

**C. Authority**

Section 2 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

**Vance T. Morris,**

*Associate General Deputy Assistant Secretary for Housing.*

[FR Doc. 2025-09884 Filed 5-30-25; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7103-N-02]

**60-Day Notice of Proposed Information Collection: Statutorily-Mandated Collection of Information for Tenants in LIHTC Properties; OMB Control No.: 2528-0230**

**AGENCY:** Office of Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comments from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* August 1, 2025.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal.

Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [www.regulations.gov](http://www.regulations.gov). Interested persons are also invited to submit comments regarding this proposed information collection to HUD. Comments should refer to the information collection by name and/or

OMB Control Number and should be sent to: Michael Hollar, Senior Economist, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street SW, Room 8120, Washington, DC 20410-5000. Comments may also be submitted via email to [PDRPublicComments@hud.gov](mailto:PDRPublicComments@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Michael Hollar, Senior Economist, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street SW, Room 8120, Washington, DC 20410; email [PDRPublicComments@hud.gov](mailto:PDRPublicComments@hud.gov) or telephone 202-402-5878. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Michael Hollar.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Statutorily-Mandated Collection of Information for Tenants in LIHTC Properties.

*OMB Approval Number:* 2528-0230.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* HUD-52695 (HUD LIHTC Property Data Collection Form); HUD-52697 (HUD LIHTC Tenant Data Collection Form).

*Description of the need for the information and proposed use:* Section 2835(d) of the Housing and Economic

Recovery Act, or HERA, (Pub. L. 110-289, approved July 30, 2008) amends Title I of the U.S. Housing Act of 1937 (42 U.S.C. 1437 *et seq.*) (1937 Act) to add a new section 36 (codified as 42 U.S.C. 1437z-8) that requires each state agency administering tax credits under section 42 of the Internal Revenue Code of 1986 (low-income housing tax credits or LIHTC) to furnish HUD, not less than annually, information concerning the race, ethnicity, family composition, age, income, use of rental assistance under section 8(o) of the U.S. Housing Act of 1937 or other similar assistance, disability status, and monthly rental payments of households residing in each property receiving such credits through such agency.

New section 36 requires HUD to establish standards and definitions for the information to be collected by state agencies and to provide states with technical assistance in establishing systems to compile and submit such information and, in coordination with other Federal agencies administering housing programs, establish procedures to minimize duplicative reporting requirements for properties assisted under multiple housing programs. In 2010, OMB approved the first collection instrument used for the collection of LIHTC household information (expiration date 05/31/2013). The form was subsequently approved with expiration dates of June 30, 2016, May 31, 2019, August 31, 2022, and October 31, 2025. Renewal of this form is required for HUD to remain in compliance with the statute.

*Respondents:* State and local LIHTC administering agencies.

*Estimated Number of Respondents:* 61.

*Estimated Number of Responses:* 122.

*Frequency of Response:* Annual.

*Average Hours per Response:* 48.

*Total Estimated Burdens:* 2,928 hours.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
HUD LIHTC Database Data Collection Form 52695	61	Annual .....	1	40	2,440	\$55.67	\$135,835
HUD LIHTC Tenant Data Collection Form 52697 .....	61	Annual .....	1	8	488	55.67	27,167
<b>Total .....</b>					<b>2,928</b>		<b>163,002</b>

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the

proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

### C. Authority

Section 2 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

**Todd M. Richardson,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 2025-09866 Filed 5-30-25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-40305;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 17, 2025, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 17, 2025.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 17, 2025. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other

personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers **KEY:** State, County, Property Name, Multiple Name(if applicable), Address/Boundary, City, Vicinity, Reference Number.

### DISTRICT OF COLUMBIA

#### District of Columbia

Latin American Youth Center (LAYC), 3045 15th Street NW, Washington, SG100011967

### FLORIDA

#### Franklin County

Saint Paul A.M.E. Church, 81, 83, and 85 Avenue I, Apalachicola, SG100011954

### LOUISIANA

#### Acadia Parish

Rayne Historic District, Roughly bounded by Clegg Street, Edwards Street, Parkerson Street, Arenas Street, Bernard Street, Gabriel's Alley, Perrodin Street, 4th Street, West South 1st Street, and the railroad tracks, Rayne, SG100011959

#### East Baton Rouge Parish

Wooddale Tower, 1885 Wooddale Boulevard, Baton Rouge, SG100011958

#### East Feliciana Parish

Hickory Hill Plantation House, 6139 Highway 952, Jackson, SG100011968

#### Evangeline Parish

Ville Platte Post Office, 242 West Main Street, Ville Platte, SG100011956

#### Iberia Parish

Citizens Bank, 1320-24 Main Street, Jeanerette, SG100011969

#### West Carroll Parish

Oak Grove Historic District, E Main Street, roughly bounded by E. Jefferson Street, Johnson Street, Marietta Street and N. Front Street, Oak Grove, SG100011955

### OKLAHOMA

#### Seminole County

Van-Sanford Apartments, 501 N. Milt Phillips Avenue, Seminole, SG100011957

### SOUTH DAKOTA

#### Hutchinson County

Mettler Cattle Barn, 616 N. 5th St., Menno, SG100011964

### WISCONSIN

#### Racine County

Root River Parks (Island, Riverside, Cedar Bend, and Washington Parks), Along the

Root River, to the South of Spring Street and to the north of Washington Avenue Racine, SG100011952

An owner objection received for the following resource(s):

### CALIFORNIA

#### San Mateo County

Sunset Headquarters, 80 Willow Road, Menlo Park, SG100011963

A request for removal has been made for the following resource(s):

### NORTH DAKOTA

#### Richland County

Nelson's Grocery, Main and 3rd Sts., Christine, OT77001027  
Post Office, Main and 3rd Sts., Christine, OT77001028

### SOUTH DAKOTA

#### Hughes County

Graham, Mentor, House, U.S. 14, Blunt, OT76001736

Additional documentation has been received for the following resource(s):

### ILLINOIS

#### Whiteside County

Mckeown Mound and Village Site (Additional Documentation), Address Restricted, Sterling vicinity, AD79000873

#### Will County

Alternate Route 66, Wilmington to Joliet (Additional Documentation), (Route 66 through Illinois MPS), IL 53 bet. Wilmington and Joliet, Joliet, AD06000381

### INDIANA

#### Cass County

Kendrick-Baldwin House (Cass County Memorial Home) Additional Documentation), 706 E. Market St., Logansport, AD82000060

*Authority:* Section 60.13 of 36 CFR part 60.

#### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2025-09834 Filed 5-30-25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-40193;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the