

Federal Official (DFO), Zena Abdullahi (Telephone: 301-415-8716, E-mail: [Zena.Abdullahi@nrc.gov](mailto:Zena.Abdullahi@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 14, 2009 (74 FR 58268-58269).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in major inconvenience.

Dated: March 25, 2010.

**Antonio F. Dias,**

*Branch Chief, Reactor Safety Branch B, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2010-7188 Filed 3-30-10; 8:45 am]

**BILLING CODE 7590-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before April 30, 2010. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**Copies:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *OMB Reviewer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

#### **SUPPLEMENTARY INFORMATION:**

**Title:** SBA Express and Pilot Loan Program Export Express Community Express and Patriot Express.

**Frequency:** On occasion.

**SBA Form Numbers:** 1919, 1920SX, A, B, C 2237, 2238.

**Description of Respondents:** Small Business Clients.

**Responses:** 98,200.

**Annual Burden:** 52,474.

**Title:** Lenders Disbursement & Collection Report.

**Frequency:** On occasion.

**SBA Form Number:** 1502R.

**Description of Respondents:** Eligible Dealers associated with the Dealer floor plan.

**Responses:** 300.

**Annual Burden:** 140.

**Title:** Form of Detached assignment for U.S. Small Business Administration Loan Pool or Guaranteed Interest Certificate.

**Frequency:** On occasion.

**SBA Form Number:** 1088.

**Description of Respondents:** Secondary market participants.

**Responses:** 6,500.

**Annual Burden:** 9,750.

**Title:** Federal Agency Comment Forms.

**Frequency:** On occasion.

**SBA Form Number:** 1993.

**Description of Respondents:** Small business owners and farmers.

**Responses:** 350.

**Annual Burden:** 263.

**Title:** Federal Cash Transaction Report, Financial Status Report, Program Income Report, Narrative Program Report.

**Frequency:** On occasion.

**SBA Form Numbers:** SF 269, SF-272, SBA Form 2113.

**Description of Respondents:** Eligible Dealers associated with the Dealer floor plan.

**Responses:** 126.

**Annual Burden:** 8,568.

**Title:** Application for 8(a) Business Development (BD) and Small Disadvantaged Business (SDB) Certification.

**Frequency:** On occasion.

**SBA Form Numbers:** 1010, 1010-IND, 1010-AIT, 1010-ANC, 1010-CDC, 1010-NHO, 1010-REP, 1010-RECERT and 1010C.

**Description of Respondents:** Eligible Small Disadvantage Businesses and 8(a) businesses.

**Responses:** 9,971.

**Annual Burden:** 36,210.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 2010-7247 Filed 3-30-10; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **Region II Buffalo District Advisory Council; Public Meeting**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Region II Buffalo District Advisory Council. The meeting will be open to the public.

**DATES:** The meeting will be held on April 14, 2010 from approximately 9:30 a.m. to 11:30 a.m. Eastern Standard Time.

**ADDRESSES:** The meeting will be held at the Canisius College Amherst Conference Center, 300 Corporate Parkway, Amherst, New York 14226.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Region II Buffalo District Advisory Council. The Region II Buffalo District Advisory Council is tasked with providing information of public interest.

The purpose of the meeting is so the council can provide advice and opinions regarding the effectiveness of and need for SBA programs, particularly the local districts which members represent. The agenda will include: District office, SBA programs and services, ARRA, government contracting, disaster updates, lending