

collected to track the progress of the program in transforming the market for water-efficient products and practices, to provide information on WaterSense labeled water-efficient products and services to consumers, and to recognize partner accomplishments;

- Program partners can voluntarily submit additional information to be considered for annual recognition as well as recognition of water conservation achievements, innovations, events, etc. online;

- To assess progress in educating consumers about the WaterSense program, the EPA may conduct a brief Consumer Awareness Survey and/or “Pulse Surveys” of a sample of consumers during the next three years. The purpose of these surveys will be to obtain information at the national level and/or regional level on consumer awareness and the understanding of WaterSense.

All shipment and sales data submitted by WaterSense manufacturer and retailer/distributor partners are collected as CBI. EPA’s contractor is currently managing CBI collected on this project using the procedures outlined in the contractor’s CBI security plan entitled Security Plan for Handling Confidential Business Information Under the Clean Water Act. Project staff are trained in CBI-handling procedures, as outlined in this plan. Only staff demonstrating their understanding of CBI handling procedures by passing a written test will be permitted access to CBI. EPA will ensure that any future or additional direct contractor will have procedures in place for managing CBI.

Form numbers: * Forms not yet finalized in *italics*.

Partnership Agreement

- Builders 6100–19
- Licensed Certification Providers 6100–20
- Manufacturers 6100–13
- Professional Certifying Organizations 6100–07
- Promotional Partners 6100–06
- Retailers/Distributors 6100–12

Application for Professional Certifying Organization Approval

- Application for Professional Certifying Organization Approval 6100–XX

Annual Reporting Form

- Builders 6100–09
- Professional Certifying Organizations 6100–09
- Promotional Partners 6100–09

Annual Reporting Form—Online and Hard-Copy Confidential Business Information (CBI) Forms

- Plumbing Manufacturers 6100–09
- Non-plumbing Manufacturers

6100–09

- Retailers/Distributors 6100–09 Award Application Form
 - Builders 6100–17
 - Licensed Certification Providers 6100–17
 - Manufacturers 6100–17
 - Professional Certifying Organizations 6100–17
 - Promotional Partners 6100–17
 - Retailers/Distributors 6100–17
- #### Consumer Awareness Survey
- Consumer Awareness Survey 6100–XX

Partner Success Stories

- Partners in Action “Share My Story” Form 6100–XX
- Landscape Transformation Stories
- Landscape Transformation Story Map form 6100–XX

Partner Events

- Event Notification Form 6100–XX

Respondents/affected entities:

Respondents will consist of WaterSense partners, participants in the consumer survey/pulse surveys, and stakeholders that voluntarily submit information (e.g., landscape transformation information). WaterSense partners include product manufacturers; professional certifying organizations; retailers; distributors; utilities; federal, state, and local government; home builders; licensed certification providers; NGOs; and trade associations. Non-partner respondents will not have NAICS codes as they will be randomly sampled citizens.

Respondent’s obligation to respond: Voluntary.

Estimated number of respondents: 1,224 (total per year).

Frequency of response: Once a prospective partner organization reviews WaterSense materials and decides to join the program, it will submit the appropriate Partnership Agreement for its partnership category (this form is only submitted once). Professional Certifying Organizations must include additional documentation to begin their partnership by completing an Application for Professional Certifying Organization Approval (this form is only submitted once). Each year, the EPA also asks partners to submit an Annual Reporting Form and Awards Application (voluntarily at the partner’s discretion). The EPA also may conduct one Consumer Awareness Surveys over the three-year period of the ICR as well as ad hoc “Pulse Surveys” of the market. Partners can voluntarily submit information regarding their success stories or events at any time in the year. Partners/stakeholders can voluntarily submit information regarding their landscape transformation efforts at any time in the year.

Total estimated burden: 8,710 hours (per year for both respondents and EPA). Burden is defined at 5 CFR 1320.03(b).

Total estimated cost: \$989,335 (per year for both respondents and EPA), which includes \$2,415 annualized capital or operation & maintenance costs.

