ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 07/05/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

### Primary Counties:

Barnes, Burke, Dickey, Dunn, Golden Valley, Grand Forks, Hettinger, Lamoure, McHenry, Mercer, Morton, Mountrail, Nelson, Pembina, Ransom, Richland, Sargent, Steele, Towner, Walsh, Wells

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with Credit Available Elsewhere	2.375
Non-Profit Organizations with- out Credit Available Else-	
where For Economic Injury:	2.375
Non-Profit Organizations with-	
out Credit Available Else- where	2.375

The number assigned to this disaster for physical damage is 17988 6 and for economic injury is 17989 0.

(Catalog of Federal Domestic Assistance Number 59008)

# Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023-15005 Filed 7-13-23; 8:45 am]

BILLING CODE 8026-09-P

## **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17992 and #17993; MAINE Disaster Number ME-00066]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Maine

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Maine (FEMA–4719–DR), dated 07/06/2023.

Incident: Severe Storm and Flooding. Incident Period: 04/30/2023 through 05/01/2023.

**DATES:** Issued on 07/06/2023.

Physical Loan Application Deadline Date: 09/05/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 04/08/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 07/06/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Franklin, Kennebec, Knox, Lincoln, Oxford, Sagadahoc, Somerset, Waldo

Davasas

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with	
Credit Available Elsewhere	2.375
Non-Profit Organizations with-	
out Credit Available Else-	
where	2.375
For Economic Injury:	
Non-Profit Organizations with-	
out Credit Available Else-	
where	2.375

The number assigned to this disaster for physical damage is 17992 6 and for economic injury is 17993 0.

(Catalog of Federal Domestic Assistance Number 59008)

#### Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023–15004 Filed 7–13–23; 8:45 am]

BILLING CODE 8026-09-P

### **SURFACE TRANSPORTATION BOARD**

30-Day Notice of Intent To Seek Extension of Approval of Collection: Dispute Resolution Procedures Under the Fixing America's Surface Transportation Act

**AGENCY:** Surface Transportation Board. **ACTION:** Notice and request for comments.

SUMMARY: As required by the Paperwork Reduction Act of 1995 (PRA), the Surface Transportation Board (STB or Board) gives notice of its intent to seek approval from the Office of Management and Budget (OMB) for an extension of the collection of "FAST Act" Dispute Resolution Procedures, as described below.

**DATES:** Comments on this information collection should be submitted by August 14, 2023.

ADDRESSES: Written comments should be identified as "Paperwork Reduction Act Comments, Surface Transportation Board, FAST Act Dispute Resolution Procedures." Written comments for the proposed information collection should be submitted via www.reginfo.gov/ public/do/PRAMain. This information collection can be accessed by selecting "Currently under Review—Open for Public Comments" or by using the search function. As an alternative, written comments may be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Michael J. McManus, Surface Transportation Board Desk Officer: via email at oira submission@ omb.eop.gov; by fax at  $(\bar{202})$  395–1743; or by mail to Room 10235, 725 17th Street NW, Washington, DC 20503.

Please also direct all comments to Chris Oehrle, PRA Officer, Surface Transportation Board, 395 E Street SW, Washington, DC 20423-0001, or to PRA@stb.gov. When submitting comments, please refer to "Paperwork Reduction Act Comments, FAST Act Dispute Resolution Procedures." For further information regarding this collection, contact Michael Higgins, Deputy Director, Office of Public Assistance, Governmental Affairs, and Compliance (OPAGAC), at (866) 254-1792 (toll-free) or 202-245-0238, or by emailing to rcpa@stb.gov. Assistance for the hearing impaired is available through the Federal Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The Board previously published a notice about this collection in the **Federal Register** (88 FR 30829 (May 12, 2023)). That notice allowed for a 60-day public review and