

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Lauren Wittenberg, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: September 10, 2003.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 03-23678 Filed 9-16-03; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### Office of the Secretary

#### Homeland Security Advisory Council

**AGENCY:** Office of the Secretary, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Homeland Security Advisory Council (HSAC) will hold its next meeting in Detroit, MI on October 3, 2003. The HSAC will meet for the purposes of: (1) Welcoming and swearing in new members of the HSAC; (2) discussing current HSAC projects, including a proposed Homeland Security award and the Department of Homeland Security (DHS) Lexicon project; (3) touring DHS facilities at the United States/Canada border; (4) receiving briefings from DHS staff on Departmental initiatives; and (5) holding roundtable discussions with and among HSAC members. This meeting will be partially closed; the open portion of the meeting, for purposes of (1) and (2) above will be held in the Cabot Room of the Marriot Renaissance Center, Detroit, from 9 a.m. to 12 p.m. The closed portion of the meeting, for purposes of (4) and (5) above, will be held at the Marriot Renaissance Center from 12 p.m. to 1 p.m. and from 3:15 p.m. to 5 p.m. Due to transportation and building capacity limitations, as well as security concerns, the public will be unable to accompany the HSAC on the DHS facilities tour.

**Public Attendance:** Members of the public will be registered to attend the public session on a first-come, first-served basis per the procedures that follow. Security requires that any member of the public who wishes to

attend the meeting provide his or her name, social security number and date of birth no later than 5 p.m. e.d.t., Thursday, September 25, 2003. Please provide the required information to Mike Miron or Jeff Gaynor of the HSAC staff, via e-mail at [HSAC@dhs.gov](mailto:HSAC@dhs.gov), or via phone at (202) 692-4283. Persons with disabilities who require special assistance should indicate so in their admittance request. Photo identification will be required for entry into the meeting room, and everyone in attendance must be present and seated by 8:45 a.m.

**Basis for Closure:** In accordance with section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. app. 2), the Secretary has issued a determination that portions of this HSAC meeting will concern matters sensitive to homeland security within the meaning of 5 U.S.C. 552b(c)(7) and (c)(9)(B) and that, accordingly, these portions of the meeting will be closed to the public.

**Public Comments:** Members of the public who wish to file a written statement with the HSAC may do so by mail to Mike Miron at the following address: Homeland Security Advisory Council, Department of Homeland Security, Washington, DC 20528. Comments may also be sent via e-mail to [HSAC@dhs.gov](mailto:HSAC@dhs.gov) or via fax to (202) 772-9718.

Dated: September 9, 2003.

**Tom Ridge,**

*Secretary.*

[FR Doc. 03-23624 Filed 9-16-03; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-72]

### Notice of Submission of Proposed Information Collection to OMB: Submission Requirements for the Capital Advance Program Section 202/811

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This collection facilitates processing of all sections 202 and 811 capital advance projects that have not yet been

finally closed. Owners who wish to partner with for "profit-limited partners can participate in the development and management of supportive housing.

**DATES:** *Comments Due Date:* October 17, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0470) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Lauren.Wittenberg@omb.eop.gov](mailto:Lauren.Wittenberg@omb.eop.gov).

#### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne.Eddins@HUD.gov](mailto:Wayne.Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained through HUD's Information Collection Budget Tracking System at <http://mf.hud.gov.63001/po/i/icbts/>.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

**Title of Proposal:** Submission Requirements for the Capital Advance Program Section 202/811.

**OMB Approval Number:** 2502-0470.

**Form Numbers:** HUD-90163-CA, 90164-CA, 90165-CA, 90166-CA,

90167-CA, 90170-CA, 90171-CA, 90176-CA, 90177-CA, 91732A-CA, 92476A-CA, 92004-F.

**Description of the Need for the Information and Its Proposed Use:** This collection facilitates processing of all Sections 202 and 811 capital advance projects that have not yet been finally closed. Owners who wish to partner with for-profit limited partner can participate in the development and management of supportive housing.

**Respondents:** Business or other for-profit, Not-for-profit institutions.

**Frequency of Submission:** On occasion.

**Reporting Burden:** Number of Respondents 260; Average response per respondent 9.61; Total annual responses 2,500; Average burden per response 1.93 hrs.

