

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****Clinical Center; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center, September 19, 2003, 9 a.m. to September 19, 2003, 12 p.m., National Institutes of Health, Building 10, 10 Center Drive, Medical Board Room 2C116, Bethesda, MD 20892 which was published in the **Federal Register** on September 11, 2003, FR68, 176-53614.

The meeting will be held October 10, 2003 from 9 a.m. to 12 p.m. The meeting is open to the public.

Dated: October 8, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-26146 Filed 10-15-03; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[USCG-2003-16279]

**National Boating Safety Advisory Council**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees on boats and associated equipment, aftermarket marine equipment, and prevention through people will meet to discuss various issues relating to recreational boating safety. All meetings will be open to the public.

**DATES:** NBSAC will meet on Saturday, November 1, 2003, from 1:30 p.m. to 4:30 p.m., on Monday, November 3, 2003, from 1:30 p.m. to 4:30 p.m. and on Tuesday, November 4, 2003, from 8:30 a.m. to 12 noon. The Prevention Through People Subcommittee will meet on Sunday, November 2, 2003, from 8:30 a.m. to 12 noon. The Boats and Associated Equipment Subcommittee will meet on Sunday, November 2, 2003, from 1:30 p.m. to 4:30 p.m. The Aftermarket Marine Equipment Subcommittee will meet on Monday, November 1, 2003, from 8:30 a.m. to 12 noon. These meetings may close early if all business is finished. On Sunday, November 2, a Subcommittee meeting may start earlier if the

preceding Subcommittee meeting has closed early. Written material and requests to make oral presentations should reach the Coast Guard on or before Tuesday, October 28, 2003. Requests to have a copy of your material distributed to each member of the committee or subcommittees should reach the Coast Guard on or before Friday, October 24, 2003.

**ADDRESSES:** NBSAC will meet at the Hyatt Regency Chicago on The River Walk, 151 East Wacker Drive, Chicago, IL 60601. The subcommittee meetings will be held at the same address. Send written material and requests to make oral presentations to Mr. Jeff Hoedt, Executive Director of NBSAC, Commandant (G-OPB-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov> or at the Web Site for the Office of Boating Safety at URL address <http://www.uscgboating.org>.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hoedt, Executive Director of NBSAC, telephone 202-267-0950, fax 202-267-4285. You may obtain a copy of this notice by calling the U. S. Coast Guard Infoline at 1-800-368-5647.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Tentative Agendas of Meetings**

*National Boating Safety Advisory Council (NBSAC).* The agenda includes the following:

(1) Remarks—Rear Admiral Jeffrey J. Hathaway, Director of Operations Policy and Council Sponsor.

(2) Chief, Office of Boating Safety Update on NBSAC Resolutions.

(3) Executive Director's report.

(4) Chairman's session.

(5) Recreational Boating Safety Program report.

(6) Coast Guard Auxiliary report.

(7) National Association of State Boating Law Administrators Report.

(8) Wallop Breaux reauthorization update.

(9) Prevention Through People Subcommittee report.

(10) Boats and Associated Equipment Subcommittee report.

(11) Aftermarket Marine Equipment Subcommittee report.

*Boats and Associated Equipment Subcommittee.* The agenda includes the following: Discuss current regulatory projects, grants, contracts and new issues impacting boats and associated equipment.

*Aftermarket Marine Equipment Subcommittee.* The agenda includes the

following: Discuss current regulatory projects, grants, contracts and new issues impacting aftermarket marine equipment.

*Prevention Through People Subcommittee.* The agenda includes the following: Discuss current regulatory projects, grants, contracts and new issues impacting prevention through people.

**Procedural**

All meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chairs' discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director no later than Friday, October 24, 2003. Written material for distribution at a meeting should reach the Coast Guard no later than Friday, October 24, 2003. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of a meeting, please submit 25 copies to the Executive Director no later than Friday, October 24, 2003.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Director as soon as possible.

Dated: October 6, 2003.

**Jeffrey J. Hathaway,**

*Rear Admiral, Coast Guard, Director of Operations Policy.*

[FR Doc. 03-26130 Filed 10-15-03; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[USCG-2003-16297]

**National Preparedness for Response Exercise Program (PREP)**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice; request for public comments on PREP triennial exercise schedule for 2004, 2005, and 2006.

**SUMMARY:** The Coast Guard, the Research and Special Programs Administration, the Environmental Protection Agency and the Minerals Management Service, in concert with representatives from various State governments, industry, environmental interest groups, and the general public,