Silver Spring, MD 20910, Phone: (301) 713–2328, ext. 216.

#### SUPPLEMENTARY INFORMATION:

#### I. Abstract

Marine recreational anglers are surveyed for catch and effort data, fish biology data, and angler socioeconomic characteristics. These data are required to carry out provisions of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 et seq.), as amended, regarding conservation and management of fishery resources.

#### II. Method of Collection

A random-digit-dialing telephone survey of coastal zone households collects data on the proportion of marine fishing households and the number of shore and private/rental boat fishing trips by residents of those households. A directory telephone survey of boat operators collects data on the numbers of angler fishing trips on party and charter boats. On-site intercept interviews of marine recreational anglers collect data on the catch per trip by species. Supplemental surveys collect economic data about marine recreational fishing.

#### III. Data

*OMB Number:* 0648–0052. *Form Number:* None.

Type of Review: Regular submission. Affected Public: Individuals or households; business or other for-profit organizations.

Estimated Number of Respondents: 770,504.

Estimated Time Per Response: 7 minutes for fishing households; 7 minutes for party/charter boat operators; 4.5 minutes for intercepted anglers; 3 minutes for supplemental economic data from fishing households; 5 minutes for supplemental economic data from party/charter boat operators; 8 minutes for supplemental economic data from intercepted anglers; 1.5 minutes for verification calls; 1 minute for non-fishing households; and .5 minutes for non-households.

Estimated Total Annual Burden Hours: 34.887.

Estimated Total Annual Cost to Public: \$0.

# **IV. Request for Comments**

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: June 17, 2004.

# Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 04–14375 Filed 6–23–04; 8:45 am]

#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

[I.D. 061804F]

Proposed Information Collection; Comment Request; Saltonstall-Kennedy Grant Program (S–K Program) Applications and Reports

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA). **ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104–13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before August 23, 2004. ADDRESSES: Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Alicia Jarboe, F/MB5, Room 13112, 1315 East-West Highway, Silver Spring, MD 20910–3282 (telephone 301–713–2358, ext. 199 or e-mail alicia.jarboe@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

#### I. Abstract

The S-K Program provides financial assistance on a competitive basis for research and development projects that benefit the U.S. fishing industry (commercial and recreational). In addition to standard Federal government grant application requirements, S-K applications must provide a project summary form (NOAA Form 88-204), use NOAA Form 88-0205 instead of SF-424A for budget information, and provide one original and nine copies of applications. Successful grants applicants are required to submit semi-annual progress reports and a final report.

#### II. Method of Collection

Final reports must be submitted in electronic form unless an exemption is granted. The other documentation is in paper form.

#### III. Data

OMB Number: 0648–0135. Form Number: NOAA Forms 88–204 and 88–205.

Type of Review: Regular Submission. Affected Public: Not-for-profit institutions; business or other for-profit organizations; individuals or households; and state, local, or tribal government.

Estimated Number of Respondents: 210.

Estimated Time Per Response: 1 hour for a project summary form; 1 hour for a budget form; 2.5 hours for a semi-annual report; and 13 hours for a final report.

Estimated Total Annual Burden Hours: 985.

Estimated Total Annual Cost to Public: \$606.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: June 17, 2004.

#### Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 04–14376 Filed 6–23–04; 8:45 am] **BILLING CODE 3510–22–S** 

#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

[I.D. 061804E]

Proposed Information Collection; Comment Request; Reporting Requirements for the Ocean Salmon Fishery Off the Coasts of Washington, Oregon, and California

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA). **ACTION:** Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104–13 (44 U.S.C. 3506(c)(2)(A)). DATES: Written comments must be

submitted on or before August 23, 2004. ADDRESSES: Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

# FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Christopher Wright, F/NWR2, 7600 Sand Point Way NE, Seattle, WA 98115–6349 (phone 206–526–6140).

## SUPPLEMENTARY INFORMATION:

#### I. Abstract

Based on the management regime specified each year, designated regulatory areas in the commercial ocean salmon fishery off the coasts of Washington, Oregon, and California may be managed by numerical quotas. To accurately assess catches relative to quota attainment during the fishing season, catch data by regulatory area must be collected in a timely manner. The requirements to land salmon within specific time frames and in specific

areas may be implemented in the preseason regulations to aid in timely and accurate catch accounting for a regulatory area. State landing systems normally gather the data at the time of landing. If unsafe weather conditions or mechanical problems prevent compliance with landing requirements, fishermen need an alternative to allow for a safe response. Fishermen would be exempt from landing requirements if the appropriate notifications are made to provide the name of the vessel, the port where delivery will be made, the approximate amount of salmon (by species) on board, and the estimated time of arrival.

#### II. Method of Collection

Notifications are made by at-sea radio or cellular phone transmissions.

#### III. Data

OMB Number: 0648–0433. Form Number: None.

Type of Review: Regular submission.
Affected Public: Business or other forprofit organizations.

Estimated Number of Respondents: 40.

Estimated Time Per Response: 15 minutes.

Estimated Total Annual Burden Hours: 10.

Estimated Total Annual Cost to Public: \$0.

## **IV. Request for Comments**

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: June 17, 2004.

#### Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 04–14377 Filed 6–23–04; 8:45 am] BILLING CODE 3510–22–S

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 061604B]

# NOAA Recreational Fisheries Strategic Plan Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

SUMMARY: The National Marine Fisheries Service (NOAA Fisheries) is hosting a series of public meetings to present a draft of the NOAA Fisheries Strategic Plan for Recreational Fisheries 2005–2010. The primary goal of the meetings is to collect public input on the draft plan.

DATES: The meetings announced by this notice will be held July 6, 2004, in Orange Beach, AL and July 8, 2004, in Houston, TX. See SUPPLEMENTARY INFORMATION for specific times, addresses, and directions. Copies of the Draft Plan will be available at each meeting, or can be obtained in advance of the meeting on the website at <a href="http://www.nmfs.noaa.gov/recfish/">http://www.nmfs.noaa.gov/recfish/</a> or by contacting Michael Kelly, Division Chief, NOAA Fisheries Office of Constituent Services (301) 713–2379.

# **FOR FURTHER INFORMATION CONTACT:** Michael Kelly, Division Chief, Office of Constituent Services at (301) 713–2379.

SUPPLEMENTARY INFORMATION: The meeting in Alabama is scheduled for July 6, 2004, from 6 9 p.m. at the Orange Beach Community Center, 27235 Canal Road, Orange Beach, AL. The meeting in Texas is scheduled from July 8, 2004, 6 9 p.m. at the Coastal Conservation Association National Headquarters Office 6919 Portwest, Suite 100, Houston, TX.

Directions from Mobile, Alabama airport: Begin going East on AIRPORT BLVD/CR-56 E toward JOSEPH DRAWNS DR. Merge onto I-65S. Merge onto I-10 E. Take the AL-59 S exit number 44 toward LOXLEY/GULF SHORES-BEACHS/GULF STATE PARK. Merge onto N HICKORY ST. N HICKORY ST becomes AL-59S. Turn LEFT onto FOLEY BEACH (Portions toll). Turn LEFT onto AL-180/CANAL RD. Turn SLIGHT LEFT to stay on AL-180/CANAL RD. Proceed to 27235 CANAL RD. ORANGE BEACH, AL.

Directions: From Bush Intercontinental airport: Start out going West on TERMINAL RD N toward TERMINAL A BAGGAGE CLAIM. Turn LEFT onto AIRPORT EXIT. Turn LEFT