

**DEPARTMENT OF TRANSPORTATION****Coast Guard****[CGD08-02-041]****Houston/Galveston Navigation Safety Advisory Committee Meetings****AGENCY:** Coast Guard, DOT.**ACTION:** Notice of meetings.

**SUMMARY:** The Houston/Galveston Navigation Safety Advisory Committee (HOGANSAC) and its working groups will meet to discuss waterway improvements, aids to navigation, area projects impacting safety on the Houston Ship Channel, and various other navigation safety matters in the Galveston Bay area. All meetings will be open to the public.

**DATES:** The next meeting of HOGANSAC will be held on Thursday, January 30, 2003, from 9 a.m. to 12 p.m. The meeting of the Committee's working groups will be held on Thursday, January 16, 2003, at 9 a.m. to 11 a.m. The meetings may adjourn early if all business is finished. Members of the public may present written or oral statements at either meeting.

**ADDRESSES:** The full Committee meeting will be held at the Offices of the Houston Pilots Association, 8150 South Loop East, Houston, Texas, telephone (713) 645-9620. The working groups' meeting will be held at the Offices of the Galveston/Texas City Pilots Association, Pelican Island, Galveston, Texas, telephone (409) 740-3690.

**FOR FURTHER INFORMATION CONTACT:**

Captain Kevin Cook, Executive Director of HOGANSAC, telephone (713) 671-5199, Commander Tom Marian, Executive Secretary of HOGANSAC, telephone (713) 671-5164, or Lieutenant Junior Grade Kelly Tobey, assistant to the Executive Secretary of HOGANSAC, telephone (713) 671-5103, e-mail [katobey@vtshouston.uscg.mil](mailto:katobey@vtshouston.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Agendas of the Meetings**

*Houston/Galveston Navigation Safety Advisory Committee (HOGANSAC).* The tentative agenda includes the following:

- (1) Opening remarks by the Committee Sponsor (RADM Casto or his representative), Executive Director (CAPT Cook), and Chairman (Tim Leitzell).
- (2) Approval of the September 19, 2002, minutes.
- (3) Old Business:
  - (a) Dredging projects.

- (b) Electronic navigation.
- (c) AtoN Knockdown Working Group.
- (d) Mooring subcommittee report.
- (e) Bolivar Roads anchorage areas.
- (f) Recreational boating education initiative.
- (g) Port Security Subcommittee report.
- (h) Bridge Allision Working Group
- (4) New Business:
  - (a) New HOGANSAC charter and members.
  - (b) Status of PORTS.
  - (c) Update on AIS implementation.
  - (d) State of the Waterways presentation.

*Working Groups Meeting.* The tentative agenda for the working groups meeting includes the following:

- (1) Presentation by each working group of its accomplishments and plans for the future.
- (2) Review and discuss the work completed by each working group.

**Procedural**

Working groups have been formed to examine the following issues: dredging and related matters, electronic navigation systems, AtoN knockdowns, impact of passing vessels on moored ships, recreational boater education, and port security. Not all working groups will provide a report at this session. Further, working group reports may not necessarily include discussions on all issues within the particular working group's area of responsibility. All meetings are open to the public. Please note that the meetings may adjourn early if all business is finished. Members of the public may make presentations, oral or written, at either meeting.

**Information on Services for the Handicapped**

For information on facilities or services for the handicapped or to request special assistance at the meetings, contact the Executive Director, Executive Secretary, or assistant of the Executive Secretary.

Dated: November 18, 2002.

**Roy J. Casto,**

*Rear Admiral, U.S. Coast Guard, Commander, Eighth Coast Guard District.*

[FR Doc. 02-30616 Filed 12-2-02; 8:45 am]

**BILLING CODE 4910-15-M****DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration (FAA)****Notice of Opportunity for Public Comment on Property Release at Gwinnett County Airport, Lawrenceville, GA****AGENCY:** Federal Aviation Administration (FAA), DOT.**ACTION:** Notice.

**SUMMARY:** Under the provisions of Title 49, U.S.C. Section 47153(c), notice is being given that the FAA is considering a request from Gwinnett County to release two areas of land located at the Gwinnett County Airport from aeronautical to nonaeronautical use.

**DATES:** Comments must be received on or before January 2, 2003.

**ADDRESSES:** Comments on this notice may be mailed or delivered in triplicate to the FAA at the following address: Atlanta Airports District Office, 1701 Columbia Ave, Suite 2-260, Campus Building, College Park, GA 30337-2747.

In addition, one copy of any comments submitted to the FAA must be mailed to Mr. Matthew L. Smith, Airport Manager, of the Gwinnett County Airport at the following address: P.O. Box 1446, Lawrenceville, GA 30046-1446.

**FOR FURTHER INFORMATION CONTACT:** Lee Kyker, Manager of Airport Programs, Atlanta Airports District Office, 1701 Columbia Ave, Suite 2-260, Campus Building, College Park, GA 30337-2747, (404) 305-7161. The application may be reviewed in person at this same location.

**SUPPLEMENTARY INFORMATION:** The FAA is reviewing a request by Gwinnett County to release 2.24 acres of Gwinnett County purchased property at the Gwinnett County Airport currently shown on the approved Airport Layout Plan as aeronautical land. Gwinnett County will continue to retain the property for use by the Parks and Recreation Department. The navigation easement will continue to be in effect for the property. The parcels are located along Hosea Road.

