

number, official and personal e-mail address, detailed information on sites to be visited, visitation dates and purpose of visit.

**AUTHORITY FOR THE MAINTENANCE OF THE SYSTEM:**

10 U.S.C. 3013, Secretary of the Army; 10 U.S.C. 5013, Secretary of the Navy; 10 U.S.C. 8013, Secretary of the Air Force; DoD 4500.54-G, Department of Defense Foreign Clearance Guide; Public Law 99-399, Omnibus Diplomatic Security and Antiterrorism Act of 1986; 22 U.S.C. 4801, 4802, and 4805, Foreign Relations and Intercourse; E.O. 12333, United States Intelligence Activities; Army Regulation 55-46, Travel Overseas; and E.O. 9397 (SSN).

**PURPOSE(S):**

To provide the DoD with an automated system to clear and audit travel within the United States European Command's area of responsibility and to ensure compliance with the specific clearance requirements outlined in the DoD Foreign Clearance Guide; to provide individual travelers with intelligence and travel warnings; and to provide the Defense Attache and other DoD authorized officials with information necessary to verify official travel by DoD personnel.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

To the Department of State Regional Security Officer, U.S. Embassy officials, and foreign police for the purpose of coordinating security support for DoD travelers.

The DoD 'Blanket Routine Uses' set forth at the beginning of the Army's compilation of systems of records notices also apply to this system.

Policies and practices for storing, retiring, accessing, retaining, and disposing of records.

**STORAGE:**

Electronic storage media.

**RETRIEVABILITY:**

Retrieved by individual's surname, Social Security Number and/or passport number.

**SAFEGUARDS:**

Electronic records are located in the United States European Command's Theater Requirements Automated

Clearance System (TRACS) computer database with build in safeguards. Computerized records are maintained in controlled areas accessible only to authorized personnel with an official need to know access. In addition, automated files are password protected and in compliance with the applicable laws and regulations. Another built in safeguard of the system is records are access to the data through secure network.

**RETENTION AND DISPOSAL:**

Records are destroyed 3 months after travel is completed.

**SYSTEM MANAGER(S) AND ADDRESS:**

Special Assistant for Security Matters, Headquarters, United States European Command, Unit 30400, P.O. Box 1000, APO AE 09131-1000.

**NOTIFICATION PROCEDURES:**

Individuals seeking to determine whether information about themselves is contained in this system of records should address written inquiries to the Special Assistant for Security Matters, Headquarters, United States European Command, Unit 30400, P.O. Box 1000, APO AE 09131-1000.

Requests should contain individual's full name, Social Security Number, and/or passport number.

**RECORD ACCESS PROCEDURES:**

Individuals seeking to access information about themselves that is contained in this system of records should address written inquiries to the Special Assistant for Security Matters, Headquarters, United States European Command, Unit 30400, P.O. Box 1000, APO AE 09131-1000.

Requests should contain individual's full name, Social Security Number, and/or passport number.

**CONTESTING RECORD PROCEDURES:**

The Army's rules for accessing records and for contesting contents and appealing initial agency determinations are contained in Army Regulation 340-21; 32 CFR part 505; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

From individuals.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 06-1265 Filed 2-10-06; 8:45 am]

BILLING CODE 5001-06-M

**DEPARTMENT OF DEFENSE**

**Department of the Army, Corps of Engineers**

**Notice of Availability of the Supplement Draft Environmental Impact Statement for the Proposed Everglades Agricultural Area (EAA) A-1 Reservoir Located in Palm Beach County, FL**

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE) is issuing this notice to advise the public that a Supplement Draft Environmental Impact Statement (EIS) has been completed and is available for review and comment.

**DATES:** In accordance with the National Environmental Policy Act (NEPA), we have filed the Supplemental Draft EIS with the U.S. Environmental Protection Agency (EPA) for publication of their notice of availability in the **Federal Register**. The EPA notice officially starts the 45-day review period for this document. It is the goal of the USACE to have this notice published on the same date as the EPA notice. However, if that does not occur, the date of the EPA notice will determine the closing date for comments on the Supplemental Draft EIS. Comments on the Supplemental Draft EIS must be submitted to the address below under **FOR FURTHER INFORMATION CONTACT** and must be received no later than 5 p.m. eastern standard time, Monday, March 27, 2006.

**ADDRESSES:** The Supplemental Draft EIS can be viewed online at [http://www.saj.usace.army.mil/pao/hotTopics/hot\\_topics\\_acceler8.htm](http://www.saj.usace.army.mil/pao/hotTopics/hot_topics_acceler8.htm) (follow the link to New Information). Copies of the Supplemental Draft EIS are also available for review at the following libraries:

Belle Glade Branch Public Library, 530 S. Main Street, Belle Glade, FL 33430  
Palm Beach County Main Library, 3650 Summit Blvd., W. Palm Beach, FL 33406  
Clewiston Public Library, 120 W. Osceola Ave., Clewiston, FL 33440  
Pahokee Branch Public Library, 525 Bacom Point Rd., Pahokee, FL 33476  
Legislative Library, 701 The Capitol, Tallahassee, FL 32399-1300  
Glades County Public Library, PO Box 505, Riverside Dr., Moorehaven, FL 33471  
South Bay Public Library, 375 SW. 2nd Ave., South Bay, FL 33493  
**FOR FURTHER INFORMATION CONTACT:** Ms. Tori White, U.S. Army Corps of

Engineers, Jacksonville District, 1400 Centrepark Suite 750, West Palm Beach, Florida 33410, Telephone: 561-472-8888.

