will be held in person, with an option for virtual participation during the public comment period. The meetings will occur from 8 a.m. to 4:30 p.m. Mountain Time (MT), and the field tours will occur from 8 a.m. to 2:30 p.m. MT. The November and March meetings and field tours are open to the public. ADDRESSES: The November 13, 2024, meeting will be held at the Prehistoric Museum, 155 East Main, Price, Utah, 84501. The November 14, 2024, field tour will commence and conclude at the BLM Price Field Office, 125 South 600 West, Price, UT 84501. The March 19, 2025, meeting will be held at the Kanab Center, 20 N 100 East, Kanab, Utah, 84741. The March 20, 2025, field tour will commence and conclude at the BLM Paria River District Office, 669 S. Highway 89A, Kanab, UT 84741. Agendas and in-person meeting access information will be posted on the Utah RAC web page 30 days before each meeting at https://www.blm.gov/getinvolved/resource-advisory-council/ near-you/utah/RAC. Participants wishing to virtually participate should register 24 hours in advance of the start time. Written comments to address the Utah RAC may be sent to the BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, UT 84101, or via email to BLM UT External Affairs@ blm.gov with the subject line "Utah RAC Meeting."

## FOR FURTHER INFORMATION CONTACT:

Cindy Gallo, Public Affairs Specialist, BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, UT 84101; phone (801) 539–4014; or email cgallo@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services.

Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States. Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed above at least 14 business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

**SUPPLEMENTARY INFORMATION:** The Utah RAC provides recommendations to the Secretary of the Interior, through the BLM, on a variety of public lands issues. Agenda topics for the November 13,

2024, meeting include updates and overview of BLM district and statewide planning efforts including hardrock mining, travel management plans, solar and geothermal energy development, and other issues as appropriate. The November 14, 2024, field tour will be to sites within the Price Field Office. Agenda topics for the March 19, 2025, meeting include updates and overview of BLM district and State planning efforts, including Administration priorities, the Grand Staircase-Escalante National Monument Resource Management Plan, recreation, and other issues as appropriate. The March 20, 2025, field tour will be to the Grand Staircase-Escalante National Monument. Members of the public are welcome on field tours but must provide their own transportation and meals. Individuals who plan to attend the field tour must RSVP at least 1 week in advance of the field tour with the person listed in the FOR FURTHER INFORMATION CONTACT section of this notice. Additional details about the field tour will be posted to the Utah RAC web page at least 2 weeks prior to the tour date. A 30-minute public comment period will be held from 1 p.m. to 1:30 p.m. MT on November 13, 2024, and March 19, 2025. Depending on the number of people wishing to comment, the amount of time for individual oral comments may be limited. Written comments may also be submitted to the BLM Utah State Office at the address listed in the ADDRESSES section of this notice. All comments received will be provided to the Utah RAC members.

### **Public Disclosure of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Detailed minutes for the Utah RAC meeting will be maintained in the BLM Utah State Office and will be available for public inspection and reproduction during regular business hours within 90-days following the meeting. Minutes will also be posted to the Utah RAC web page.

(Authority: 43 CFR 1784.4-2).

## Gregory Sheehan,

Utah State Director.

[FR Doc. 2024–15825 Filed 7–17–24; 8:45 am]

BILLING CODE 4331-25-P

## **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-WASO-NAGPRA-NPS0038288; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Arizona State University, School of Human Evolution and Social Change, Tempe, AZ

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Center for Archeology and Society Repository (acting in place of the Arizona State University School of Human Evolution and Social Change) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 19, 2024.

