

person meetings. The scope of information collected includes the project type, project scope, financial plan, statement of work, and cooperator's business information. Without the ability to collect the information from cooperator's FS and DOI would not be able to conduct any of the activities authorized. Agencies to this request would not be able to develop projects, make payment, monitor projects, identify financial and accounting errors, agree to roles and responsibilities, etc.

*Description of Respondents:* State, local and Tribal Governments.

*Number of Respondents:* 320.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 47,040.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

February 24, 2020.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by March 30, 2020 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or

fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Foreign Agricultural Service

*Title:* USDA Local and Regional Food Aid Procurement Program.

*OMB Control Number:* 0551-0046.

*Summary of Collection:* The U.S. Department of Agriculture's Foreign Agricultural Service (FAS) awards funds to recipients under the USDA Local and Regional Food Aid Procurement Program (USDA LRP Program). The Food, Conservation, and Energy Act of 2008 (the "2008 Farm Bill"), as amended by the Agriculture Improvement Act of 2018 (the "2018 Farm Bill"), provided that the Secretary of Agriculture will provide grants to, or enter into cooperative agreements with, eligible organizations to implement field-based projects that consist of local or regional procurements of eligible commodities in developing countries to provide development assistance and respond to food crisis and disasters, in the case of emergencies, in consultation with United States Agency for International Development's (USAID) Offices of Food for Peace. The USDA LRP Program aims to support development activities to strengthen the capacity of food-insecure developing countries and address the cause of chronic food insecurity.

*Need and Use of the Information:* FAS will collect information from the Participant to determine its ability to carry out a food aid program, to establish the terms under which procured commodities will be provided, to monitor the progress of procurement of commodities (including how transportation is procured), to monitor the progress of expenditure of funds, and to evaluate both the program's success and the Participant's effectiveness in meeting intended results.

*Description of Respondents:* Private voluntary organizations, cooperatives, and intergovernmental organizations.

*Number of Respondents:* 22.

*Frequency of Responses:* Recordkeeping; Reporting: Semi-annually; Annually.

*Total Burden Hours:* 29,172.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2020-04029 Filed 2-26-20; 8:45 am]

**BILLING CODE 3410-10-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, March 9-11, 2020, at the times and location listed below.

**DATES:** The schedule of events is as follows:

### Monday, March 9, 2020

10:30 a.m.-Noon Ad Hoc Committee on Frontier Issues  
1:30 p.m.-2:00 p.m. Ad Hoc Committee on Design Guidance  
2:00 p.m.-2:30 p.m. Budget Committee  
2:30 p.m.-3:30 p.m. Planning and Evaluation Committee

### Tuesday, March 10, 2020

10:00 a.m.-11:00 a.m. Discussion: National Council on Disability Report, "Has the Promise Been Kept?—Federal Enforcement of Disability Rights Laws" (Closed)  
11:00 a.m.-Noon Technical Programs Committee  
2:00 p.m.-4:00 p.m. Public Hearing on Rail Advance Notice of Proposed Rulemaking

### Wednesday, March 11, 2020

1:30 p.m.-3:00 p.m. Board Meeting  
**ADDRESSES:** Meetings will be held at the Access Board Conference Room, 1331 F Street NW, Suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on the afternoon of Wednesday, March 11, the Access Board will consider the following agenda items: