Comments Due: 5 p.m. ET 11/18/15. Docket Numbers: ER16-152-000. Applicants: Southwest Power Pool,

Description: § 205(d) Rate Filing: Section 39.3 Revisions to allow Western-RMR's Continued Market Participation to be effective 10/1/2015. Filed Date: 10/28/15.

Accession Number: 20151028-5121. Comments Due: 5 p.m. ET 11/18/15. Docket Numbers: ER16-153-000. Applicants: Duke Energy Carolinas, LLC.

Description: § 205(d) Rate Filing: NCMPA1 RS 318 Amendment (2016) to be effective 12/31/2015.

Filed Date: 10/28/15.

Accession Number: 20151028-5218. Comments Due: 5 p.m. ET 11/18/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: http://www.ferc.gov/ docs-filing/efiling/filing-req.pdf. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

DATED: October 28, 2015.

Nathaniel J. Davis, Sr.,

Deputy Secretary.

[FR Doc. 2015-27975 Filed 11-2-15; 8:45 am]

BILLING CODE 6717-01-P

## **DEPARTMENT OF ENERGY**

## **Federal Energy Regulatory** Commission

# Combined Notice of Filings #2

Take notice that the Commission received the following electric rate filings:

Docket Numbers: ER16-154-000. Applicants: PacifiCorp. Description: Tariff Cancellation:

Termination of Lehi Highland Sub Trans Line Upgrade Construction Agreement to be effective 1/17/2016.

Filed Date: 10/28/15.

Accession Number: 20151028-5244. Comments Due: 5 p.m. ET 11/18/15.

Docket Numbers: ER16-155-000. Applicants: Wabash Valley Power Association, Inc.

Description: Section 205(d) Rate Filing: Amendments to Formulary Rate Tariff for Service to Members—Clone to be effective 1/1/2016.

Filed Date: 10/28/15.

Accession Number: 20151028-5292. Comments Due: 5 p.m. ET 11/18/15. Docket Numbers: ER16-156-000. Applicants: Southwest Power Pool,

Description: Section 205(d) Rate Filing: 607R25 Westar Energy, Inc. NITSA NOA to be effective 10/1/2015.

Filed Date: 10/28/15.

Accession Number: 20151028-5321. Comments Due: 5 p.m. ET 11/18/15.

Docket Numbers: ER16-157-000. Applicants: Midcontinent

Independent System Operator, Inc. Description: Section 205(d) Rate Filing: 2015–10–28 SA 2813 Notice of Termination J293 GIA to be effective 1/

Filed Date: 10/28/15.

Accession Number: 20151028-5325. Comments Due: 5 p.m. ET 11/18/15.

Take notice that the Commission received the following land acquisition reports:

Docket Numbers: LA15-3-000. Applicants: Duquesne Light Company, Duquesne Power, LLC. Description: Quarterly Land Acquisition Report of the Duquesne MBR Sellers.

Filed Date: 10/28/15.

Accession Number: 20151028-5227. Comments Due: 5 p.m. ET 11/18/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: http://www.ferc.gov/ docs-filing/efiling/filing-req.pdf. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: October 28, 2015.

# Nathaniel J. Davis, Sr.,

Deputy Secretary.

[FR Doc. 2015-27976 Filed 11-2-15; 8:45 am]

BILLING CODE 6717-01-P

## **FEDERAL COMMUNICATIONS** COMMISSION

[3060-0819]

Information Collection Being Submitted for Review and Approval to the Office of Management and Budget

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3520), the Federal Communications Commission (FCC or Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collections. Comments are requested concerning: whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

The FCC may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

**DATES:** Written comments should be submitted on or before December 3, 2015. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contacts below as soon as possible.

ADDRESSES: Direct all PRA comments to Nicholas A. Fraser, OMB, via email Nicholas A. Fraser@omb.eop.gov; and to Nicole Ongele, FCC, via email PRA@ fcc.gov and to Nicole.Ongele@fcc.gov. Include in the comments the OMB control number as shown in the **SUPPLEMENTARY INFORMATION** section

FOR FURTHER INFORMATION CONTACT: For additional information or copies of the