

link at <https://meetings.npfmc.org/Meeting/Details/1986>.

**Council address:** North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Kate Haapala, Council staff; phone; (907) 271-2809 and email: [kate.haapala@noaa.gov](mailto:kate.haapala@noaa.gov). For technical support please contact administrative Council staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Monday, April 19, 2021*

The April 2021 PCFMAC agenda will include: (a) Current or pending National Fish and Wildlife Foundation proposals; (b) prioritize Electronic Monitoring related projects; (c) cost efficiency updates for the partial coverage program; (d) public comment; and (e) other business. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/1986> prior to the meeting, along with meeting materials.

**Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/1986>.

**Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/1986>.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 30, 2021.

**Tracey L. Thompson,**  
*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XA976]

**South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of the Snapper Grouper Advisory Panel (AP) April 21–23, 2021.

**DATES:** The Snapper Grouper AP will meet from 1:30 p.m. to 4:30 p.m. on April 21; from 9 a.m. to 4 p.m. on April 22, and from 9 a.m. to 12 p.m. on April 23, 2021.

**ADDRESSES:** The meeting will be held via webinar.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The AP meeting is open to the public and will be available via webinar as it occurs. Registration is required. Webinar registration information, a public comment form, and other meeting materials will be posted to the Council's website at: <http://safmc.net/safmc-meetings/current-advisory-panel-meetings/> as it becomes available.

The Snapper Grouper AP will discuss and provide recommendations on the following topics: Potential Council actions for yellowtail snapper and snowy grouper in response to recent or upcoming stock assessments; management actions considered for red porgy through Amendment 50 to the Snapper Grouper Fishery Management Plan (FMP); actions considered for greater amberjack through Snapper Grouper Amendment 49; possible approaches to reduce recreational discards; the South Atlantic Research and Monitoring Prioritization Plan for 2022–2027, and other topics as needed. In addition, the AP will provide information to develop a Fishery Performance Report for mutton snapper. The AP will also receive updates on Snapper Grouper Amendment 48 considering modernization of Wreckfish Individual Transferable Quota (ITQ) program and revised objectives for the Snapper Grouper FMP, ongoing and upcoming South Atlantic Southeast Data Assessment and Review (SEDAR) stock assessment projects, the Council's Citizen Science Program initiatives, and other items as needed.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 30, 2021.

**Tracey L. Thompson,**  
*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2021-06834 Filed 4-1-21; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Telecommunications and Information Administration**

**Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; 911 Grant Program Performance Closeout Report**

**AGENCY:** National Telecommunications and Information Administration (NTIA), Department of Commerce (DOC).

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before June 1, 2021.

**ADDRESSES:** Interested parties are invited to submit written comments by email to [PRAComments@doc.gov](mailto:PRAComments@doc.gov). Please reference 911 Grant Program Closeout Report in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Yuki Miyamoto, Federal Program Officer, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 4078, Washington, DC 20230, 202-657-9660, or via email at [ymiyamoto@ntia.gov](mailto:ymiyamoto@ntia.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

In 2012, the Next Generation 911 (NG911) Advancement Act of 2012 (Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. 112-96,