**SUPPLEMENTARY INFORMATION:** The proposed action by the South Florida Water Management District (SFWMD) is a 16,768-acre water supply reservoir located north of Stormwater Treatment Area 3/4 and between the Miami and North New River Canals in the EAA in Palm Beach County, Florida. The purpose of the EAA Reservoir A-1 is to store water from stormwater runoff and releases from Lake Okeechobee at any given time. As part of the USACE's review process, this Supplemental Draft EIS has been prepared.

The SFWMD's proposed project, identified as Cell A-1, is the same footprint as a portion of the Selected Plan, identified in the USACE's September 2005 Draft Project Implementation Report (PIR) / EIS for the Comprehensive Everglades Restoration Plan (CERP) EAA Storage Reservoirs project, which features a two-cell reservoir impoundment with a maximum normal pool storage depth of 12 feet at approximately 31,000 acres of above ground surface area storage. The SFWMD proposes to construct the EAA Reservoir A-1 project prior to implementation of any federal EAA Storage Reservoirs project. The USACE is proceeding with two separate and independent but related actions, the regulatory evaluation of the SFWMD's proposed EAA Reservoir A-1 project and the planning evaluation of the federal CERP EAA Storage Reservoirs project, both of which are described in the September 2005 Draft PIR/EIS (See the Executive Summary, pages 16-17 and Section 8, Plan Implementation, pages 1-2 and pages 12-13). The USACE and SFWMD had anticipated that the SFWMD would accelerate construction and achievement of benefits of certain CERP projects by obtaining required permits and initiating construction upon completion of the Final EIS for the federal CERP project. Because of delays in completion of the Final EIS for the CERP EAA Storage Reservoirs project, the SFWMD is pursuing a Department of the Army permit prior to completion of the CERP EAA Storage Reservoirs Final EIS. Accordingly, this separate Supplemental Draft EIS has been prepared by the Regulatory Division to address the environmental impacts of the SFWMD's proposed project. The Regulatory Division of the USACE will evaluate the SFWMD's proposed EAA Reservoir A-1 while the USACE Civil Works Planning Process continues with

a separate and independent evaluation of the CERP project. Any regulatory decision on the SFWMD's proposed project will not affect the planning process and consideration of alternatives for the federal CERP EAA Storage Reservoirs project. The SFWMD's Acceler8 project may ultimately be a component of the federal CERP EAA Storage Reservoirs project. If it is not a part of the federal recommended plan, it will be considered as a locally preferred plan.

Dated: February 6, 2006.

**Erik L. Stor,**

*MAJ(P), Corps of Engineers, District Commander.*

[FR Doc. E6-1950 Filed 2-10-06; 8:45 am]

**BILLING CODE 3710-92-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 2, 2006. 6 p.m. to 9 p.m.

**ADDRESSES:** College Hill Library, Room L-107, Front Range Community College, 3705 W. 112th Avenue, Westminster, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Executive Director, Rocky Flats Citizens Advisory Board, 12101 Airport Way, Unit B, Broomfield, CO, 80021; telephone (303) 966-7855; fax (303) 966-7856.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

1. Public hearing on the Landfill Monitoring and Maintenance Plan and Post-Closure Plan for the Rocky Flats Environmental Technology Site Present Landfill.

2. Approval of recommendation on the Proposed Plan for Rocky Flats.

3. Other Board business may be conducted as necessary.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either

before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the office of the Rocky Flats Citizens Advisory Board, 12101 Airport Way, Unit B, Broomfield, CO, 80021; telephone (303) 966-7855. Hours of operations are 7:30 a.m. to 4 p.m., Monday through Friday. Minutes will also be made available by writing or calling Ken Korkia at the address or telephone number listed above. Board meeting minutes are posted on RFCAB's Web site within one month following each meeting at: <http://www.rfcab.org/Minutes.html>.

Issued at Washington, DC on February 6, 2006.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E6-1969 Filed 2-10-06; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Science; Fusion Energy Sciences Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, February 28, 2006, 10 a.m. to 5 p.m. Wednesday, March 1, 2006, 8:30 a.m. to 12 noon.

**ADDRESSES:** The Gaithersburg Hilton Hotel, 620 Perry Parkway, Gaithersburg, Maryland, 20887, USA.

**FOR FURTHER INFORMATION CONTACT:** Albert L. Opdenaker, Office of Fusion Energy Sciences; U.S. Department of Energy; 1000 Independence Avenue, SW.; Washington, DC 20585-1290; Telephone: 301-903-4927.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Meeting:* The major purpose of the