

Project, are invited to comment on the draft.

Copies of the Draft EIS have been sent to affected Federal, State, and local governments, public libraries in the Project area, and to interested parties that previously requested a copy. The Draft EIS and supporting documents will be available electronically on the following BLM Project Web site: [www.blm.gov/nm/sunzia](http://www.blm.gov/nm/sunzia).

Copies of the Draft EIS are available for public inspection during normal business hours at the following locations:

- Bureau of Land Management, Las Cruces District Office, 1800 Marquess Street, Las Cruces, NM 88005-3370
- Bureau of Land Management, Roswell Field Office, 2909 West Second Street, Roswell, NM 88201-2019
- Bureau of Land Management, Socorro Field Office, 901 South Highway 85, Socorro, NM 87801-4168
- Bureau of Land Management, Rio Puerco Field Office, 435 Montano Road NE., Albuquerque, NM 87107-4935
- Bureau of Land Management, Tucson Field Office, 3201 East Universal Way, Tucson, AZ 85756
- Bureau of Land Management, Safford Field Office, 711 14th Avenue, Safford, AZ 85546-3337
- Bureau of Land Management, Gila District Office, 1763 Paseo San Luis, Sierra Vista, AZ 85635-4611
- Bureau of Land Management, New Mexico State Office, 301 Dinosaur Trail, Santa Fe, NM 87508-1560
- Bureau of Land Management, Arizona State Office, One North Central Avenue, Phoenix, AZ 85004-4427
- Arizona State Land Department (ASLD), 1616 West Adams, Phoenix, AZ 85007-2614
- Arizona Game & Fish Department (AZGFD), 5000 West Carefree Highway, Phoenix, AZ 85086-5000
- New Mexico State Land Office (NMSLO), 310 Old Santa Fe Trail, Santa Fe, NM 87504-1148
- U.S. Army Corps of Engineers (USACE), Regulatory Division, 4101 Jefferson Plaza NE., Albuquerque, NM 87109-3435
- U.S. Fish & Wildlife Service (USFWS), 500 Gold Avenue SW., Albuquerque, NM 87102-3118

A limited number of copies of the document will be available. To request a copy, contact Adrian Garcia, BLM Project Manager, BLM New Mexico State Office, 301 Dinosaur Trail, Santa Fe, NM 87508-1560.

Please note that public comments and information submitted including names, street addresses, and email addresses of persons who submit comments will be available for public review and

disclosure at the above address during regular business hours (8 a.m. to 4 p.m.), Monday through Friday, except holidays.

Before including your address, phone number, email address, or any other personal identifying information in your comment, please be advised that your entire comment, including your personal identifying information, may be publically available at any time. While you may ask us to withhold this information from public review, we cannot guarantee that we will be able to do so.

**Felicia J. Probert,**

*Acting State Director, New Mexico.*

[FR Doc. 2012-12978 Filed 5-25-12; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAN01000.L18200000.XZ0000]

#### Notice of Public Meeting: Northwest California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, July 26 and 27, 2012, at the Geyserville Inn, 21714 Geyserville Ave., Geyserville, California. On July 26, the council will convene at 10 a.m. and depart for a field tour of public lands. Members of the public are welcome. They must provide their own transportation, food and beverages. On July 27, the council meets from 8 a.m. to 2 p.m. in the conference room of the Geyserville Inn. Public comments will be accepted at 11 a.m.

**FOR FURTHER INFORMATION CONTACT:**

Nancy Haug, BLM Northern California District manager, (530) 224-2160; or Joseph J. Fontana, public affairs officer, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northwest California. At this meeting the RAC will discuss planning efforts for the Lost Coast

Headlands and Lacks Creek areas of Humboldt County, hear a report on land use and natural resources shared by the BLM and neighboring national forests and plan for upcoming work with the BLM northwest California field offices. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and meals. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: May 14, 2012.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 2012-12908 Filed 5-25-12; 8:45 am]

**BILLING CODE 4310-40-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-12-015]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** May 30, 2012 at 11:30 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Vote in Inv. Nos. 701-TA-480 and 731-TA-1188 (Final) (High Pressure Steel Cylinders from China). The Commission is currently scheduled to transmit its determinations and Commissioners' opinions to the Secretary of Commerce on or before June 11, 2012.

5. Outstanding action jackets: none. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: May 21, 2012.