Any person may inspect the request in person at the FAA office listed above under **FOR FURTHER INFORMATION CONTACT**. In addition, any person may, upon request, inspect the request, notice and other documents germane to the request in person at the Gwinnett County Airport Manager's office.

Issued in Atlanta, Georgia, on November 15, 2002.

**Scott L. Seritt,**

*Manager, Atlanta Airports District Office, Southern Region.*

[FR Doc. 02-30612 Filed 12-2-02; 8:45 am]

BILLING CODE 4910-13-M

Dated: Issued in Renton, Washington, on November 21, 2002.

**Ali Bahrami,**

*Acting Manager, Transport Airplane Directorate, Aircraft Certification Service.*

[FR Doc. 02-30614 Filed 12-2-02; 8:45 am]

BILLING CODE 4910-13-M

Issued in Renton, Washington, on November 21, 2002.

**Ali Bahrami,**

*Acting Manager, Transport Airplane Directorate, Aircraft Certification Service.*

[FR Doc. 02-30613 Filed 12-2-02; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Policy Statement No. ANM-02-115-20]

#### Corded Electrical Devices Used in the Passenger Cabin

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of final policy.

**SUMMARY:** The Federal Aviation Administration (FAA) announces the availability of final policy that addresses potential hazards associated with the installation of corded electrical devices used in the passenger cabin.

**DATES:** This final policy was issued in the Transport Airplane Directorate on November 21, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Alan Sinclair, Federal Aviation Administration, Transport Airplane Directorate, Transport Standards Staff, Airframe and Cabin Safety Branch, ANM-115, 1601 Lind Avenue SW., Renton, WA 98055-4056; telephone (425) 227-2195; fax (415) 227-1149 e-mail: [alan.sinclair@faa.gov](mailto:alan.sinclair@faa.gov).

#### SUPPLEMENTARY INFORMATION:

*Discussion of Comments:* A notice of proposed policy was published in the **Federal Register** on August 30, 2002 (67 FR 55912). Four commenters responded to the request for comments.

#### Background

The policy provides an applicant with various certifications options, which will require little or no on-aircraft evaluation of corded devices, provided that these devices meet certain basic criteria. Examples of corded electrical devices are telephone handsets and video system controllers. This guidance supersedes the previously issued guidance in this area.

The final policy as well as the disposition of public comments received is available on the Internet at the following address: <http://www.faa.gov/certification/aircraft/anminfo/finalpaper.cfm>. If you do not have access to the Internet, you can obtain a copy of the policy by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Policy Statement No. ANM-02-115-21]

#### Stowage, Retention, and Breakaway of Deployable Individual Video Systems (IVS) Installed in Transport Airplane Seats

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of final policy.

**SUMMARY:** The Federal Aviation Administration (FAA) announces the availability of final policy that addresses the use of industry standards in the seat certification process regarding qualification of video systems mounted on seats.

**DATES:** This final policy was issued by the Transport Airplane Directorate on November 21, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Alan Sinclair, Federal Aviation Administration, Transport Airplane Directorate, Transport Standards Staff, Airframe and Cabin Safety Branch, ANM-115, 1601 Lind Avenue SW., Renton, WA 98055-4056; telephone (425) 227-2195; fax (425) 227-1149; e-mail: [alan.sinclair@faa.gov](mailto:alan.sinclair@faa.gov).

**SUPPLEMENTARY INFORMATION:** *Discussion of Comments:* A notice of proposed policy was published in the **Federal Register** on September 4, 2002 (67 FR 56611). Four commenters responded to the request for comments.

#### Background

The policy further simplifies the certification process pertaining to the retention of video components on seats for which the supplier has been granted a Technical Standard Order authorization. This policy reduces the regulatory burden on industry by acknowledging the acceptability of test data generated by the seat supplier.

The final policy as well as the disposition of public comments received is available on the Internet at the following address: <http://www.faa.gov/certification/aircraft/anminfo/finalpaper.cfm>. If you do not have access to the Internet, you can obtain a copy of the policy by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

## DEPARTMENT OF TRANSPORTATION

### Federal Transit Administration

#### Draft Environmental Impact Statement on the Proposed East-Southwest Corridor Study Project in Jacksonville, Duval County and Clay County, FL

**AGENCY:** Federal Transit Administration (FTA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of intent to prepare an alternatives analysis and draft environmental impact statement (AA/DEIS).

**SUMMARY:** The Federal Transit Administration (FTA) as lead agency, the Florida Department of Transportation (FDOT) and the Jacksonville Transportation Authority (JTA) intend to conduct an Alternatives Analysis and prepare a Draft Environmental Impact Statement (AA/DEIS) on a proposal by the JTA to study the implementation of transportation improvements within a corridor known as the Jacksonville East/Southwest Corridor. The East/Southwest Corridor is an approximate 35-mile radial corridor connecting the Town of Orange Park in northern Clay County to the Jacksonville beach communities, through downtown Jacksonville. The analysis is necessary to identify mobility options that address the high level of travel demand and traffic congestion within the East/Southwest Corridor.

Scoping will be accomplished through correspondence with interested persons, organizations, and Federal, State and local agencies, and three public scoping meetings.

**DATES:** Comment Due Date: Written comments on the scope of the alternatives and impacts to be considered should be submitted by January 2, 2003 to Mr. Kevin Feldt, Senior Transportation Planner, Jacksonville Transportation Authority. Written and verbal comments may also be made at the public scoping meetings to be held on December 11 and December 12, 2002. See **ADDRESSES** below.

**ADDRESSES:** Written and verbal comments on the scope and related matters should be sent to Mr. Kevin