Changes in the estimates: There is an increase of 1,949 hours in the total estimated respondent burden compared with the ICR currently approved by OMB. This is due to the following factors:

- The labor rates were updated and respondent burden hours reflect feedback from this round of ICR consultations.
- WaterSense added a few new forms that require minimal time for respondents to complete—e.g., the program also added forms designed to collect successful landscaping stories, case studies/success stories, and events.
- An actual consumer awareness survey had been conducted since the last ICR. Insights regarding that burden are reflected in this ICR.

Andrew D. Sawyers,

Director, Office of Wastewater Management.

[FR Doc. 2025–05341 Filed 3–27–25; 8:45 am]

BILLING CODE 6560–50–P

FARM CREDIT ADMINISTRATION

Sunshine Act Meetings

TIME AND DATE: 10 a.m., Thursday, April 10, 2025.

PLACE: You may observe this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102–5090, or virtually. If you would like to observe, at least 24 hours in advance, visit [FCA.gov](https://www.fca.gov), select “Newsroom,” then select “Events.” From there, access the linked “Instructions for board meeting visitors” and complete the described registration process.

STATUS: This meeting will be open to the public.

MATTERS TO BE CONSIDERED: The following matters will be considered:

- Approval of Minutes for March 13, 2025
- Quarterly Report on Economic Conditions and Farm Credit System Condition and Performance

CONTACT PERSON FOR MORE INFORMATION:

If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board.

Telephone: 703-883-4009. TTY: 703-883-4056.

Ashley Waldron,

Secretary to the Board.

[FR Doc. 2025-05505 Filed 3-26-25; 4:15 pm]

BILLING CODE 6705-01-P

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than April 28, 2025.

A. Federal Reserve Bank of Boston (Prabal Chakrabarti, Executive Vice President) 600 Atlantic Avenue, Boston, Massachusetts 02210-2204. Comments can also be sent electronically to

BOS.SRC.Applications.Comments@bos.frb.org:

1. *Centreville, MHC, West Warwick, Rhode Island*; to become a bank holding company by acquiring Centreville Bank, also of West Warwick, Rhode Island.

Board of Governors of the Federal Reserve System.

Michele Taylor Fennell,

Associate Secretary of the Board.

[FR Doc. 2025-05384 Filed 3-27-25; 8:45 am]

BILLING CODE 6210-01-P

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisitions of Shares of a Savings and Loan Holding Company

The notificants listed below have applied under the Change in Bank Control Act ("Act") (12 U.S.C. 1817(j)) and of the Board's Regulation LL (12 CFR 238.31) to acquire shares of a savings and loan holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than April 14, 2025.

A. Federal Reserve Bank of Chicago (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414.

Comments can also be sent electronically to

Comments.applications@chi.frb.org:

1. *Stilwell Activist Investments, L.P., Stilwell Activist Fund, L.P., and Stilwell Partners, L.P., together known as The Stilwell Group, with Stilwell Value LLC as general partner of each of the limited partnerships, all of New York, New York; and Joseph D. Stilwell, San Juan, Puerto Rico, as managing member of Stilwell Value LLC*; as a group acting in concert, to acquire voting shares of IF Bancorp, Inc., and thereby indirectly acquire voting shares of Iroquois Federal Savings and Loan Association, both of Waukegan, Illinois.

Board of Governors of the Federal Reserve System.

Michele Taylor Fennell,

Associate Secretary of the Board.

[FR Doc. 2025-05386 Filed 3-27-25; 8:45 am]

BILLING CODE 6210-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Notice of Partially Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of meetings of the Board of Scientific Counselors, National Cancer Institute. The meeting will be held as a virtual meeting and is partially open to the public as indicated below. Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocast at the following link: <http://videocast.nih.gov/>.

The meetings will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the National Cancer Institute, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Board of Scientific Counselors, National Cancer Institute.

Date: July 7, 2025.

Open: 10:00 a.m. to 10:40 a.m.

Agenda: Remarks from the NCI Director.