

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Scientific research permit modification.

**SUMMARY:** Notice is hereby given that a request for modification of scientific research permit no. 1144 submitted by Michael Bresette has been granted.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289, fax (301)713-0376;

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320.

**FOR FURTHER INFORMATION CONTACT:** Patrick Opay, (301)713-1401 or Carrie Hubbard, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The requested amendment has been granted under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the provisions of 50 CFR 222.306 of the regulations governing the taking, importing, and exporting of endangered and threatened fish and wildlife (50 CFR 222-226).

The modification extends the expiration date of the Permit from July 31, 2003, to July 31, 2004, for takes of green (*Chelonia mydas*), loggerhead (*Caretta caretta*), and Kemp's ridley (*Lepidochelys kempii*) sea turtles. It also updates Special Condition C.10. (the net check interval) and adds Special Condition C.12 (sterile research procedures) to the permit to reflect current recommended protocols in order to ensure the safety and health of the sea turtles taken by the research activities.

Issuance of this amendment, as required by the ESA was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the threatened and endangered species which are the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: July 28, 2003.

**Stephen L. Leathery,**  
Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 03-19635 Filed 7-31-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by September 2, 2003.

*Title, Forms, and OMB Number:* Medical Screening of Military Personnel; DD Form 2807-1 and DD Form 2807-2; OMB Number 0704-0413.

*Type of Request:* Extension.

*Number of Respondents:* 850,000.

*Responses Per Respondent:* 1.

*Annual Responses:* 850,000.

*Average Burden Per Response:* 10 minutes.

*Annual Burden Hours:* 135,833.

*Needs and Uses:* Title 10 U.S.C. 504, 505, 507, 532, 978, 1201, 1202, and 4346, require military applicants to meet medical accession standards for enlistment, induction, and appointment to the Armed Forces. This information collection is the basis for determining medical eligibility of applicants for entry in the Armed Forces. Information is needed to determine the medical qualifications of applicants based upon their current and past medical history. The DD Form 2807-1, "Report of Medical History" and the DD Form 2807-2, "Medical Prescreen of Medical History Report," will be the forms used to collect the necessary data needed from the military applicants to elicit a more accurate picture of their well being and medical history. The information obtained on the DD Form 2807-2 will also identify any medical disqualifying condition(s) prior to the application process and meets the Congressional requirements to obtain the applicant's Health Care provider and Insurance provider.

*Affected Public:* Individuals or Households.

*Frequency:* On Occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jackie Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DOD Clearance Officer: Mr. Robert Cushing. Written requests for copies of

the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: July 25, 2003.

**Patricia L. Toppings,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 03-19547 Filed 7-31-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Advisory Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the next meeting of the Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction. Notice of this meeting is required under the Federal Advisory Committee Act. (Pub. L. 92-463).

**DATES:** September 3-4, 2003.

**ADDRESSES:** 3650 Schriever Avenue, Mather, CA 19406.

**FOR FURTHER INFORMATION CONTACT:** RAND provides information about this Panel on its Web site at <http://www.rand.org/organization/nsrd/terrpanel/>; it can also be reached at (703) 413-1100, extension 5683.

#### SUPPLEMENTARY INFORMATION:

##### Proposed Schedule and Agenda

Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction will meet from 9 a.m. until 5 p.m. on September 3, 2003 and from 8:30 a.m. until 12 p.m. on September 4, 2003. Time will be allocated for public comments by individuals or organizations at the end of the meeting on September 4.

Public comment presentations will be limited to two minutes each and must be provided in writing prior to the meeting. Mail written presentations and requests to register to attend the open public session to: Hillary Peck, RAND, 1200 South Hayes Street, Arlington, VA 22202-5050. Public seating for this meeting is limited, and is available on a first-come, first-served basis.