

(3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Annual Report on Appeals Process (RSA-722).

*OMB Control Number:* 1820-0563.

*Type of Review:* An extension without change of a currently approved ICR.

*Respondents/Affected Public:* State, local, and Tribal governments.

*Total Estimated Number of Annual Responses:* 78.

*Total Estimated Number of Annual Burden Hours:* 156.

*Abstract:* Pursuant to Subsection 102(c)(8)(A) and (B) of the Rehabilitation Act of 1973, as amended by title IV of the Workforce Innovation and Opportunity Act, the RSA-722 is needed to meet specific data collection requirements on the number of requests for mediations, hearings, administrative reviews, and other methods of dispute resolution requested and the manner in which they were resolved. The information collected is used to evaluate the types of complaints made by applicants and eligible individuals of the vocational rehabilitation program and the final resolution of appeals filed. Respondents are State agencies that administer the Federal/State Program for Vocational Rehabilitation.

Dated: April 24, 2024.

**Juliana Pearson,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2024-09212 Filed 4-29-24; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Extension of the Application Deadline Dates; Applications for New Awards; School-Based Mental Health Services Grant Program and Mental Health Service Professional Demonstration Grant Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** On March 1, 2024, we published in the **Federal Register** a notice inviting applications (NIA) for

the fiscal year (FY) 2024 School-Based Mental Health Services (SBMH) Grant Program competition, Assistance Listing Number (ALN) 84.184H, and the Mental Health Service Professional (MHSP) Demonstration Grant Program competition, ALN 84.184X. The NIA established a deadline date for the transmittal of applications of April 30, 2024 for the SBMH program and May 15, 2024 for the MHSP program. This notice extends the deadline date for transmittal of applications for all eligible applicants for both programs until May 31, 2024 and extends the date of intergovernmental review until July 30, 2024.

#### **DATES:**

*Deadline for Transmittal of Applications:* May 31, 2024.

*Deadline for Intergovernmental Review:* July 30, 2024.

**FOR FURTHER INFORMATION CONTACT:** For the SBMH program, contact Amy Banks, U.S. Department of Education, 400 Maryland Avenue SW, 4th Floor, Washington, DC 20202-6450. Telephone: (202) 453-6704. Email: [OESE.School.Mental.Health@ed.gov](mailto:OESE.School.Mental.Health@ed.gov).

For the MHSP program, contact Nicole White, U.S. Department of Education, 400 Maryland Avenue SW, 4th Floor, Washington, DC 20202-6450. Telephone: (202) 453-6729. Email: [Mental.Health@ed.gov](mailto:Mental.Health@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

**SUPPLEMENTARY INFORMATION:** On March 1, 2024, we published the NIAs for the FY 2024 SBMH and MHSP competitions in the **Federal Register** (89 FR 15173 and 89 FR 15180, respectively). The NIAs established a deadline of April 30, 2024, for eligible applicants to submit applications for the SBMH competition and a deadline of May 15, 2024, for eligible applicants to submit applications for the MHSP competition. We are extending the deadline for transmittal of applications for all eligible applicants under both competitions until May 31, 2024. We are extending the deadline in order to allow all applicants more time to prepare and submit their applications. Applicants that have already submitted applications under these competitions may resubmit applications, but are not required to do so. If a new application is not submitted, the Department will use the application that was submitted by the original deadline. If a new application is submitted, the Department will consider the application that is last submitted and timely received.

*Note:* All information in the NIAs, including eligibility criteria, remains the same, except for the deadlines for the transmittal of applications and the deadlines for intergovernmental review.

Information about SBMH and MHSP is available on the Department's website at <https://oese.ed.gov/offices/office-of-formula-grants/safe-supportive-schools/school-based-mental-health-services-grant-program/> and <https://oese.ed.gov/offices/office-of-formula-grants/safe-supportive-schools/mental-health-service-professional-demonstration-grant-program/>.

*Program Authority:* 20 U.S.C. 7281.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document and a copy of the application package in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, Braille, large print, audiotape, or compact disc or other accessible format.

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You may also access documents of the Department published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Adam Schott,**

*Deputy Assistant Secretary for Policy and Programs, Delegated the Authority to Perform the Functions and Duties of the Assistant Secretary, Office Elementary and Secondary Education.*

[FR Doc. 2024-09304 Filed 4-29-24; 11:15 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Authorization of Subgrants for the Congressionally Funded Community Projects for Fiscal Year 2024

**AGENCY:** Office of Elementary and Secondary Education and Office of

Postsecondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Education Department General Administrative Regulations, the Department of Education (Department) authorizes grantees receiving awards under the Congressionally Funded Community Projects (CFCP) (Assistance Listing Numbers 84.116Z, 84.215K) to make subgrants, subject to the limitations described in this notice.