ADDRESSES: Allisen Dahlstedt, Arizona State University, School of Human Evolution and Social Change, P.O. Box 872402, Tempe, AZ 85287–2402, email Allisen.Dahlstedt@asu.edu and Christopher Caseldine, Arizona State University, School of Human Evolution and Social Change, P.O. Box 872402, Tempe, AZ 85287–2402, telephone (480) 965–6957, email Christopher.Caseldine@asu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Arizona State University (ASU) Center for Archaeology and Society Repository (CASR), and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

# **Abstract of Information Available**

Based on the information available, human remains representing, at least, 20 individuals have been reasonably identified. The 364 lots of associated funerary objects are: 98 lots of ceramics, 111 lots of chipped stone, 26 lots of groundstone, three lots of shell, 38 lots of faunal bone, 59 lots of samples, two lots of botanicals, three lots of daub, 23 lots of other stone, and one lot of post/ beam wood. In the spring semester of 1987, these human remains and associated funerary objects were removed from the Ranchería de Bernier site in Maricopa County, AZ during a field school conducted by Paul Minnis, then a research associate in the Department of Anthropology at Arizona State University (ASU). Archaeological evidence suggests the site was occupied between A.D. 630-870, during the Hohokam Pioneer to Colonial Periods. After the field season, the collection was curated by the then Department of Anthropology, now School of Human Evolution and Social Change, at ASU's CASR.

## **Cultural Affiliation**

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

#### **Determinations**

The Arizona State University CASR has determined that:

- The human remains described in this notice represent the physical remains of 20 individuals of Native American ancestry.
- The 364 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; Tohono O'odham Nation of Arizona; and the Zuni Tribe of the Zuni Reservation, New Mexico.

## **Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

- 1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
- 2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after August 19, 2024. If competing requests for repatriation are received, the ASU Center for Archaeology and Society Repository must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The ASU Center for Archaeology and Society Repository is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 10, 2024.

#### Melanie O'Brien.

Manager, National NAGPRA Program. [FR Doc. 2024–15833 Filed 7–17–24; 8:45 am] BILLING CODE 4312–52–P

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NAGPRA-NPS0038302; PPWOCRADN0-PCU00RP14.R500001

Notice of Intended Repatriation: University of Tennessee, Department of Anthropology, Knoxville, TN, and Tennessee Department of Environment and Conservation, Division of Archaeology, Nashville, TN

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Tennessee, Department of Anthropology (UTK) and the Tennessee Department of Environment and Conservation, Division of Archaeology (TDEC–DOA) intend to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after August 19, 2024.

**ADDRESSES:** Dr. Ellen Lofaro, University of Tennessee, Office of Repatriation, 5723 Middlebrook Pike, Knoxville, TN 37921–6053, telephone (865) 974–3370, email nagpra@utk.edu and Phillip R.

Hodge, Tennessee Department of Environment and Conservation, Division of Archaeology, 1216 Foster Avenue, Cole Building #3, Nashville, TN 37243, telephone (615) 626–2025, email *Phil.Hodge@tn.gov*.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of UTK and TDEC—DOA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

## **Abstract of Information Available**

A total of five cultural items have been requested for repatriation. The five sacred objects are five dog burials (remains and associated objects). These dog burials were removed from 40GL26, the Bailey site, in Giles County, TN. The Bailey site was identified during an archeological survey by the Tennessee Department of Transportation (TDOT) due to proposed replacement of a bridge over Sugar Creek and relocation of part of State Route 11. TDOT applied for and received the required permits from TDEC-DOA, and UTK was contracted to excavate. UTK excavated from May 20 to August 23, 1986. All cultural material and disinterred burials were transferred to UTK, where they have been housed since. To our knowledge, no known hazardous substances were used to treat any of the cultural items.

Giles County, TN is part of lands ceded to the United States by the Chickasaw, as recorded in, Treaty with the Chickasaw, 1805. Giles County, TN is also part of lands ceded to the United States by the Cherokee, as recorded in, Treaty with the Cherokee, 1806, and Treaty with the Cherokee, 1807. Tribal oral tradition also establishes that Muscogee (Creek) Ancestors once inhabited Giles County.

These objects were identified as sacred objects through consultation; specifically in reference to the role of the white dog Ofi' Tohbi Ishto' in the Chickasaw Migration story and the need of The Chickasaw Nation to venerate these animals alongside ancestral remains in current day reburial practices.

## **Determinations**

UTK and TDEC–DOA have determined that:

• The five sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-