

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Administration for Children and Families****Submission for OMB Review; Comment Request**

*Title:* Interstate Administrative Subpoena.

*OMB No.:* 0970–0152.

*Description:* Section 452(a)(11) of the Social Security Act requires the Secretary of the Department of Health and Human Services to promulgate a form for administrative subpoenas to be used in State child support enforcement programs to collect information for use in the establishment, modification and enforcement of child support orders in interstate cases. Section 454(9)(E) of the

Social Security Act requires each State to cooperate with any other State in using the federal form for issuance of administrative subpoenas in interstate child support cases. Tribal IV–D agencies are not required to use this form but may choose to do so.

*Respondents:* State, local or Tribal agencies administering a child support enforcement program under title IV–D of the Social Security Act.

**ANNUAL BURDEN ESTIMATES**

| Instrument                    | Number of respondents | Number of responses per respondent | Average burden hours per response | Total burden hours |
|-------------------------------|-----------------------|------------------------------------|-----------------------------------|--------------------|
| Administrative Subpoena ..... | 53,488                | 1                                  | 0.50                              | 26,744             |

*Estimated Total Annual Burden Hours:* 26,744.

*Additional Information:*

Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. Email address: [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov).

*OMB Comment:*

OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of

Management and Budget, Paperwork Reduction Project, Fax: 202–395–7285, Email: [OIRA\\_SUBMISSION@OMB.EOP.GOV](mailto:OIRA_SUBMISSION@OMB.EOP.GOV). Attn: Desk Officer for the Administration for Children and Families.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 2013–19921 Filed 8–15–13; 8:45 am]

**BILLING CODE 4184–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Administration for Children and Families****Submission for OMB Review; Comment Request**

*Title:* Job Search Assistance (JSA) Strategies Evaluation.

*OMB No.:* New Collection.

*Description:* The Administration for Children and Families (ACF) is proposing an information collection activity as part of the Job Search Assistance (JSA) Strategies Evaluation. The proposed information collection consists of semi-structured interviews with key respondents involved with job search assistance programs in states and localities. Through this information collection and other study activities, ACF seeks to identify the types of job search assistance strategies that should be tested within the context of current TANF policies and requirements.

*Respondents:* State and local TANF administrators, program staff, and stakeholders such as researchers and policy experts.

**ANNUAL BURDEN ESTIMATES**

| Instrument                                                              | Total number of respondents | Annual number of respondents | Number of responses per respondent | Average burden hours per response | Annual burden hours |
|-------------------------------------------------------------------------|-----------------------------|------------------------------|------------------------------------|-----------------------------------|---------------------|
| Discussion Guide for Use with Researchers and Policy Experts .....      | 15                          | 8                            | 1                                  | 1                                 | 8                   |
| Discussion Guide for use with State and Local TANF Administrators ..... | 35                          | 18                           | 1                                  | 2.5                               | 45                  |
| Discussion Guide for Use with Program Staff .....                       | 50                          | 25                           | 1                                  | 2                                 | 50                  |

*Estimated Total Annual Burden Hours:* 103.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade SW., Washington, DC 20447, Attn: OPRE Reports

Clearance Officer. All requests should be identified by the title of the information collection. Email address: [OPREinfocollection@acf.hhs.gov](mailto:OPREinfocollection@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**.

Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Email: [OIRA\\_SUBMISSION@OMB.EOP.GOV](mailto:OIRA_SUBMISSION@OMB.EOP.GOV),

Attn: Desk Officer for the  
Administration for Children and  
Families.

**Robert Sargis,**

*ACF Reports Clearance Officer.*

[FR Doc. 2013-19929 Filed 8-15-13; 8:45 am]

**BILLING CODE 4184-09-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2009-N-0380]

#### Agency Information Collection Activities; Submission for Office of Management and Budget Review; Comment Request; Product Jurisdiction: Assignment of Agency Component for Review of Premarket Applications

**AGENCY:** Food and Drug Administration,  
HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug  
Administration (FDA) is announcing  
that a proposed collection of  
information has been submitted to the  
Office of Management and Budget  
(OMB) for review and clearance under  
the Paperwork Reduction Act of 1995.

**DATES:** Fax written comments on the  
collection of information by September  
16, 2013.

**ADDRESSES:** To ensure that comments on  
the information collection are received,  
OMB recommends that written  
comments be faxed to the Office of

Information and Regulatory Affairs,  
OMB, Attn: FDA Desk Officer, FAX:  
202-395-7285, or emailed to  
[oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). All  
comments should be identified with the  
OMB control number 0910-0523. Also  
include the FDA docket number found  
in brackets in the heading of this  
document.

