

and consults on a periodic and regular basis on the management of the area. Tentative agenda items include information sharing on the following topics:

Discussion of the decision and rationale for the Opal Creek SRA Management Plan Environmental Analysis;

Discussion on future transition of the Council membership in accordance with provisions of the Council Charter;

Discussion of future topics and a tentative schedule for the Council meetings;

A direct public comment period is tentatively scheduled to begin at 8:00 p.m. Time allotted for individual presentations will be limited to 3 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits of the comment period. Written comments may be submitted prior to the July 15 meeting by sending them to Designated Federal Official Stephanie Phillips at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Stephanie Phillips; Willamette National Forest, Detroit Ranger District, HC 73 Box 320, Mill City, OR 97360; (503) 854-3366.

Dated: June 27, 2002.

**Y. Robert Iwamoto,**  
Acting Forest Supervisor.

*Disclaimer:* This meeting notice is being published less than 15 days prior to the meeting due to the urgency of presenting the Management Plan decision and completing the appeal processes in order to allow the State of Oregon to move ahead with preparing an Economic Development Plan and grant requests as provided in paragraphs (i)(1) and (i)(2) of Public Law 104-208. This late notice is authorized under 41 CFR 1016.1015(b)(2).

[FR Doc. 02-16699 Filed 7-2-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Alpine County, CA, Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Alpine County Resource Advisory Committee (RAC) will meet on July 15, 2002, in Markleeville, California. The purpose of the meeting

is to discuss issues relating to implementing the *Secure Rural Schools and Community Self-Determination Act of 2000* (Payments to States) and the expenditure of Title II funds benefiting National Forest System lands on the Humboldt-Toiyabe, and Stanislaus National Forests in Alpine County.

**DATES:** The meeting will be held at the Turtle Rock County Park, Markleeville, CA.

**FOR FURTHER INFORMATION CONTACT:** Laura Williams, Committee Coordinator, USDA, Homboldt-Toiyabe National Forest, 1536 S Carson St, Carson City, NV 89701, (775) 884-8150, e-mail: [ljwilliams@fed.us](mailto:ljwilliams@fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Old business; (2) Project Criteria Discussion; (3) Camping in Alpine County; (4) Project Proposals; (5) New business & Public comment.

The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: June 26, 2002.

**Gary Schiff,**  
Carson District Ranger.

[FR Doc. 02-16670 Filed 7-2-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

[I.D. 062702G]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* Coastal Resource Management Customer Survey.

*Form Number(s):* None.  
*OMB Approval Number:* 0648-0308.  
*Type of Request:* Regular submission.  
*Burden Hours:* 788.  
*Number of Respondents:* 1,575.  
*Average Hours Per Response:* 30 minutes.

*Needs and Uses:* This survey will be used by the NOAA Coastal Services Center to obtain information from its customers about their natural resource management issues, their information needs, and their technological capabilities to make quality improvements to our products and

services. The respondents will be from the coastal natural resource management community.

*Affected Public:* State, Local, or Tribal Government.

*Frequency:* One-time.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [MCclayton@doc.gov](mailto:MCclayton@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: June 26, 2002.

**Madeleine Clayton,**  
Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.

[FR Doc. 02-16714 Filed 7-2-02; 8:45 am]

**BILLING CODE 3510-08-S**

## DEPARTMENT OF COMMERCE

[I.D. 062702G]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Scientific Research, Exempted Fishing, and Exempted Activity Submissions.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0309.

*Type of Request:* Regular submission.

*Burden Hours:* 695.

*Number of Respondents:* 135.

*Average Hours Per Response:* 6 hours for a Scientific Research Plan; 1 hour for an exempted fishing permit request; 2 hours for an exempted fishing permit report; and 30 minutes for an exempted educational activity request or report.

*Needs and Uses:* Fishery regulations do not generally affect scientific research activities conducted by a scientific research vessel. Persons planning to conduct such research are encouraged to submit a research plan to

ensure that the activities are considered research and not fishing. NOAA may also grant exemptions from fishery regulations for educational or other activities (e.g., testing of fishing gear). Applications for these exemptions must be submitted, and reports on activities submitted.

**Affected Public:** Business or other for-profit organizations, individuals or households, not-for-profit institutions, Federal government, and State, Local or Tribal government.

