

Constitution Ave. NW, Washington, DC. The telephone number for the Docket Center is 202-566-1744. For additional information about EPA's public docket, visit <http://www.epa.gov/dockets>.

**Abstract:** The Acid Rain Program was established under Title IV of the 1990 Clean Air Act Amendments to address acid deposition by reducing emissions of sulfur dioxide (SO<sub>2</sub>) and nitrogen oxides (NO<sub>x</sub>). This information collection extension is necessary to continue implementation of the Acid Rain Program. It includes burden and costs associated with developing and modifying permits, complying with NO<sub>x</sub> permitting requirements, monitoring emissions, transferring allowances, and participating in the annual allowance auctions.

**Form Numbers:** Agent Notice of Delegation #5900-172, Certificate of Representation #7610-1, General Account Form #7610-5, Allowance Transfer Form #7610-6, Retired Unit Exemption #7610-20, Allowance Deduction #7620-4, Acid Rain Permit Application #7610-16, Acid Rain NO<sub>x</sub> Compliance Plan #7610-28, Acid Rain NO<sub>x</sub> Averaging Plan #7610-29, New Unit Exemption #7610-19, Opt-In Permit Application #7610-26, Opt-In Utilization Report #7620-9, Letter of Credit #7610-7A, EPA Allowance Auctions—Additional Information for Certified Checks or Wire Transfers #7610-7, SO<sub>2</sub> Allowance Offer Form #7610-8, Thermal Energy Plan #7610-27, Notification For Distribution of Proceeds From EPA Auctions #7610-11, Opt-In Reduction from Improved Efficiency Confirmation Report #7620-8, Thermal Energy Compliance Report #7620-10.

**Respondents/affected entities:** Electricity generating plants, industrial sources, and other persons.

**Respondent's obligation to respond:** Voluntary and mandatory (Clean Air Act sections 403, 407, 408, 410, 412, and 416).

**Estimated number of respondents:** 1,195 (total).

**Frequency of response:** On occasion, quarterly, and annually.

**Total estimated burden:** 1,760,519 hours (per year). Burden is defined at 5 CFR 1320.03(b).

**Total estimated cost:** \$286,211,330 (per year), which includes \$123,208,182 annualized capital or operation & maintenance costs.

**Changes in the estimates:** There is a decrease of 65,614 hours in the total estimated respondent burden compared with the ICR currently approved by OMB. This decrease is due to source retirements, which have both reduced the estimated overall number of affected

sources and shifted the estimated mix of monitoring methodologies used. The other factors contributing to the decrease in burden are reductions in the estimated numbers of allowance transfer and deduction submissions, and allowance auction bids.

**Courtney Kerwin,**

*Director, Information Engagement Division.*

[FR Doc. 2025-09386 Filed 5-23-25; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

[Public Notice: EIB-2025-0004]

**Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP099782XX, AP099782XA, & AP099782XB**

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public, in accordance with the Export-Import Bank Act of 1945, as amended, the Export-Import Bank of the United States ("EXIM") has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million. Comments received within the comment period specified below will be presented to the EXIM Board of Directors prior to final action on this Transaction.

**DATES:** Comments must be received on or before June 23, 2025 to be assured of consideration before final consideration of the transaction by the Board of Directors of EXIM.

**ADDRESSES:** Comments may be submitted through *Regulations.gov* at [www.regulations.gov](http://www.regulations.gov). To submit a comment, enter "EIB-2025-0004" under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2025-0004 on any attached document.

### SUPPLEMENTARY INFORMATION:

**Reference:** AP099782XX, AP099782XA, & AP099782XB.

**Purpose and Use:**

**Brief description of the purpose of the transaction:** To support the export of U.S.-manufactured commercial aircraft to Türkiye.

**Brief non-proprietary description of the anticipated use of the items being exported:** To provide passenger and cargo air transport between Türkiye and other countries.

To the extent that EXIM is reasonably aware, the item(s) being exported may

be used to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

**Parties:**

**Principal Supplier:** The Boeing Company and GE Aerospace.

**Obligor:** Turk Hava Yollari A.O.

**Guarantor(s):** N/A.

**Description of Items Being Exported:** Boeing commercial jet aircraft.

**Information on Decision:** Information on the final decision for this transaction will be available in the "Board Agenda and Meeting Minutes" on <https://www.exim.gov/news/meeting-minutes>.

**Confidential Information:** Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**Authority:** Section 3(c)(10) of the Export-Import Bank Act of 1945, as amended (12 U.S.C. 635a(c)(10)).

**Deidre Hodge,**

*Assistant Corporate Secretary.*

[FR Doc. 2025-09445 Filed 5-23-25; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[FR ID 296102]

**Sunshine Act Meeting; Open Commission Meeting Thursday, May 22, 2025**

May, 15 2025.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, May 22, 2025, which is scheduled to commence at 10:30 a.m. in the Commission Meeting Room of the Federal Communications Commission, 45 L Street NE, Washington, DC.

While attendance at the Open Meeting is available to the public, the FCC headquarters building is not open access, and all guests must check in with and be screened by FCC security at the main entrance on L Street. Attendees at the Open Meeting will not be required to have an appointment but must otherwise comply with protocols outlined at: [www.fcc.gov/visit](http://www.fcc.gov/visit). Open Meetings are streamed live at: [www.fcc.gov/live](http://www.fcc.gov/live) and on the FCC's YouTube channel.