#### FOR FURTHER INFORMATION CONTACT:

Jonna Capezzuto, Office of Operations,  
Food and Drug Administration, 1350  
Piccard Dr., PI50-400B, Rockville, MD  
20850, 301-796-3794,  
[Jonnalynn.capezzuto@fda.hhs.gov](mailto:Jonnalynn.capezzuto@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:** In  
compliance with 44 U.S.C. 3507, FDA  
has submitted the following proposed  
collection of information to OMB for  
review and clearance.

#### Product Jurisdiction: Assignment of Agency Component for Review of Premarket Applications—(OMB Control Number 0910-0523)—Extension

This regulation relates to Agency  
management and organization and has  
two purposes. The first is to implement  
section 503(g) of the Federal Food, Drug,  
and Cosmetic Act (21 U.S.C. 353(g)), as  
added by the Safe Medical Devices Act  
of 1990 (Pub. L. 101-629), and amended  
by the Medical Device User Fee and  
Modernization Act of 2002 (Pub. L. 107-  
250), by specifying how FDA will  
determine the organizational component  
within FDA assigned to have primary  
jurisdiction for the premarket review  
and regulation of products that are  
comprised of any combination of: (1) A  
drug and a device; (2) a device and a

biological product; (3) a biological  
product and a drug; or (4) a drug, a  
device, and a biological product. The  
second purpose of this regulation is to  
enhance the efficiency of Agency  
management and operations by  
providing procedures for classifying and  
determining which Agency component  
is designated to have primary  
jurisdiction for any drug, device, or  
biological product where such  
jurisdiction is unclear or in dispute.

The regulation establishes a  
procedure by which an applicant may  
obtain an assignment or designation  
determination. The regulation requires  
that the request include the identity of  
the applicant, a comprehensive  
description of the product and its  
proposed use, and the applicant's  
recommendation as to which Agency  
component should have primary  
jurisdiction, with an accompanying  
statement of reasons. The information  
submitted would be used by FDA as the  
basis for making the assignment or  
designation decision. Most information  
required by the regulation is already  
required for premarket applications  
affecting drugs, devices, biological  
products, and combination products.  
The respondents will be businesses or  
other for-profit organizations.

In the **Federal Register** of May 2, 2013  
(78 FR 25746), FDA published a 60-day  
notice requesting public comment on  
the proposed collection of information.  
No comments were received.

FDA estimates the burden of this  
collection of information as follows:

TABLE 1—ESTIMATED ANNUAL REPORTING BURDEN <sup>1</sup>

| 21 CFR Part  | Number of<br>respondents | Number of<br>responses per<br>respondent | Total annual<br>responses | Average<br>burden per<br>response | Total hours |
|--------------|--------------------------|------------------------------------------|---------------------------|-----------------------------------|-------------|
| Part 3 ..... | 59                       | 1                                        | 59                        | 24                                | 1,416       |

<sup>1</sup> There are no capital costs or operating and maintenance costs associated with this collection of information.

These burden estimates are based on  
the number of applications FDA  
received over the past 2 fiscal years.

Dated: August 12, 2013.

**Leslie Kux,**

*Assistant Commissioner for Policy.*

[FR Doc. 2013-19916 Filed 8-15-13; 8:45 am]

**BILLING CODE 4160-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Meeting

Pursuant to section 10(a) of the  
Federal Advisory Committee Act, as  
amended (5 U.S.C. App.), notice is  
hereby given of a meeting of the  
President's Cancer Panel.

The meeting will be open to the  
public, with attendance limited to space  
available. Individuals who plan to  
attend and need special assistance, such

as sign language interpretation or other  
reasonable accommodations, should  
notify the Contact Person listed below  
in advance of the meeting.

*Name of Committee:* President's Cancer  
Panel.

*Date:* October 11, 2013.

*Time:* 8:30 a.m. to 3:30 p.m.

*Agenda:* Cancer Communication for  
Prevention: In the Digital Commons,  
Opportunities Amongst the Challenges.

*Place:* National Institutes of Health, 9000  
Rockville Pike, Building 31, C-Wing, 6th  
Floor, Conference Room 10, Bethesda, MD  
20892.

*Contact Person:* Abby B. Sandler, Ph.D.,  
Executive Secretary, President's Cancer  
Panel, Special Assistant to the Director, NCI