

Institutes of Health, 6701 Rockledge Drive, Room 3184, MSC 7848, Bethesda, MD 20892, (301) 435-4445, [doussarj@csr.nih.gov](mailto:doussarj@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: May 23, 2013.

**Carolyn A. Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-12880 Filed 5-30-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Cancer Advisory Board and NCI Board of Scientific Advisors, June 23, 2013, 05:00 p.m. to June 25, 2013, 12:00 p.m., National Institutes of Health, Building 31, C Wing, 6th Floor, 31 Center Drive, Conference Room 10, Bethesda, MD, 20892 which was published in the **Federal Register** on May 21, 2013, 78 FR 29758.

This notice is being amended to cancel the second day of the meeting on June 25, 2013, and to change the following open and closed session times. On June 24, 2013 the open session will be from 8:30 a.m. to 4:00 p.m. and the closed session will be from 4:00 p.m. to 5:15 p.m. The meeting was originally scheduled from 9:00 a.m. to 3:30 p.m. for the open session then 3:30 p.m. to 5:00 p.m. for the closed session. The meeting is partially closed to the public.

Dated: May 23, 2013.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-12881 Filed 5-30-13; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, DDK-D Member Conflict.

*Date:* June 19, 2013.

*Time:* 12:00 p.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Xiaodu Guo, MD, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 761, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-4719, [guox@extra.niddk.nih.gov](mailto:guox@extra.niddk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, Urologic Pain.

*Date:* July 25, 2013.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Churchill Hotel, 1914 Connecticut Avenue NW., Washington, DC 20009.

*Contact Person:* Maria E. Davila-Bloom, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 758, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-7637, [davila-bloom@extra.niddk.nih.gov](mailto:davila-bloom@extra.niddk.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: May 24, 2013.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences (NIEHS); Notice of Meeting

Pursuant to the NIH Reform Act of 2006 (42 U.S.C. 281 (d)(4)), notice is

hereby given that the National Institute of Environmental Health Sciences (NIEHS) Division of Extramural Research and Training (DERT) will host a webinar to enable public discussion of the Division's proposal to reorganize its extramural program. The proposal seeks to fully implement the NIEHS Strategic Plan within the Division.

*Organizing Institute:* National Institute of Environmental Health Sciences.

*Dates and Times:* June 6, 2013 from 12-1 p.m.

*Place:* This meeting will be conducted by webinar.

*Agenda:* A public discussion on the proposed reorganization plans for DERT/NIEHS.

*Contact Person:* Nicole Popovich, National Institute of Environmental Health Sciences, Division of Extramural Research and Training, PO Box 12233, MSC K3-13, Durham, NC 27560, [nicolepm@niehs.nih.gov](mailto:nicolepm@niehs.nih.gov), 919-541-7725.

Members of the public wishing to participate must RSVP to [dertpublicmeeting@niehs.nih.gov](mailto:dertpublicmeeting@niehs.nih.gov) before June 6, 2013 to receive instructions for joining the webinar. Individuals with disabilities who need accommodation to participate in this event should contact Nicole Popovich.

Dated: May 22, 2013.

**Joellen Austin,**

*Executive Officer, National Institute of Environmental Health Sciences, National Institutes of Health.*

[FR Doc. 2013-12937 Filed 5-30-13; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a summary of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (240) 276-1243.

#### Project: SAMHSA Application for Peer Grant Reviewers (OMB No. 0930-0255)—Extension

Section 501(h) of the Public Health Service (PHS) Act (42 U.S.C. 290aa) directs the Administrator of the Substance Abuse and Mental Health Services Administration (SAMHSA) to establish such peer review groups as are needed to carry out the requirements of Title V of the PHS Act. SAMHSA