

and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: May 18, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

In accordance with 41 CFR 51-5.3(b), the Committee intends to add this services requirement to the Procurement List as a mandatory purchase only for contracting activity at the location listed below with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

#### Service(s)

**Service Type:** Building Management Services  
**Mandatory for:** US Army, MEDCoE, 32d Brigade Medical, Bldgs 1002, 3312, and 3314, JBSA Fort, Sam Houston, TX  
**Authorized Source of Supply:** ServiceSource, Inc., Oakton, VA  
**Contracting Activity:** Dept of the Air Force, FA3016 502 Cons Cl, JBSA

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

MR11130—Carving Kit, Pumpkin, Assorted Colors  
MR 11508—Cat Teaser  
MR 11510—Toy, Pet, Squeaky  
MR 13050—Iced Tea Tumbler, 16 Ounces, Green  
MR 13051—Iced Tea Tumbler, 16 Ounces, Pink  
MR 13052—Bento Box, 1 Compartment  
MR 13053—Bento Box, 2 Compartments  
MR 13054—Bento Box, 3 Compartments  
MR 13055—Bento Box, Round, 2 Compartments  
MR 13064—Set, Pan, Spring Form, 3 Piece  
MR 13105—Muffin Pan, Mini, 24-Cup  
MR 13087—Set, Cookie Sheet, 3 Piece

MR 13501—Wing Corkscrew  
**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** Military Resale-Defense Commissary Agency

##### NSN(s)—Product Name(s):

8440-00-290-0567—Belt, Trousers, Type XV, Size 33 (36")  
8440-00-290-0568—Belt, Trousers, Size 39" (42")  
8440-00-412-2312—Belt, Trousers, Type VII, Black, 39  
8440-00-412-2326—Belt, Trousers, Type VIII, White, 33  
8440-00-412-2341—Belt, Trousers, Type VIII, White, 39  
8440-00-577-4177—Belt, Trousers, Type III, Khaki, 39  
8440-00-634-5632—Belt, Trousers, Type III, Khaki, 33  
8440-00-270-0541—Belt, Trousers, Type V, White, 33  
8440-00-270-0542—Belt, Trousers, Type V, White, 39

**Authorized Source of Supply:** Travis Association for the Blind, Austin, TX  
**Contracting Activity:** DLA TROOP SUPPORT, PHILADELPHIA, PA

##### NSN(s)—Product Name(s):

MR 532—Cutlery, Heavy Duty  
**Authorized Source of Supply:** LC Industries, Inc., Durham, NC  
**Contracting Activity:** NEXCOM-Navy Exchange Service Command, Virginia Beach, VA

##### NSN(s)—Product Name(s):

MR 543—Flatware, Plastic, Seasonal, Red and Blue, Includes Shipper 10543  
MR 586—Dual Action Dish Wand with Brush  
MR 1055—Mop, Cellulose Sponge, Includes Shipper 11055

**Authorized Source of Supply:** LC Industries, Inc., Durham, NC  
**Contracting Activity:** Military Resale-Defense Commissary Agency

##### NSN(s)—Product Name(s):

7930-01-621-6646—Detergent, Dishwashing, EPA Certified, BX/4 Bottles  
7930-01-694-9775—Cleaner, Degreaser, Multipurpose, EPA Certified  
7930-01-618-2179—Rinse Additive, Dishwasher, EPA Certified, 2 Bottles  
7930-01-694-9778—Pre-Soak, Flatware, EPA Certified  
7930-01-695-1910—Cleaner, Floor, Environmentally Safe  
7930-01-671-7469—Dish Soap, Manual, EPA Certified  
6850-01-695-0086—De-Limer/De-Scaler, Dishwasher, EPA Certified  
**Authorized Source of Supply:** Goodwill Vision Enterprises, Rochester, NY  
**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

##### NSN(s)—Product Name(s):

7510-01-683-3781—Toner Cartridge, LaserJet, Remanufactured, HP 78X, Black, Page Yield 3000

**Authorized Source of Supply:** Alabama Industries for the Blind, Talladega, AL  
**Contracting Activity:** GSA/FAS ADMIN

SVCS ACQUISITION BR(2, NEW YORK, NY

#### Service(s)

**Service Type:** Medical Transcription  
**Mandatory for:** Department of Veterans Affairs, Durham VA Medical Center, Durham, NC  
**Authorized Source of Supply:** Lighthouse for the Blind of Houston, Houston, TX  
**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, 246-NETWORK CONTRACTING OFFICE 6

**Service Type:** Eyewear Prescription Service  
**Mandatory for:** Department of Veterans Affairs: Veteran Integrated Services Network 7(Alabama, Georgia and South Carolina)