**Frequency:** On occasion, annually.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: June 26, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-16715 Filed 7-2-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

[Docket No.: 020528133-2133-01]

### Privacy Act of 1974: System of Records

**AGENCY:** Department of Commerce.

**ACTION:** Notice of amendment of Privacy Act System of Records; Commerce/ Census System 5: Population and Housing Census Records of the 1960 and Subsequent Censuses.

**SUMMARY:** In accordance with the Privacy Act (5 U.S.C. 552a(e) (4) and (11), the Department of Commerce is issuing notice of our intent to amend the system of records entitled Commerce/ Census-5, "Population and Housing Census Records of the 1960 and Subsequent Censuses." We invite public comment on the change to the system of records announced in this notice.

**DATES:** *Effective Date:* The system will become effective without further notice on August 2, 2002, unless comments dictate otherwise. *Comment Date:* To be

considered, written comments must be submitted on or before August 2, 2002.

**ADDRESSES:** Comments may be mailed to Gerald W. Gates, Chief, Policy Office, U.S. Census Bureau, Washington, DC 20233.

**SUPPLEMENTARY INFORMATION:** Pursuant to Title 13 of the United States Code, Section 141, the U.S. Census Bureau has conducted the 2000 Census. The amendment updates administrative information concerning the locations of the system files, the categories of individuals covered by the system, the categories of records in the system, the purpose of the system of records, retrievability, safeguards, and the disposal of the records in the system in addition to other minor administrative updates. Accordingly, the Population and Housing Census Records of the 1960 and Subsequent Censuses system notice originally published at 45 FR 82105, December 12, 1980, is amended by the addition of the following information updates.

The Department of Commerce finds no probable or potential effect of the proposed change to the system of records on the privacy of individuals. Respondent data including personally identifying data are captured as images suitable for computer processing. Images are scheduled for permanent retention. Original data sources are destroyed, according to the disposal procedures for Title 13 ("census confidential") records, after confirmation of successful data capture and data transmission to headquarters. The Individual Census Record File (ICRF) represents a unified record of individual responses, including all names and other written entries provided by the respondent, and all associated address and geographic information for each housing unit or person living in group quarters. The ICRF is scheduled for permanent retention.

Accordingly, the Population and Housing Census Records of the 1960 and Subsequent Censuses is amended by the following updates:

#### COMMERCE/CENSUS-5

##### SYSTEM NAME:

Delete "1960 and Subsequent Censuses" and insert "2000 Census."

##### SYSTEM LOCATION:

Delete "Bureau of the Census 1201 East 10th Street, Jeffersonville, Indiana 47103"; Add Bureau of the Census, Bowie Computer Center, 17101 Melford Boulevard, Bowie, Maryland 20715."

#### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Delete "Censuses"; Insert "Census"; Delete "taken" and insert "conducted"; Delete "1960 and later"; Add "2000".

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Delete paragraph after "information"; Add "That may include name, address, telephone number, age, sex, relationships, race, Hispanic origin, and housing tenure. About one in six records also contain additional population information including, as applicable: Marital status; income and employment (income; labor force status; industry, occupation, and class of worker; work status last year; and veteran status); education (school enrollment and educational attainment); origins and language (including ancestry; place of birth, citizenship, and year of entry; and language spoken at home); residence five years ago; disability; grandparents as caregivers; physical characteristics of housing (including year built, units in structure, number of rooms, number of bedrooms, kitchen facilities, plumbing facilities, telephone service availability, heating fuel, year moved to unit, and farm residence); and financial characteristics of housing (including value, selected monthly owner costs, and rent). As a part of the 2000 Census test and experimentation program, Social Security numbers were requested from members of 20,000 randomly selected households. These are maintained with the above information for those households that provided them. Provision was voluntary."

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:\*

##### PURPOSE(S):

Add "The purpose of this system of records is to create longitudinal linkages, enhance survey responses, and perform quality control studies."

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM:

Insert "These records are maintained and used solely for statistical purposes and are confidential under Title 13 of the United States Code, Sections 8, 9, and 214"

#### POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

##### STORAGE:

Delete "Microform, paper copy"; Delete punch cards; After "magnetic tape" add on-line disk storage, CD-ROMs/DVD, server, and hard disk."