Item No.	Bureau	Subject
1 .....	Office of Engineering and Technology .....	<p><b>Title:</b> Promoting the Integrity and Security of Telecommunications Certification Bodies, Measurement Facilities, and the Equipment Authorization Program (ET Docket No. 24–136).</p> <p><b>Summary:</b> The Commission will consider a Report and Order and Further Notice of Proposed Rulemaking that would strengthen requirements and oversight relating to telecommunications certification bodies (TCBs), measurement facilities (test labs), and accreditation bodies to help ensure the integrity of these entities for purposes of our equipment authorization program, to better protect national security, and to advance the Commission's comprehensive strategy to build a more secure and resilient communications supply chain.</p>
2 .....	Wireline Competition .....	<p><b>Title:</b> Protecting our Communications Networks by Promoting Transparency Regarding Foreign Adversary Control (GN Docket No. 25–166).</p> <p><b>Summary:</b> The Commission will consider a Notice of Proposed Rulemaking that proposes to require holders of covered Commission-issued licenses, authorizations, or approvals to certify whether they are owned by, controlled by, or subject to the jurisdiction or direction of a foreign adversary and, if so, to disclose foreign ownership interests and the nature of the foreign adversary ownership and control.</p>
3 .....	Space .....	<p><b>Title:</b> Expanding Use of the 12.7–13.25 GHz Band for Mobile Broadband or Other Expanded Use (GN Docket No. 22–352); Shared Use of the 42–42.5 GHz Band (WT Docket No. 23–158); Use of Spectrum Bands Above 24 GHz For Mobile Radio Services (GN Docket No. 14–177).</p> <p><b>Summary:</b> The Commission will consider a Further Notice of Proposed Rulemaking that explores ways that the 12.7–13.25 GHz and 42.0–42.5 GHz bands could be used more intensively by satellite communications, as an alternative or a complement to the previous proposals for terrestrial wireless communications in these bands.</p>

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The meeting will be webcast at: [www.fcc.gov/live](http://www.fcc.gov/live). Open captioning will be provided as well as a text only version on the FCC website. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted but may be impossible to fill. Send an email to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530.

Press Access—Members of the news media are welcome to attend the meeting and will be provided reserved seating on a first-come, first-served basis. Following the meeting, the Chairman may hold a news conference in which he will take questions from credentialed members of the press in attendance. Also, senior policy and legal staff will be made available to the press in attendance for questions related to the items on the meeting agenda. Commissioners may also choose to hold press conferences. Press may also direct questions to the Office of Media Relations (OMR): [MediaRelations@fcc.gov](mailto:MediaRelations@fcc.gov). Questions about credentialing should be directed to OMR.

Additional information concerning this meeting may be obtained from the Office of Media Relations, (202) 418–0500. Audio/Video coverage of the meeting will be broadcast live with open captioning over the internet from

the FCC Live web page at [www.fcc.gov/live](http://www.fcc.gov/live).

**Authority:** This meeting is held, in accordance with the Government in the Sunshine Act (Sunshine Act), Public Law 94–409, as amended (5 U.S.C. 552b).

Federal Communications Commission.

**Katura Jackson,**

*Federal Register Liaison Officer.*

[FR Doc. 2025–09533 Filed 5–22–25; 11:15 am]

**BILLING CODE 6712–01–P**

## FEDERAL COMMUNICATIONS COMMISSION

[WC Docket No. 23–1; DA 25–407; FR ID 294739]

### Next Meeting of the North American Numbering Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document, the Commission released a public notice announcing a meeting of the North American Numbering Council (NANC).

**DATES:** June 24, 2025. The meeting will come to order at 2 p.m.

**ADDRESSES:** The meeting will be conducted in person in the Commission Meeting Room of the Federal Communications Commission, 45 L Street NE, Washington, DC and available to the public via the internet at <https://www.fcc.gov/live>.

**FOR FURTHER INFORMATION CONTACT:** You may also contact Christi Shewman, Designated Federal Officer, at [christi.shewman@fcc.gov](mailto:christi.shewman@fcc.gov) or 202–418–0646. More information about the NANC is available at <https://www.fcc.gov/about-fcc/advisory-committees/general/north-american-numbering-council>.

**SUPPLEMENTARY INFORMATION:** The meeting will be held Tuesday, June 24, 2025 from 2 p.m. until 4 p.m. ET in person in the Commission Meeting Room of the Federal Communications Commission, 45 L Street NE, Washington, DC, and via the internet at <https://www.fcc.gov/live>. While the meeting is open to the public, the FCC headquarters building is not open access, and all guests must check in with and be screened by FCC security at the main entrance on L Street. Attendees will not be required to have an appointment but must otherwise comply with protocols outlined at: <https://www.fcc.gov/visit>. Additionally, the meeting will be available to the public via live feed from the FCC's web page at <http://www.fcc.gov/live>. Open captioning will be provided online for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at (202) 418–0530. Such requests should include a detailed description of the accommodation needed. In addition,