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Service Type:** Eyewear Prescription Service  
**Mandatory for:** VA Outpatient Clinic, Port Richey, FL

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Service Type:** Eyewear Prescription Service  
**Mandatory for:** Department of Veterans Affairs Medical Center: 6439 Garners Ferry Road, Columbia, SC

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Service Type:** Eyewear Prescription Service  
**Mandatory for:** Department of Veterans Affairs Medical Center Outpatient Clinic: 3510 Augusta Road, Greenville, SC

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Michael R. Jurkowski,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: May 18, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 3/14/2025 (90 FR 13352), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

8415-01-057-3503—Socks, Extreme Cold Weather 100% Wool, ECWCS, White, Extra Small

8415-00-177-7994—Socks, Extreme Cold Weather 100% Wool, ECWCS, White, Large

*Authorized Source of Supply:* Development Workshop, Inc., Idaho Falls, ID

*Authorized Source of Supply:* ReadyOne Industries, Inc., El Paso, TX

*Authorized Source of Supply:* Dawn Enterprises, Inc., Blackfoot, ID

*NSN(s)—Product Name(s):*

8415-01-444-1163—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, SXS

8415-01-444-1169—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, SS

8415-01-444-1200—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, MS

8415-01-444-1238—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, MR

8415-01-444-1249—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, ML

8415-01-444-1265—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, LR

8415-01-444-1270—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, LL

8415-01-505-1241—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, XLL

8415-01-505-1245—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, XXLL

8415-01-506-7546—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, XXXLL

8415-01-509-8296—Coat, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, XLR

8415-01-444-1435—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, SXS

8415-01-444-1439—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, SS

8415-01-444-1613—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, MS

8415-01-444-2308—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, ML

8415-01-444-2310—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, MR

8415-01-444-2325—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, LR

8415-01-444-2338—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, LL

8415-01-505-1274—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, XLL

8415-01-505-1277—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, XXLL

8415-01-506-7698—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, XXXLL

8415-01-509-8265—Trousers, Chemical Protective, Type II, JSLIST, Army, Woodland Camouflage, XLR

*Authorized Source of Supply:* ReadyOne Industries, Inc., El Paso, TX

*Authorized Source of Supply:* Goodwill Industries of South Florida, Inc., Miami, FL

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

**Michael R. Jurkowski,**

*Director, Business Operations.*

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**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Notice of Intent To Prepare an Environmental Impact Statement for Homeland Defense Over-the-Radar at Northwest Region**

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of Intent.

**SUMMARY:** The Department of the Air Force (DAF) is issuing this Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) to evaluate the potential environmental effects associated with the proposed acquisition of land for, and construction and operation of Homeland Defense Over-The-Horizon Radar (HLD-OTHR) transmission and receiver sites in the northwest region of the United States. Oregon Military Department (OMD) and Bureau of Land Management (BLM) are cooperating agencies pursuant to the National Environmental Policy Act (NEPA). Once constructed, the HLD-OTHR would provide persistent, long-range early detection capabilities of airborne threats approaching North America. This EIS is prepared to meet the requirements of both NEPA and the Federal Land Policy and Management Act of 1976. The Unique Identification Number for this EIS is EISX-007-57-UAF-1743672205.

**DATES:** A public scoping period of 45 days will take place starting from the date of this NOI publication in the **Federal Register**. The meetings will be held in the following communities on the following dates:

1. Mountain Home, Idaho—Tuesday, May 6, 2025, 5:00 p.m. to 7:00 p.m. MT.
2. McDermitt, Nevada—Wednesday, May 7, 2025, 5:00 p.m. to 7:00 p.m. PT.
3. Ontario, Oregon—Thursday, May 8, 2025, 5:00 p.m. to 7:00 p.m. MT.
4. Christmas Valley, Oregon—Tuesday, May 13, 2025, 5:00 p.m. to 7:00 p.m. PT.
5. Burns, Oregon—Wednesday, May 14, 2025, 5:00 p.m. to 7:00 p.m. PT.
6. Virtual—Monday, May 19, 2025, 5:00 p.m. to 7:00 p.m. MT.

**ADDRESSES:** Specific locations for public scoping meetings identified in the **DATES** section are:

1. American Legion Hall Post 101 at 715 S 3rd Street, Mountain Home, ID 83647.
2. McDermitt Community Center adjacent to the McDermitt Library at 135 Oregon Road, McDermitt, Nevada 89421.
3. Four Rivers Cultural Center & Museum, 676 SW 5th Ave., Ontario, Oregon 97914.