

l. *Locations of the Application:* A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For

assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-

mail of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

n. *Procedural Schedule:* The application will be processed according to the following preliminary Hydro Licensing Schedule. Revisions to the schedule may be made as appropriate.

Milestone	Target date
Notice of Acceptance/Notice of Ready for Environmental Analysis .....	June 2011.
Filing of recommendations, preliminary terms and conditions, and fishway prescriptions .....	August 2011.
Commission issues Draft EIS .....	February 2012.
Comments on Draft EIS .....	March 2012.
Modified Terms and Conditions .....	May 2012.
Commission Issues Final EIS .....	September 2012.

o. Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.

Dated: April 26, 2011.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2011-10537 Filed 4-29-11; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2266-102]

#### Nevada Irrigation District; Notice of Application Tendered for Filing With the Commission and Establishing Procedural Schedule for Licensing and Deadline for Submission of Final Amendments

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* New Major License.

b. *Project No.:* 2266-102.

c. *Date Filed:* April 15, 2011.

d. *Applicant:* Nevada Irrigation District.

e. *Name of Project:* Yuba-Bear Project.

f. *Location:* The Yuba-Bear Project is located on the west slope of the Sierra Nevada on the Middle Yuba River, Canyon Creek, Fall Creek, Rucker Creek, and Bear River, in Nevada, Placer and Sierra Counties, California. A large portion of the project is located on the Tahoe National Forest. Some of the project is located on federally-owned land managed by the Bureau of Land Management as part of the Sierra Resource Management Area.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Ron Nelson, General Manager, Nevada Irrigation District, 1036 West Main Street, Grass Valley, CA 95945, (530) 271-6824 or e-mail [nelson@nid.dst.ca.us](mailto:nelson@nid.dst.ca.us).

i. *FERC Contact:* Alan Mitchnick, (202) 502-6074 or [alan.mitchnick@ferc.gov](mailto:alan.mitchnick@ferc.gov).

j. This application is not ready for environmental analysis at this time.

k. *Project Description:* The project consists of four developments—Bowman, Dutch Flat, Chicago Park, and Rollins—which, in total, include: 13 main dams with a combined gross storage capacity of 207,865 acre-feet of water; four water conduits; five

diversion dams; four powerhouses with a combined installed capacity of 79.32 megawatts; one 9.0-mile-long, 60-kilovolt transmission line; and appurtenant facilities and structures, including recreation facilities.

l. *Locations of the Application:* A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at

[FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

n. *Procedural Schedule:* The application will be processed according to the following preliminary Hydro Licensing Schedule. Revisions to the schedule may be made as appropriate.

Milestone	Target date
Notice of Acceptance/Notice of Ready for Environmental Analysis .....	June 2011.
Filing of recommendations, preliminary terms and conditions, and fishway prescriptions .....	August 2011.
Commission issues Draft EIS .....	February 2012.
Comments on Draft EIS .....	March 2012.
Modified Terms and Conditions .....	May 2012.
Commission Issues Final EIS .....	September 2012.

o. Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.

Dated: April 26, 2011.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2011-10536 Filed 4-29-11; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 1992-003]

#### Fire Mountain Lodge; Notice of Application Accepted for Filing, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, and Soliciting Comments, Recommendations, Terms and Conditions, and Prescriptions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Existing Minor License.

b. *Project No.:* 1992-003.

c. *Date filed:* April 25, 2008.

d. *Applicant:* Mr. Ken Willis.

e. *Name of Project:* Fire Mountain Lodge.

f. *Location:* On Fern Spring in Tehama County, California. The project is located primarily on privately owned land except for 1.07 acres of the dam and reservoir which is located on U.S. Forest Service land.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791 (a)-825(r).

h. *Applicant Contact:* Ken Willis, Fire Mountain Lodge, 43500 Highway 36, Mill Creek, CA 96060, (530) 258-1952.

i. *FERC Contact:* Matt Buhyoff, (202) 502-6824 or [matt.buhyoff@ferc.gov](mailto:matt.buhyoff@ferc.gov).

j. *Deadline for filing motions to intervene and protests, comments, recommendations, terms and conditions, and prescriptions:* 60 days from the issuance date of this notice; reply comments are due 105 days from the issuance date of this notice.

All documents may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your

name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, mail an original and seven copies to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted, and is ready for environmental analysis at this time.

l. The existing Fire Mountain Lodge project consists of: (1) A 265-foot-long earth and concrete filled dam; (2) a 0.24-acre reservoir; (3) a 38 inch intake tower; (4) a 1540-foot-long penstock; (5) a powerhouse with an installed capacity of 60-kilowatts; a (6) a 4000 foot-long transmission line and; (7) appurtenant facilities. The power generated by the project is utilized for commercial and residential purposes, solely for the owners of Fire Mountain Lodge, a self-provider of electricity.

m. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.

All filings must (1) bear in all capital letters the title "COMMENTS", "REPLY COMMENTS", "RECOMMENDATIONS," "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person submitting the filing; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and

otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b), and 385.2010.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

n. A license applicant must file no later than 60 days following the date of issuance of this notice: (1) A copy of the water quality certification; (2) a copy of the request for certification, including proof of the date on which the certifying agency received the request; or (3) evidence of waiver of water quality certification.

Dated: April 25, 2011.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2011-10508 Filed 4-29-11; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC11-74-000.

*Applicants:* Macho Springs Power I, LLC, Element Power US, LLC.

*Description:* Application of Macho Springs Power I, LLC, et al. for Authorization of Disposition of Jurisdictional Facilities and Requests for Confidential Treatment and Expedited Consideration.

*Filed Date:* 04/25/2011.

*Accession Number:* 20110425-5248.

*Comment Date:* 5 p.m. Eastern Time on Monday, May 16, 2011.

*Docket Numbers:* EC11-75-000.

*Applicants:* Arroyo DP Holding LP, Delta Power Company, LLC, Vineland Energy, LLC, RC Delta Holdings, LLC.

*Description:* Joint Application of Arroyo DP Holding LP, Delta Power Company, LLC Vineland Energy, LLC and RC Delta Holdings LLC for Authorization for Indirect Disposition of Jurisdictional Facilities and Request for Expedited Treatment.

*Filed Date:* 04/25/2011.

*Accession Number:* 20110425-5254.