

Dated: August 22, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-18051 Filed 8-24-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF601**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Ecosystem-Based Fishery Management (EBFM) Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, September 12, 2017 at 10 a.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Radisson Airport Hotel, 2081 Post Road, Warwick, RI 02886; telephone: (401) 739-3000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The committee will receive a report on the application of Georges Bank Operating Models, *i.e.* examples and description of how they could be used to support a Management Strategy Evaluation, from the Ecosystem-Based Fishery Management Plan Development Team. The committee will also discuss progress toward development of an example Fishery Ecosystem Plan for Georges Bank as well as discuss priorities for developing Ecosystem Based Fishery Management in 2018. Other business will be discussed if time permits.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may

not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 22, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-18064 Filed 8-24-17; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF638**

#### Mid-Atlantic Fishery Management Council (MAFMC); Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Ecosystem and Ocean Planning Committee and Advisory Panel (AP) will hold a public meeting.

**DATES:** The meeting will be held on Tuesday, September 12, 2017 from 9 a.m. to 5 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Lord Baltimore Hotel, 20 W. Baltimore St., Baltimore, MD 21202; telephone: (410) 659-3096.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331 or on their Web site at [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery

Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to identify the final list of risk elements to be evaluated by the Council as part of its Ecosystem Approach to Fisheries Management. In addition, the EOP Committee and Advisors will provide initial rankings of the risk elements that will be communicated to the full Council at its October meeting in Riverhead, NY. Once adopted, the prioritized risk matrix will be used by the Council to inform its future work and scientific research plans.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: August 22, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF628**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, September 14, 2017 at 9 a.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Four Points by Sheraton, 1 Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director,  
New England Fishery Management  
Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Committee will review analyses prepared for Amendment 8 Draft Environmental Impact Statement (DEIS). Measures include alternative Acceptable Biological Catch (ABC) control rules and measures to address potential localized depletion and user conflicts in the herring fishery. The committee may identify preferred alternatives for the Council to consider. They will also discuss recommendations for the Council to consider for 2018 work priorities for the Herring Fishery Management Plan (FMP). The Council is scheduled to have an initial discussion of potential 2018 priorities at the September Council meeting. The committee will discuss if there are any regulations in the Herring FMP that could be eliminated, improved, or streamlined. Several recent Executive Orders have been issued about streamlining current regulations, and NOAA is seeking public input on the efficiency and effectiveness of current regulations and whether they can be improved. All Committee recommendations on these topics would be forwarded to the Council for consideration. Other business will be discussed as necessary.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 22, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-18063 Filed 8-24-17; 8:45 am]

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Addition and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products and a service previously furnished by such agencies. **DATES:** Comments must be received on or before September 24, 2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Addition**

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to procure the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

**Service**

**Service Type:** Custodial Service

**Mandatory for:** US Geological Survey,

Wetland and Aquatic Research Center,  
700 Cajundome Boulevard, Lafayette, LA

**Mandatory Source(s) of Supply:** Louisiana Industries for the Disabled, Inc., Baton Rouge, LA

**Contracting Activity:** Dept of the Interior, US

Geological Survey

**Deletions**

The following products and service are proposed for deletion from the Procurement List:

**Products**

**NSN(s)—Product Name(s):**

6920-01-NSH-9020—Target, Silhouette

6920-01-NSH-9021—M-16 w/Frame

6920-01-NSH-9022—M-16 w/o Frame

**Mandatory Source(s) of Supply:** Employment Source, Inc., Fayetteville, NC

**Contracting Activity:** W6QM MICC FDO FT BRAGG

**NSN(s)—Product Name(s):** 7510-01-431-6527—Foam Stamp Pad, Size #2, 3¼" x 6¼", Blue

**Mandatory Source(s) of Supply:** Cattaraugus County Chapter, NYSARC, Olean, NY

**Contracting Activity:** General Services Administration, New York, NY

**NSN(s)—Product Name(s):**

8410-01-443-9499—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 26XXLx35 1/2

8410-01-443-9425—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 26XLx34

8410-01-443-9411—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 24XXLx35 1/2

8410-01-443-9394—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 22XXLx35 1/2

8410-01-443-9389—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 22XLx34

8410-01-443-9384—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 20XXLx35 1/2

8410-01-443-9380—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 20XLx34

8410-01-443-9122—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 18XXLx35 1/2

8410-01-443-9117—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 16XLx34

8410-01-443-9110—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 16XXLx35 1/2

8410-01-443-9088—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 16XLx34

8410-01-443-9084—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 14XXLx35 1/2

8410-01-443-9029—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 14XLx34

8410-01-443-9027—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 12XXLx35 1/2

8410-01-443-9022—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 12XLx34

8410-01-443-9016—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 10XXLx35 1/2

8410-01-443-8989—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, 10XLx34

8410-00-0-shst503—Shirt, Tuck-in, Army, Women's, Long Sleeved, Green, LS  
8410-01-415-8427—Shirt, Dress, Army, Women's, Long Sleeved, Green, 20RX31  
8410-01-415-8425—Shirt, Dress, Army, Women's, Long Sleeved, Green, 8RX31  
8410-01-415-7027—Shirt, Dress, Army, Women's, Long Sleeved, Green, 16Rx31