

culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects, sacred objects, and objects of cultural patrimony and the Eastern Shoshone Tribe of the Wind River Reservation, Wyoming (*previously* listed as Shoshone Tribe of the Wind River Reservation, Wyoming).

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Tamara Billie, NAGPRA Coordinator, Bureau of Indian Affairs, 1001 Indian School Road NW, Mailbox 44—Suite 345, Albuquerque, NM 87104, telephone (505) 879-9711, email [tamara.billie@bia.gov](mailto:tamara.billie@bia.gov), by December 7, 2022. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects, sacred object, and objects of cultural patrimony to the Eastern Shoshone Tribe of the Wind River Reservation, Wyoming (*previously* listed as Shoshone Tribe of the Wind River Reservation, Wyoming) may proceed.

The U.S. Department of the Interior, Bureau of Indian Affairs, with assistance from the Denver Museum is responsible for notifying the Eastern Shoshone Tribe of the Wind River Reservation, Wyoming (*previously* listed as Shoshone Tribe of the Wind River Reservation, Wyoming) that this notice has been published.

Dated: October 26, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0034805; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: Beloit College, Logan Museum of Anthropology, Beloit, WI

AGENCY: National Park Service, Interior.

ACTION: Notice.

**SUMMARY:** Beloit College, Logan Museum of Anthropology, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the

cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to Beloit College, Logan Museum of Anthropology. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Beloit College, Logan Museum of Anthropology at the address in this notice by December 7, 2022.

#### FOR FURTHER INFORMATION CONTACT:

Nicolette B. Meister, Beloit College, Logan Museum of Anthropology, 700 College Street, Beloit, WI 53511, telephone (608) 363-2305, email [meister@beloit.edu](mailto:meister@beloit.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of Beloit College, Logan Museum of Anthropology, Beloit, WI, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Items

On an unknown date, six cultural items were removed from Elliot Mound, No. 3, in Sacramento County, CA. Museum catalog information states the items most likely belong to the Horatio Nelson Rust Collection. A native of Amherst, Massachusetts, Horatio Nelson Rust (1826-1906) was a lifelong antiquarian and amateur archeologist who began collecting archeological and ethnographic items as a traveling salesman on the East Coast. He accepted artifacts for trade or payment, and contracted the sale or collection of

artifacts from institutions in the East. In 1880, Rust moved to California, where he served as a United States Indian Agent. In 1892, Rust sold approximately 3,000 items to Frank Granger Logan. In 1894, Logan donated the Rust Collection to the Logan Museum of Anthropology. The six unassociated funerary objects (catalog number 4902) are one lot of coiled basketry fragments; one lot of loose weave net fragments; one lot of compact weave net fragments; one lot of twisted cordage fragments; one bundle of twisted threads; and one lot of woven blanket fragments.

Based on archeological, anthropological, geographical, ethnohistoric, ethnographic, linguistic, and oral traditional information, the Sacramento Valley and Delta regions, where Elliot Mound No. 3 is located, are home to Nisenan-speaking groups, of which Wilton Rancheria, California is one.

#### Determinations Made by Beloit College, Logan Museum of Anthropology

Officials of Beloit College, Logan Museum of Anthropology have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the six cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and the Wilton Rancheria, California.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Nicolette B. Meister, Beloit College, Logan Museum of Anthropology, 700 College Street, Beloit, WI 53511, telephone (608) 363-2305, email [meister@beloit.edu](mailto:meister@beloit.edu), by December 7, 2022. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to the Wilton Rancheria, California may proceed.

Beloit College, Logan Museum of Anthropology is responsible for notifying the Wilton Rancheria, California that this notice has been published.

Dated: October 26, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2022–24225 Filed 11–4–22; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0034803;  
PPWOCRADN0–PCU00RP14.R50000]

#### Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Indian Affairs (BIA), has completed an inventory of human remains and has determined that there is no cultural affiliation between the human remains and any Indian Tribe. The human remains were removed from San Juan County, NM.

**DATES:** Disposition of the human remains and associated funerary objects in this notice may occur on or after December 7, 2022.

**ADDRESSES:** Tamara Billie, NAGPRA Coordinator, Bureau of Indian Affairs, 1001 Indian School Road NW, Mailbox 44—Suite 345, Albuquerque, NM 87104, telephone (505) 879–9711, email [tamara.billie@bia.gov](mailto:tamara.billie@bia.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BIA. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the BIA.

#### Description

In 1944, human remains (catalog numbers DU 6014 and DU 6056) representing, at minimum, one individual were removed from near Shiprock, in San Juan County, NM, possibly by Dr. E.B. Renaud, founder of the University of Denver Department of Anthropology, and were subsequently housed at the University of Denver Museum of Anthropology. No known individual was identified. No associated funerary objects are present.

### Tribal Land

The human remains in this notice were removed from a known geographic location. At the time of removal, this location was the tribal land of one or more Indian Tribes.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes, the U.S. Department of the Interior, Bureau of Indian Affairs has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- No relationship of shared group identity can be reasonably traced between the human remains and any Indian Tribe.
- The human remains described in this notice were removed from the tribal land of the Navajo Nation, Arizona, New Mexico, & Utah.

#### Requests for Disposition

Written requests for disposition of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for disposition may be submitted by:

1. Any one or more of the Indian Tribes identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization, or who shows that the requestor is a tribal land Indian Tribe.

Disposition of the human remains and associated funerary objects described in this notice to a requestor may occur on or after December 7, 2022. If competing requests for disposition are received, the U.S. Department of the Interior, Bureau of Indian Affairs must determine the most appropriate requestor prior to disposition. Requests for joint disposition of the human remains and associated funerary objects are considered a single request and not competing requests. The U.S. Department of the Interior, Bureau of Indian Affairs is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9 and 10.11.

Dated: October 26, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0034801;  
PPWOCRADN0–PCU00RP14.R50000]

#### Notice of Inventory Completion: U.S. Department of the Interior, National Park Service, Colonial National Historical Park, Yorktown, VA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, National Park Service, Colonial National Historical Park has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to Colonial National Historical Park. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Colonial National Historical Park at the address in this notice by December 7, 2022.

**FOR FURTHER INFORMATION CONTACT:** Jerri Marr, Superintendent, Colonial National Historical Park, P.O. Box 210, Yorktown, VA 23690, telephone (757) 898–2400, email [jerri\\_marr@nps.gov](mailto:jerri_marr@nps.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the U.S. Department of the Interior, National Park Service, Colonial National Historical Park, Yorktown, VA. The