**Total Estimated Burden Hours:** 4,825.

**Status:** Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 11, 2003.

**Donna L. Eden,**

*Director, Office Chief Information Officer, Office of Investments Strategies Policy and Management.*

[FR Doc. 03-23694 Filed 9-16-03; 8:45 am]

BILLING CODE 4210-72-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act; Grant Agreement and Amendment to Grant Agreement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service (We) has submitted the collection of information listed below to OMB for approval under the provisions of the Paperwork Reduction Act. A copy of the information collection requirement is included in this notice. If you wish to obtain copies of the proposed information collection

requirement, related forms, or explanatory material, contact the Service Information Collection Clearance Officer at the address listed below.

**DATES:** OMB has up to 60 days to approve or disapprove an information collection but may respond after 30 days. Therefore, to ensure maximum consideration, your comments should be received by OMB by October 17, 2003.

**ADDRESSES:** Submit your comments on this information collection renewal to the Desk Officer for the Department of the Interior at OMB-OIRA via facsimile or e-mail using the following fax number or e-mail address: (202) 395-6566 (fax);

*OIRA\_DOCKET@omb.eop.gov* (e-mail). Please provide a copy of your comments to the Fish and Wildlife Service's Information Collection Clearance Officer, 4401 N. Fairfax Dr., MS 222 ARLSQ, Arlington, VA 22207; (703) 358-2269 (fax); or *anissa\_craghead@fws.gov* (e-mail).

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the information collection request, explanatory information, or related forms, contact Anissa Craghead at (703) 358-2445, or electronically to *anissa\_craghead@fws.gov*.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). We have submitted a request to OMB to renew its approval of the collection of information for the Grant Agreement and Amendment to Grant Agreement. We are requesting a 3-year term of approval for this information collection activity.

Federal agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection of information is 1018-0049.

Under the authority of the Federal Aid in Wildlife Restoration Act (16 U.S.C. 669-669i), the Federal Aid in Sport Fish Restoration Act (16 U.S.C. 777-777l), the Endangered Species Act (16 U.S.C. 1531 *et seq.*), the Clean Vessel Act (16 U.S.C. 777c), the Sportfishing and Boating Safety Act (16 U.S.C. 777g-1), and the Coastal Wetlands Planning, Protection, and Restoration Act (16 U.S.C. 3951-3956), we administer several grant programs. We use the information collected in grant applications and agreements to make awards under these grant programs. The information collected on the grant applications and agreements helps us determine whether the estimated cost of the grant project is reasonable, the cost sharing is consistent with the applicable program statutes, and sufficient Federal funds are available for obligation. The State or other grantee uses the grant application forms and agreements to request funds and identify proposed cost sharing. Grantees complete an Amendment to Grant Agreement to request a change to a previously approved Grant Agreement. We use the Amendment to Grant Agreement to revise a previous funding obligation or otherwise document the approval of a revision. The Grant Agreement and Amendment to Grant Agreement that we have submitted to OMB for approval are modified slightly to lessen the burden on the public and to make them easier for the Service to use.

**Title:** Grant Agreement and Amendment to Grant Agreement.

**Approval Number:** 1018-0049.

**Service Form Numbers:** 3-1552 (Grant Agreement) and 3-1591 (Amendment to Grant Agreement).

**Frequency of Collection:** Annually (Grant Agreement) and on occasion (Amendment to Grant Agreement).

**Description of Respondents:** State, territorial (the Commonwealth of Puerto Rico, the District of Columbia, the Commonwealth of the Northern Mariana Islands, Guam, the Virgin Islands, and American Samoa), and local governments, and others receiving grant funds.

**Total Annual Burden Hours:**

| Form name                          | Completion time per form (per hour) | Annual number of responses | Annual hour burden |
|------------------------------------|-------------------------------------|----------------------------|--------------------|
| Grant Agreement .....              | 1                                   | 3500                       | 3500               |
| Amendment to Grant Agreement ..... | 1                                   | 1750                       | 1750               |
| Totals .....                       | .....                               | 5250                       | 5250               |