

recognizing ever-changing environmental conditions. In cooperation with our partners, the Service will develop and utilize a prioritization framework to identify and define future conditions that will drive management actions to build ecological community resiliency, promote species and genetic diversity, and build sustainability in management capacity and operations.

Under this alternative, the Service will seek to facilitate collaborative, cooperative, and coordinated management of NBR with our Federal, Tribal, State, local, public, and private partners. Where possible, the refuge will participate in landscape-level management of wildlife species, evaluate cross-boundary movements, and create corridors conducive to wildlife migration and movement. The

Service will also seek ways to incorporate the expertise, resources, and efforts of our partners to help facilitate the benefits of a broader functioning landscape.

#### Public Availability of Documents

In addition to the methods in **ADDRESSES**, you can view or obtain the final ROD, the final CCP, and final EIS at the following public libraries:

| Library                                     | Address                                               | Phone No.    |
|---------------------------------------------|-------------------------------------------------------|--------------|
| Flathead County Library .....               | 247 First Avenue East, Kalispell, Montana 59901 ..... | 406-758-5820 |
| Missoula Public Library .....               | 301 Main Street, Missoula, Montana 59802 .....        | 406-721-2665 |
| Plains Public Library .....                 | P.O. Box 399, Plains, Montana 59859 .....             | 406-826-3101 |
| Ronan City Library .....                    | 203 Main Street SW, Ronan, Montana 59864 .....        | 406-676-3682 |
| North Lake County Public Library .....      | 2 First Avenue East, Polson, Montana 59860 .....      | 406-883-8225 |
| St. Ignatius School—Community Library ..... | 76 Third Avenue, Saint Ignatius, Montana 59865 .....  | 406-745-3811 |
| Bigfork Library .....                       | 525 Electric Avenue, Bigfork, Montana 59911 .....     | 406-837-6976 |

**Noreen Walsh,**

*Regional Director, U.S. Fish and Wildlife Service.*

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**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLES962000 L53200000 BJ0000 14X]

#### Notice of Filing of Plats of Surveys; Eastern States

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management (BLM), Eastern States Office, Washington, DC, 30 days from the date of this publication. The surveys, executed at the request of the identified agencies, are required for the management of these lands.

**DATES:** Unless there are protests of this action, the filing of the plat described in this notice will happen on January 17, 2020.

**ADDRESSES:** Written notices protesting any of these surveys must be sent to the State Director, BLM Eastern States, 20 M Street SE, Suite 950, Washington, DC 20003.

#### FOR FURTHER INFORMATION CONTACT:

Leon W. Chmura, Acting Chief Cadastral Surveyor for Eastern States; (202) 912-7756; email: [lchmura@blm.gov](mailto:lchmura@blm.gov); or U.S. Postal Service: BLM-ES, 20 M Street SE, Suite 950, Washington, DC 20003. Attn: Cadastral Survey. Persons who use a telecommunications device for the deaf may call the Federal Information Relay

Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The service is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The dependent resurvey of a portion of Meadowood Farm, East of Belmont Boulevard, Fairfax County, in the State of Virginia. Survey requested by the Bureau of Land Management (BLM), Eastern States, Lower Potomac Field Office.

A person or party who wishes to protest a survey must file a written notice of protest within 30 calendar days from the date of this publication at the address listed in the **ADDRESSES** section of this notice. A notice of protest is considered filed on the date it is received by the State Director for Eastern States during regular business hours; if received after regular business hours, a notice of protest will be considered filed the next business day. Any notice of protest filed after the scheduled date of official filing will be untimely and will not be considered. A statement of reasons for the protest may be filed with the notice of protest and must be filed within 30 calendar days after the protest is filed. If a notice of protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the next business day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your notice of protest or statement of reasons, please be aware that your entire protest,

including your personal identifying information may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

A copy of the described plats will be placed in the open files, and available to the public, as a matter of information.

**Authority:** 43 U.S.C. Chap. 3.

**Leon W. Chmura,**

*Acting Chief Cadastral Surveyor for Eastern States.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NRSS-WRD-NPS0028654; PPWONRADWO, PPMRSNR1Y.NM0000 (200); OMB Control Number 1024-NEW]

#### Agency Information Collection Activities; National Park Service Watercraft Inspection Decontamination Regional Data-Sharing for Trailered Recreational Boats

**AGENCY:** National Park Service, Interior.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the National Park Service (NPS) are proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before January 17, 2020.

**ADDRESSES:** Send written comments on this information collection request (ICR) to the Office of Management and Budget's (OMB) Desk Officer for the Department of the Interior by email at [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov); or by