

**DEPARTMENT OF AGRICULTURE****Forest Service****Gallatin Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Gallatin Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act; and to make recommendations on recreation fee proposals for sites consistent with the Federal Lands Recreation Enhancement Act. RAC information can be found at the following website: <https://www.fs.usda.gov/detail/custergallatin/workingtogether/advisorycommittees/?cid=stelprdb5304491>.

**DATES:** The meeting will be held on Wednesday, December 9, 2020, at 9:00 a.m., Mountain Standard Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually via telephone and/or video conference. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Custer Gallatin National Forest Supervisor's Office. Please call ahead at 406-587-6701 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lauren Oswald, Staff Officer, by phone at 406-587-6743 or via email at [lauren.oswald@usda.gov](mailto:lauren.oswald@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve meeting minutes; and
2. Discuss and make recommendations on recreation fee proposals for sites located on the Custer Gallatin National Forest.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Tuesday, December 1, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Lauren Oswald, Staff Officer, Custer Gallatin National Forest Supervisor's Office, 10 East Babcock Street, Bozeman, Montana 59715; by email to [lauren.oswald@usda.gov](mailto:lauren.oswald@usda.gov), or via facsimile to 406-587-6758.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-25836 Filed 11-20-20; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Southern Montana Resource Advisory Committee; Meeting****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Southern Montana Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act; and to make recommendations on recreation fee proposals for sites consistent with the Federal Lands Recreation Enhancement Act. RAC

information can be found at the following website: <https://www.fs.usda.gov/detail/custergallatin/workingtogether/advisorycommittees/?cid=stelprdb3841767>.

**DATES:** The meeting will be held on Tuesday, December 8, 2020, at 9:00 a.m., Mountain Standard Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually via telephone and/or video conference. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Custer Gallatin Supervisor's Office. Please call ahead at 406-587-6701 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lauren Oswald, Staff Officer, by phone at 406-587-6743 or via email at [lauren.oswald@usda.gov](mailto:lauren.oswald@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve meeting minutes; and
2. Discuss and make recommendations on recreation fee proposals for sites located on the Custer Gallatin National Forest.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Tuesday, December 1, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Lauren Oswald, Staff Officer, Custer Gallatin National Forest Supervisor's Office, 10 East Babcock Street, Bozeman, Montana 59715; by email to [lauren.oswald@usda.gov](mailto:lauren.oswald@usda.gov), or via facsimile to 406-587-6758.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-25826 Filed 11-20-20; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Oregon Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of webhearing.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Oregon Advisory Committee (Committee) to the Commission will hold a web hearing from 1 p.m. to 3:30 p.m. (PST) on Friday, December 4, 2020. The purpose of the web hearing is to hear testimony regarding pre-trial release and bail practices. This web hearing is titled, "Access to Justice."

**DATES:** Friday, December 4, 2020 from 1 p.m.–3:30 p.m. (PST).

*Public Call-In Information (audio only):* Dial: (800) 360-9505, Access code: 199 017 2804.

*Web Access Information (visual only):* The online portion of the meeting may be accessed through the following link Webex: <https://bit.ly/oregonbaildec4>.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or by phone at (202) 681-0857.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-360-9505, Access code: 199 017 2804. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may

also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012 or email Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/apex/FACAPublicCommittee?id=a10t0000001gzlwAAA>. Please click on the "Committee Meetings" tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

#### I. Welcome

#### II. Presentations and Q & A

- John Collins, Presiding Judge, Yamhill County Circuit Court
- Jessica Beach, Community Justice Director, Yamhill County
- Jason Myers, Former Sheriff for Marion County

#### III. Public Comment

#### IV. Adjournment

Dated: November 17, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-25757 Filed 11-20-20; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act

(FACA), that a planning meeting of the Rhode Island State Advisory Committee to the Commission will convene by web conference, on Wednesday, December 9, 2020 at 12 p.m. (ET). The purpose of the meeting is to discuss the Committee's project on licensing for formerly incarcerated individuals.

**DATES:** Wednesday, December 9, 2020 at 12 p.m. (ET).

*Conference Call-In Information:* 1-800-437-2398; Conference ID: 6978023.

### FOR FURTHER INFORMATION CONTACT:

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (202) 809-9618.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the telephone number and conference ID listed above. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges.

Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Federal Relay Service operator with the conference call-in numbers: 1-800-437-2398; Conference ID: 6978023.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at [www.facadatabase.gov](https://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](https://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

**Agenda: Wednesday, December 9, 2020 at 12 p.m. (ET)**

#### I. Welcome and Roll Call

#### II. Announcements and Updates

#### III. Approval of Minutes From the Last Meeting

#### IV. Discussion: Licensing for Formerly Incarcerated Individuals

#### V. Next Steps

#### VI. Public Comment

#### VII. Adjournment