**DATES:** This authorization is effective April 30, 2024.

**FOR FURTHER INFORMATION CONTACT:** For K-12 Earmarks: Erin Shackel, U.S. Department of Education, 400 Maryland Avenue SW, 4th Floor, Washington, DC 20202. Telephone: (202) 453-6423. Email: [k12earmarks@ed.gov](mailto:k12earmarks@ed.gov).

*For Higher Education Earmarks:* Candace Lee, U.S. Department of Education, 400 Maryland Avenue SW, 5th Floor, Washington, DC 20202. Telephone: (202) 453-5787. Email: [CongressionallyDirectedGrants-OPE@ed.gov](mailto:CongressionallyDirectedGrants-OPE@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

**SUPPLEMENTARY INFORMATION:** *Purpose of Program:* Title III of Division D of the Further Consolidated Appropriations Act, 2024 authorizes funding for CFCP. The funds will support identified organizations throughout the country to conduct community project activities. The list of identified organizations may be found in Book II of the March 22, 2024 issue of the Congressional Record of the House of Representatives.

*Subgrant Authorization:* The Department's regulations in 34 CFR 75.708(a) prohibit subgranting, in the absence of statutory authority, unless authorized by a notice in the **Federal Register**. The Department has determined that to effectively conduct some of the Congressionally Funded Community Projects and meet the purposes of the program, subgrants may be appropriate and necessary. Accordingly, through this notice, we authorize the fiscal year 2024 CFCP grantees to make subgrants on the terms outlined in this notice.

Under 34 CFR 75.708(b), if the grantee uses this subgranting authority, the grantee has the authority to award subgrants only to eligible entities, and the subgrants must be used only to directly carry out project activities described in the grantee's approved application and be consistent with the purpose of the program, which is

described in the Further Consolidated Appropriations Act, 2024. CFCP grantees may make subgrants to the following eligible entities: a local educational agency, an educational service agency, an institution of higher education, or a nonprofit organization as defined in 34 CFR 77.1.

Further, under 34 CFR 75.708(d), grantees must ensure that (1) subgrants are awarded on the basis of the approved budget that is consistent with the grantee's approved application and all applicable Federal statutory, regulatory, and other requirements; (2) every subgrant includes all conditions required by Federal statutes and Executive orders and their implementing regulations; and (3) subgrantees are aware of the requirements of Federal statutes and regulations, including the Federal anti-discrimination laws listed in 34 CFR 75.500, enforced by the Department. Additionally, as is true with any expenditures incurred under the Department's grant programs, CFCP expenditures must satisfy the Federal cost principles in 2 CFR part 200, subpart E. Therefore, any subgrant and subgrantee expenditures must comply with the Federal cost principles, and grantees, as pass-through entities, must comply with the procedures for making subawards described in 2 CFR 200.332.

*Note:* This notice does not solicit applications.

*Program Authority:* Title III of Division D of the Further Consolidated Appropriations Act, 2024 (Pub. L. 118-47).

*Accessible Format:* On request to one of the program contact persons listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotope, or compact disc, or other accessible format.

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You may also access documents of the Department published in the **Federal**

**Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Adam Schott,**

*Principal Deputy Assistant Secretary, Delegated the Authority to Perform the Functions and Duties of the Assistant Secretary, Office of Elementary and Secondary Education.*

**Nasser H. Paydar,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 2024-09211 Filed 4-29-24; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Carbon Dioxide Capture, Utilization, and Sequestration Federal Lands Permitting Task Force Carbon Dioxide Capture, Utilization, and Sequestration Non-Federal Lands Permitting Task Force

**AGENCY:** Office of Fossil Energy and Carbon Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a joint meeting of the Carbon Dioxide Capture, Utilization, and Sequestration Federal Lands Permitting Task Force and the Carbon Dioxide Capture, Utilization, and Sequestration Non-Federal Lands Permitting Task Force (CCUS Permitting Task Forces). The Federal Advisory Committee Act (FACA) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, May 21, 2024: 9 a.m.–4:30 p.m. ET; Wednesday, May 22, 2024: 9 a.m.–12 p.m. ET.

**ADDRESSES:** This joint meeting of the CCUS Permitting Task Forces will be held in person at the U.S. Geologic Survey National Center, 12201 Sunrise Valley Drive, Reston, Virginia 20192, with the option of virtual attendance. Members of the public are encouraged to participate virtually, as physical space to attend onsite is limited to members. The website for the CCUS Permitting Task Forces will be updated with announcements about the meeting, including instructions for registering to attend virtually: <https://www.energy.gov/fecm/use-it-act-carbon-dioxide-capture-utilization-and-sequestration-ccus-permitting-task-forces>.

**FOR FURTHER INFORMATION CONTACT:** Christina Waldron, Designated Federal Officer, Fossil Energy and Carbon