

Sacramento County

SMUD Headquarters Building, 6301 S. St.,
Sacramento, 09001161, LISTED, 1/04/10

GEORGIA**Cobb County**

Lake Acworth Beach and Bathhouse,
Lakeshore Dr., Acworth, 09001202,
LISTED, 1/07/10

IOWA**Buchanan County**

Lee, Captain Daniel S. and Fannie L.
(Brooks), House, 803 1st St. E.,
Independence, 09001203, LISTED, 1/07/10

KANSAS**Gray County**

Barton, Welborn 'Doc', House, 202 S.
Edwards St., Ingalls, 09001204, LISTED, 1/
07/10

Sedgwick County

Blaser, Frank E., House, 136 N. Crestway
Ave., Wichita, 09001205, LISTED, 1/07/10
(Residential Resources of Wichita,
Sedgwick County, Kansas 1870–1957)
Guldner House, 1919 W. Douglas, Wichita,
09001206, LISTED, 1/07/10 (Residential
Resources of Wichita, Sedgwick County,
Kansas 1870–1957)

Trego County

Collyer Downtown Historic District, Area
along Ainslie Ave., roughly bounded by
2nd St. on the N. and 4th St. on the S.,
Collyer, 09001207, LISTED, 1/07/10

MISSOURI**Adair County**

Masonic Temple, 217 E. Harrison St.,
Kirksville, 09001208, LISTED, 1/07/10

MONTANA**Beaverhead County**

Browne's Bridge, Browne's Bridge Fishing
Access Site, Glen vicinity, 09001179,
LISTED, 1/04/10 (Montana's Historic Steel
Truss Bridges)

Cascade County

Hardy Bridge, Milepost 6 on Old US 91,
Cascade vicinity, 09001180, LISTED, 1/04/
10 (Montana's Historic Steel Truss Bridges)

Lewis and Clark County

Missouri River Bridge, Milepost 11 on Old
US 91, Wolf Creek vicinity, 09001181,
LISTED, 1/04/10 (Montana's Historic Steel
Truss Bridges)

Mineral County

Natural Pier Bridge, Milepost 1 on S.
Frontage Rd., Alberton vicinity, 09001182,
LISTED, 1/04/10 (Montana's Historic Steel
Truss Bridges)

Scenic Bridge, Milepost 0 on Old US 10 W.,
Tarkio vicinity, 09001183, LISTED, 1/04/
10 (Montana's Historic Steel Truss Bridges)

Park County

Carbella Bridge, Milepost 0 on Tom Miner
Rd. near jct of US 89, Gardiner vicinity,
09001184, LISTED, 1/04/10 (Montana's
Historic Steel Truss Bridges)

Powell County

Little Blackfoot River Bridge, Milepost 0 on
County Rd. 186 near jct. of US 12, Avon
vicinity, 09001185, LISTED, 1/04/10
(Montana's Historic Steel Truss Bridges)

Prairie County

Powder River Bridge, Milepost 6 on 1–94
(Old US 10), Terry vicinity, 09001186,
LISTED, 1/04/10 (Montana's Historic Steel
Truss Bridges)

Yellowstone River Bridge, Milepost 1 on I–
94 (Old US 10), Fallon vicinity, 09001187,
LISTED, 1/04/10 (Montana's Historic Steel
Truss Bridges)

Treasure County

Big Horn River Bridge, Milepost 2 on MT 104
(Old US 10), Custer vicinity, 09001188,
LISTED, 1/04/10 (Montana's Historic Steel
Truss Bridges)

NEW YORK**New York County**

Fort Washington Presbyterian Church, 21
Wadsworth Ave., New York, 09001209,
LISTED, 1/07/10

OREGON**Multnomah County**

Ladd Carriage House, 1331 SW Broadway St.,
Portland, 09001211, LISTED, 1/07/10

PENNSYLVANIA**Philadelphia County**

Pennsylvania State Office Building, 1400
Spring Garden St., Philadelphia, 09001216,
LISTED, 1/07/10

WASHINGTON**Grant County**

Hartline School, 92 Chelan St., Hartline,
09001217, LISTED, 1/07/10 (Rural Public
Schools of Washington State MPS)

WISCONSIN**Green County**

Cleveland's Hall and Blacksmith Shop,
N7302 County Trunk Hwy X, Brooklyn,
09001220, LISTED, 1/07/10

WISCONSIN**Rock County**

Robinson, John C. and Mary, Farmstead,
18002 W. Co. Trunk Hwy C, Union,
09001221, LISTED, 1/07/10

Dated: March 16, 2010.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2010–6400 Filed 3–23–10; 8:45 am]

BILLING CODE 4312–51–P

DEPARTMENT OF JUSTICE

[OMB Number 1103–NEW]

**Office of Community Oriented Policing
Services; Agency Information
Collection Activities: Proposed
Collection; Comments Requested**

ACTION: 60-day notice of information
collection under review: COPS' Rural
Law Enforcement National Training
Assessment.

