic Coastal Fisheries Cooperative Management Act Provisions; Application for Exempted Fishing Permit (EFP)**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notification of a request for an EFP to harvest horseshoe crabs; request for comments.

**SUMMARY:** NMFS announces that the Director, Office of Sustainable Fisheries, is considering issuing an EFP to Limuli Laboratories of Cape May Court House, NJ, to conduct the fourth year of an exempted fishing operation otherwise restricted by regulations prohibiting the harvest of horseshoe crabs in the Carl N. Schuster Jr. Horseshoe Crab Reserve (Reserve) located 3 nautical miles (nm) seaward from the mouth of the Delaware Bay. If granted, the EFP would allow the harvest of 10,000 horseshoe crabs for biomedical purposes and require, as a condition of the EFP, the collection of data related to the status of horseshoe crabs within the Reserve. This document also invites comments on the issuance of the EFP to Limuli Laboratories.

**DATES:** Comments on this action must be received on or before August 3, 2004.

**ADDRESSES:** Written comments should be sent to John H. Dunnigan, Director, Office of Sustainable Fisheries, NMFS, 1315 East-West Highway, Room 13362, Silver Spring, MD 20910. Mark the outside of the envelope "Comments on Horseshoe Crab EFP Proposal." Comments may also be sent via facsimile (fax) to (301) 713-0596. Comments on this notice may also be submitted by e-mail to: [Horseshoe-Crab.EFP@noaa.gov](mailto:Horseshoe-Crab.EFP@noaa.gov). Include in the subject line of the e-mail comment the following document identifier: Horseshoe Crab EFP Proposal. Comments will not be accepted if submitted via the Internet.

**FOR FURTHER INFORMATION CONTACT:** Tom Meyer, Fishery Management Biologist, (301) 713-2334.

**SUPPLEMENTARY INFORMATION:****Background**

The regulations that govern exempted fishing, at 50 CFR 600.745(b) and 697.22, allow a Regional Administrator or the Director of the Office of