

CALENDAR OF REPORTING DATES FOR GEORGIA SPECIAL ELECTION(S)—Continued

Report	Close of books ¹	Reg./cert. & overnight mailing deadline	Filing deadline
Special Pre-General	09/09/2020	09/14/2020	09/17/2020
October Quarterly	09/30/2020	10/15/2020	10/15/2020
Special Pre-Runoff	11/11/2020	11/16/2020	11/19/2020
Special Post-Runoff	12/21/2020	12/31/2020	12/31/2020
Year-End	12/31/2020	01/31/2021	² 01/31/2021

Notes for Committees Involved in Both the Special Election(s) and Regularly-Scheduled Election(s)

In addition to the special election reports listed in the tables above, committees involved in the regularly-scheduled election(s) may have additional filing obligations. (See <https://www.fec.gov/help-candidates-and-committees/dates-and-deadlines/2020-reporting-dates/pre-and-post-general-reports-2020/>.) Given the proximity of special and regularly-scheduled elections, some reporting periods overlap. As a result, the Commission has waived the Pre-General Report (due October 22) for any committee required to file a Special Post-General Report (due October 29). This is the only report the Commission has waived as a result of the overlap. Committees must file all other required special and regularly-scheduled reports. Remember, a reporting period always begins the day after the close of books for the last report filed. Filers with questions are encouraged to call the Commission at 1-800-424-9530.

Dated: August 3, 2020.

On behalf of the Commission,

Ellen L. Weintraub,

Commissioner, Federal Election Commission.

[FR Doc. 2020-17272 Filed 8-6-20; 8:45 am]

BILLING CODE 6715-01-P

FEDERAL HOUSING FINANCE AGENCY

[Notice No. 2020-N-14]

Proposed Collection; Comment Request

AGENCY: Federal Housing Finance Agency.

ACTION: Notice; correction.

SUMMARY: The Federal Housing Finance Agency (FHFA) published a collection of information notice in the **Federal Register** on Friday, July 31, 2020 concerning a request for comments on the collection of data through FHFA's American Survey of Mortgage Borrowers. The title incorrectly identified the 30-day notice as concerning the National Survey of Mortgage Originations. This document corrects the notice by replacing the erroneous title.

FOR FURTHER INFORMATION CONTACT: Saty Patrabansh, Manager, National Mortgage Database Program, Saty.Patrabansh@fhfa.gov, (202) 649-3213; or Angela Supervielle, Counsel, Angela.Supervielle@fhfa.gov, (202) 649-3973, (these are not toll-free numbers), Federal Housing Finance Agency, 400 Seventh Street SW, Washington, DC 20219. The Telecommunications Device for the Deaf is (800) 877-8339.

SUPPLEMENTARY INFORMATION:**Correction**

In the **Federal Register** of July 31, 2020, published at 85 FR 46104, on page 46104, in the third column, correct the Action caption to read: "American Survey of Mortgage Borrowers—30-day Notice of Submission of Information Collection for Approval for Emergency Clearance from the Office of Management and Budget."

Robert Winkler,

Chief Information Officer, Federal Housing Finance Agency.

[FR Doc. 2020-17222 Filed 8-6-20; 8:45 am]

BILLING CODE 8070-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Administration for Children and Families****Proposed Information Collection Activity; Contact After Adoption or Guardianship: Child Welfare Agency and Family Interactions (New Collection)**

AGENCY: Office of Planning, Research, and Evaluation, Administration for Children and Families, Health and Human Services (HHS).

ACTION: Request for public comment.

SUMMARY: The Administration for Children and Families (ACF), U.S. Department of Health and Human Services (HHS), seeks approval for a one-time study to examine child welfare agency family contact activities. The primary objective of this study is to describe how public child welfare agencies are in contact with or receive information about the well-being of children and youth who have exited the foster care system through adoption or guardianship, particularly the experiences of these children with instability. A secondary objective is to understand what types of information child welfare agencies systematically track about these children.

DATES: *Comments due within 60 days of publication.* In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, ACF is soliciting public comment on the specific aspects of the information collection described above.

