

**FOR FURTHER INFORMATION CONTACT:**

Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Colette.Pollard@hud.gov or telephone 202-402-3400. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection***Title of Information Collection:*

Congregate Housing Services Program.

*OMB Approval Number:* 2502-0485.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* SF-424, SF-425, HUD-90006, HUD-90198, HUD-91180-A, 91178-A.

*Description of the need for the information and proposed use:*

Completion of the Annual Report by grantees provides HUD with essential information about whom the grant is serving and what sort of services the beneficiaries receive using grant funds.

The Summary Budget and the Annual Program Budget make up the budget of the grantee's annual extension request. Together the forms provide itemized expenses for anticipated program costs and a matrix of budgeted yearly costs. The budget forms show the services funded through the grant and demonstrate how matching funds, participant fees, and grant funds will be used in tandem to operate the grant program. Field staff approve the annual budget and request annual extension funds according to the budget. Field staff can also determine if grantees are meeting statutory and regulatory requirements through the evaluation of this budget.

HUD will use the Payment Voucher to monitor use of grant funds for eligible activities over the term of the grant. The Grantee may similarly use the Payment Voucher to track and record their requests for payment reimbursement for grant-funded activities.

*Respondents:* Non-profit institutions.

*Estimated Number of Respondents:* 49.

*Estimated Number of Responses:* 392.

*Frequency of Response:* Semi-annually to annually.

*Average Hours per Response:* 2.

*Total Estimated Burdens:* 612.5.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Nathan Shultz,**

*Acting Chief of Staff, Office of Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 2022-19219 Filed 9-6-22; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNMF010000 L13100000.PP0000 223L1109AF]

**Notice of Public Meeting, Northern New Mexico Resource Advisory Council, New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976, as amended, and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Northern New Mexico Resource Advisory Council (RAC) will meet on December 1-2, 2022.

**DATES:** The Northern New Mexico RAC will meet as follows:

- The Northern New Mexico RAC will host a field tour for proposed target

shooting areas near Santa Fe, New Mexico, on Thursday, December 1, 2022, from 9 a.m. to 4 p.m. Mountain Daylight Time. All attendees planning to join the field tour should meet at the BLM New Mexico State Office.

- The Northern New Mexico RAC will host an in-person meeting, with a virtual participation option, on Friday, December 2, 2022, from 8 a.m. to 4 p.m. Mountain Daylight Time at the BLM New Mexico State Office.

The field tour and meeting are open to the public.

**ADDRESSES:** Field tour attendees should meet at the BLM New Mexico State Office, 301 Dinosaur Trail, Santa Fe, New Mexico 87508 at 9 a.m. on Thursday, December 1, 2022. In person meeting attendees should meet at 8 a.m. on Friday, December 2, 2022, at the BLM New Mexico State Office.

The virtual meeting will be available on the Zoom Webinar platform. The public can register for this meeting by visiting: <https://blm.zoomgov.com/j/1615896397?pwd=RjhkRG41T2RTRXBjaGRhWk5POWxnUT09>.

Written comments pertaining to the meeting may be filed in advance of the meeting using the BLM address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Please include "RAC Comment" in your submission.

**FOR FURTHER INFORMATION CONTACT:**

Jillian Aragon, BLM Farmington District Office, 6251 College Boulevard, Suite A, Farmington, New Mexico 87402; (505) 564-7722. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The chartered 12-member Northern New Mexico RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in its area of jurisdiction.

Planned meeting agenda items includes member training; nomination for Chair and Vice-Chair; Federal Land Recreation Enhancement Act fee proposals for the U.S. Forest Service's Carson, Cibola, and Santa Fe National Forests; updates from the BLM Farmington, Taos, and Rio Puerco Field Offices; and a public comment session. The agenda is subject to change and will be posted two weeks in advance of the meeting on the RAC's web page at <https://www.blm.gov/get-involved/>

*resource-advisory-council/near-you/new-mexico/northern-rac.*

All Northern New Mexico RAC field tours and meetings are open to the public.

All attendees for the field trip will be responsible for their own transportation and meals. Members of the public wishing to attend the field trip should notify the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least two weeks in advance so that the agency can ensure compliance with Federal and State of New Mexico large group guidance.

#### Public Comment Procedures

The BLM welcomes comments from all interested parties. There will be a half-hour public comment period during the December 2 meeting starting at 3 p.m. for any interested members of the public who wish to address the Northern New Mexico RAC. Depending on the number of persons wishing to speak, the time for individual comments may be limited. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Meeting Accessibility/Special Accommodations:** Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the (see **FOR FURTHER INFORMATION CONTACT**) section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Detailed meeting minutes for the Northern New Mexico RAC will be maintained in the Farmington District Office listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. The meeting minutes will be available for public inspection and reproduction during regular business hours within 90 days following the meeting. Minutes will also be posted on the RAC's web page at: <https://www.blm.gov/get-involved/resource-advisory-council/near-you/new-mexico/northern-rac>.

**Authority:** 43 CFR 1784.4–1.

**Alfred M. Elser,**

*BLM Farmington District Manager.*

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**BILLING CODE 4331–23–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LXSSH1080000.223L1109AF; HAG22–0023]

#### Notice of Public Meetings for the San Juan Islands National Monument Advisory Committee, Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) San Juan Islands National Monument Advisory Committee (MAC) will meet as follows.

**DATES:** The MAC will hold virtual public meetings on Thursday, Oct. 6, and Wednesday, Dec. 7, 2022. The meetings will be held via Zoom from 9 a.m. to 3 p.m. Public comment periods will be held from 1:30 p.m. until 2:30 p.m. during each meeting.

**ADDRESSES:** The Zoom meeting information and instructions will be posted on the Monument Advisory Committee's web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/san-juan-islands-mac> 1 month prior to each meeting and on the press release that will be issued 1 week prior to each meeting.

The public may send written comments to the MAC at the BLM Spokane District, Attn. MAC, 1103 N Fancher, Spokane Valley, WA 99212, or via email to [jeffclark@blm.gov](mailto:jeffclark@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Jeff Clark, Spokane District Public Affairs Officer, 1103 N Fancher, Spokane Valley, WA 99212; telephone: (509) 536–1297; or email: [jeffclark@blm.gov](mailto:jeffclark@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The San Juan Islands MAC is comprised of 12

members representing a wide array of interests, including recreation and tourism, tribal interests, cultural and heritage, education and interpretation, wildlife and ecology, local government, the public at large, and private landowners. All MAC meetings are open to the public.

The October meeting will begin with a welcome to new MAC members. After introductions, the members will spend time reviewing the Resource Management Plan (RMP) for the San Juan Islands National Monument. Discussion and review will continue until a working lunch at noon. The next topic will be to consider opportunities for the MAC to support implementation of the RMP. At 1:30 p.m. members of the public will have the opportunity to make comments to the MAC during a 1-hour public comment period.

Depending on the number of persons wishing to comment, the length of comments may be limited. The meeting will adjourn no later than 3 p.m. The December meeting will also begin at 9 a.m. with welcomes and introductions. After introductions, the members will spend time reviewing possible implementation projects the MAC can assist with and clarifying items from the BLM. This discussion/review will continue through a working lunch at noon. The next topic will be to consider opportunities for the MAC to support implementation of the RMP when the record of decision is signed. At 1:30 p.m. members of the public will have the opportunity to make comments to the MAC during a 1-hour public comment period. Depending on the number of persons wishing to comment, the length of comments may be limited. The meeting will adjourn no later than 3 p.m.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 7 business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All