The Department of Justice (DOJ)
Office of Community Oriented Policing
Services (COPS) will be submitting the
following information collection request
to the Office of Management and Budget
(OMB) for review and approval in
accordance with the Paperwork
Reduction Act of 1995. The proposed
information collection is published to
obtain comments from the public and
affected agencies. The purpose of this
notice is to allow for 60 days for public
comment until May 24, 2010. This
process is conducted in accordance with
5 CFR 1320.10.

If you have comments especially on
the estimated public burden or
associated response time, suggestions,
or need a copy of the proposed
information collection instrument with
instructions or additional information,
please contact Ashley Hoonstra,
Department of Justice Office of
Community Oriented Policing Services,
1100 Vermont Avenue, NW.,
Washington, DC 20530.

Written comments and suggestions
from the public and affected agencies
concerning the proposed collection of
information are encouraged. Your
comments should address one or more
of the following four points:

- Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;
- Evaluate the accuracy of the agency's
estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;
- Enhance the quality, utility, and
clarity of the information to be
collected; and
- Minimize the burden of the collection
of information on those who are to
respond, including through the use of
appropriate automated, electronic,
mechanical, or other technological
collection techniques or other forms
of information technology, e.g.,
permitting electronic submission of
responses.

Overview of This Information Collection

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* COPS' Rural Law Enforcement National Training Assessment.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* None. U.S. Department of Justice Office of Community Oriented Policing Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Law enforcement agencies.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that approximately 6,569 respondents biannually will complete the form within 27 minutes.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 2,955 total burden hours.

If additional information is required, contact: Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: March 18, 2010.

Lynn Bryant,

Department Clearance Officer, PRA, U.S. Department of Justice.

[FR Doc. 2010-6427 Filed 3-23-10; 8:45 am]

BILLING CODE 4410-AT-P

DEPARTMENT OF JUSTICE

Notice of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given that on March 18, 2010, the United States lodged a proposed Consent Decree in *United States v. All Metals Processing Company, et al.*, Case No. 09-06363 JFW (Sept. 1, 2009, C.D. Cal.). On September 1, 2009, the United States filed a complaint against All Metals Processing Company, the Estate of Helen L. Powers ("Estate"), and Barbara C. Harker, in her capacity as personal representative of the Estate, under CERCLA Section 107(a), 42 U.S.C. 9607(a), seeking recovery of past response costs and for future costs incurred by the United States Environmental Protection Agency ("EPA") in connection with the release

or threatened release of hazardous substances at 264 W. Spazier Avenue in Burbank, Los Angeles County, California (the "Property").

The proposed Consent Decree resolves the claims in the Complaint against the Estate and Barbara C. Harker, in her capacity as personal representative of the Estate. Under the terms of the Consent Decree, the Estate has agreed to sell the Property. Proceeds of the sale of the Property, after costs, will be divided between the United States and the Estate, with the United States receiving 85% of the sale proceeds and the Estate receiving 15% of the sale proceeds. In addition, the Estate will transfer to the United States all proceeds recovered under the Estate's insurance policies covering the Property. In return, the Estate and Barbara C. Harker, in her representative capacity, will receive a covenant not to sue from the United States with respect to past and future response costs at the Property under Section 107(a) of CERCLA, 42 U.S.C. 9607(a).

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to Ignacia S. Moreno, Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to pubcomment-ees.enrd@usdoj.gov or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. All Metals Processing Company, et al.*, Case No. 09-06363 JFW (Sept. 1, 2009, C.D. Cal.), D.J. Ref. 90-11-3-09578.

The Consent Decree may be examined at the U.S. Environmental Protection Agency, Region 9, Office of Regional Counsel, 75 Hawthorne Street, San Francisco, California 94105. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site: <http://www.usdoj.gov/enrd/ConsentDecrees.html>. A copy of the Settlement Agreement may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax number (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$6.50 (25 cents per page reproduction cost) payable to the U.S. Treasury, or if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

Dated: March 19, 2010.

Maureen Katz,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2010-6497 Filed 3-23-10; 8:45 am]

BILLING CODE 4410-15-P

DEPARTMENT OF JUSTICE

Office of Justice Programs

[OMB Number 1121-0309]

Agency Information Collection Activities; Proposed Collection; Comments Requested

ACTION: 30-Day Notice of Information Collection Under Review: International Terrorism Victim Compensation Program Application.

The Department of Justice (DOJ), Office of Justice Programs (OJP) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 75, Number 14, page 3758, on January 22, 2010, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until April 23, 2010. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged.

Your comments should address one or more of the following points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the