ADDRESSES: Copies of the proposed collection of information can be obtained and comments may be forwarded by emailing OPREinfocollection@acf.hhs.gov. Alternatively, copies can also be obtained by writing to the Administration for Children and Families, Office of Planning, Research, and Evaluation, 330 C Street SW, Washington, DC 20201, Attn: OPRE Reports Clearance Officer. All requests,

¹ The reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered as a political committee up through the close of books for the first report due.

² Notice that this filing deadline falls on a weekend or federal holiday. Filing deadlines are not extended when they fall on nonworking days. Accordingly, reports filed by methods other than registered, certified or overnight mail must be received by close of business on the last business day before the deadline.

emailed or written, should be identified by the title of the information collection.

SUPPLEMENTARY INFORMATION:

Description: The proposed study would conduct web surveys with state child welfare agency adoption program

managers. The study will also include stakeholder telephone interviews with selected child welfare agency representatives. The web surveys and stakeholder interviews are designed to collect information about the types of routine contact between agencies and

families after adoption or guardianship, as well as agency procedures to track child instability experiences after adoption or guardianship.

Respondents: Child welfare agency staff.

ANNUAL BURDEN ESTIMATES

Instrument	Total/annual number of respondents	Number of responses per respondent	Average burden hours per response	Annual burden hours
Agency Web Survey—Adoption	50	1	.33	16.5
Agency Web Survey—Guardianship	20	1	.25	5.0
Stakeholder Interview Discussion Guide: Adoption	30	1	1.17	35.1
Stakeholder Interview Discussion Guide: Guardianship	12	1	1.17	14.0

Estimated Total Annual Burden Hours: 70.6.

Comments: The Department specifically requests comments on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Authority: Child Abuse Prevention and Treatment and Adoption Reform Act of 1978.

John M. Sweet Jr.,

ACF/OPRE Certifying Officer.

[FR Doc. 2020–17270 Filed 8–6–20; 8:45 am]

BILLING CODE 4184–25–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of meetings of the National Diabetes and Digestive and Kidney Diseases Advisory Council.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign

language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Diabetes and Digestive and Kidney Diseases Advisory Council.

Date: September 9, 2020.

Open: 10:30 a.m. to 1:30 p.m.

Agenda: To Present the Director's Report and other Scientific Presentations.

Place: National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892, (Virtual Meeting).

Closed: 4:15 p.m. to 4:30 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Karl F. Malik, Ph.D., Director, Division of Extramural Activities, National Institutes of Diabetes and Digestive and Kidney Diseases, 6707 Democracy Boulevard, Room 7329, MSC 5452, Bethesda, MD 20892, (301) 594–4757, malikk@niddk.nih.gov.

Name of Committee: National Diabetes and Digestive and Kidney Diseases Advisory Council; Digestive Diseases and Nutrition.

Date: September 9, 2020.

Open: 2:00 p.m. to 3:00 p.m.

Agenda: To review the Division's scientific and planning activities.

Place: National Institutes of Health, Two Democracy Plaza, 6707 Democracy

Boulevard, Bethesda, MD 20892 (Virtual Meeting).

Closed: 3:15 p.m. to 4:15 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Karl F. Malik, Ph.D., Director, Division of Extramural Activities, National Institutes of Diabetes and Digestive and Kidney Diseases, 6707 Democracy Boulevard, Room 7329, MSC 5452, Bethesda, MD 20892, (301) 594–4757, malikk@niddk.nih.gov.

Name of Committee: National Diabetes and Digestive and Kidney Diseases Advisory Council; Diabetes, Endocrinology, and Metabolic Diseases Subcommittee.

Date: September 9, 2020.

Open: 2:00 p.m. to 3:00 p.m.

Agenda: To review the Division's scientific and planning activities.

Place: National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

Closed: 3:15 p.m. to 4:15 p.m.

Agenda: To review and evaluate grant applications.

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Contact Person: Karl F. Malik, Ph.D., Director, Division of Extramural Activities, National Institutes of Diabetes and Digestive and Kidney Diseases, 6707 Democracy Boulevard, Room 7329, MSC 5452, Bethesda, MD 20892, (301) 594–4757, malikk@niddk.nih.gov.

Name of Committee: National Diabetes and Digestive and Kidney Diseases Advisory Council; Kidney, Urologic, and Hematologic Diseases.

Date: September 9, 2020.

Open: 2:00 p.m. to 3:00 p.m.

Agenda: To review the Division's scientific and planning activities.

Place: National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).