

Dated: September 7, 2004.

**Steven M. Ferguson,**

*Director, Division of Technology Development and Transfer, Office of Technology Transfer, National Institutes of Health.*

[FR Doc. 04-20656 Filed 9-13-04; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Initial Review Group Biobehavioral and Behavioral Sciences Subcommittee.

*Date:* November 15-16, 2004.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Melrose Hotel, 2430 Pennsylvania Avenue, NW., Washington, DC 20037.

*Contact Person:* Marita R. Hopmann, PhD, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health, and Human Development, NIH, 6100 Executive Boulevard, Room 5B01, Bethesda, MD 20892, (301) 435-6911, [hopmannm@mail.nih.gov](mailto:hopmannm@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: September 2, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-20657 Filed 9-13-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Agency Information Collection Activities: Proposed Collection; Comment Request

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (240) 276-1243.

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use

of automated collection techniques or other forms of information technology.

**Proposed Project:** Performance Partnership Grants (PPGs) Pilot Study for Performance Measures for Treatment of Co-occurring Disorders—New—SAMHSA's Center for Mental Health Services and Center for Substance Abuse Treatment will conduct a pilot study to examine the feasibility of collecting performance measures for treatment of co-occurring disorders. The pilot project will be conducted over a one-year period concluding at the close of 2005. Seven States with Co-occurring State Infrastructure Grants, and four additional non-grant States, together with multiple local sites within each of these States, will participate in the pilot project. Current data systems in each of the eleven States were reviewed in the first half of 2004, and actual data will be collected for the first two quarters of 2005. The balance of 2005 will be used for data analysis and report preparation, with recommendations for future steps.

Information will be collected about three performance areas: the number and percent of programs that offer screening, assessment, and treatment services for co-occurring disorders; the number of clients actually screened, assessed, and treated through these programs; and the effects of this care on client outcomes: reduction in symptoms and improved functioning, as well as better quality of life in the community.

If demonstrated to be feasible, these measures will subsequently be incorporated into the proposed set of performance measures for the mental health and substance abuse Performance Partnership Grants (PPGs). PPGs will be the next generation of block grants to be funded by SAMHSA, in which States will be granted additional program flexibility in return for reporting system performance measures.

Annual burden for the activities is shown below:

| Activity                                               | Number of respondents | Responses per respondent | Hours per response | Total burden hours |
|--------------------------------------------------------|-----------------------|--------------------------|--------------------|--------------------|
| Measure 1: State-level performance measures .....      | 730                   | 2                        | 0.45               | 650                |
| Measure 2: Capacity to screen, assess, and treat ..... | 350                   | 2                        | 1.25               | 880                |
| Measure 3: Outcomes .....                              | 1,050                 | 2                        | 0.67               | 1,420              |
| Total .....                                            | 2,130                 | .....                    | .....              | 2,950              |

Send comments to Summer King, SAMHSA Reports Clearance Officer, OAS, Room 7-1044, 1 Choke Cherry Road, Rockville, MD 20857. Written comments should be received by November 15, 2004.

Dated: September 8, 2004.

**Anna Marsh,**

*Executive Officer, SAMHSA.*

[FR Doc. 04-20687 Filed 9-13-04; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by October 14, 2004.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

**Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

**PRT 090113**

*Applicant:* Lincoln Park Zoological Gardens, Chicago, IL.

The applicant requests a permit to import biological samples from ill and dead chimpanzees (*Pan troglodytes*) from the Gombe Stream Reserve, Tanzania for the purpose of scientific research and veterinary diagnosis. This notice covers activities to be conducted

by the applicant over a period of five years.

**PRT-090216**

*Applicant:* University of Tennessee, College of Veterinary Medicine, Knoxville, TN.

The applicant requests a permit to import biological samples from captive-held cheetah (*Acinonyx jubatus*) in various Australian zoo for the purpose of scientific research and veterinary diagnosis of feline coronavirus. This notice covers activities to be conducted by the applicant over a period of five years.

**Marine Mammals**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered marine mammals and/or marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), and the regulations governing marine mammals (50 CFR Part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

**PRT-092677**

*Applicant:* Gregory Williamson, Fort Worth, TX.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

Dated: September 3, 2004.

**Michael L. Carpenter,**  
Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.

[FR Doc. 04-20695 Filed 9-13-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and/or marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

| Permit number             | Applicant                | Receipt of application Federal Register notice | Permit issuance date |
|---------------------------|--------------------------|------------------------------------------------|----------------------|
| <b>Endangered Species</b> |                          |                                                |                      |
| 088191 .....              | Michael H. Keith .....   | 69 FR 42764; July 16, 2004 .....               | August 18, 2004.     |
| 089001 .....              | Gerald H. Beier .....    | 69 FR 36095; June 28, 2004 .....               | August 18, 2004.     |
| 089007 .....              | Brandon E. Diego .....   | 69 FR 40965; July 7, 2004 .....                | August 18, 2004.     |
| 089451 .....              | Michael A. Cooper .....  | 69 FR 40965; July 7, 2004 .....                | August 18, 2004.     |
| 089454 .....              | Paul O. Lanier .....     | 69 FR 40965; July 7, 2004 .....                | August 18, 2004.     |
| <b>Marine Mammals</b>     |                          |                                                |                      |
| 089050 .....              | John J. Ottman, Jr. .... | 69 FR 40965; July 7, 2004 .....                | August 31, 2004.     |